

## Contacts Data Entry Form

Claim Number: \_\_\_\_\_

| Owner Type | Full Name | Address | City | State | Zip |
|------------|-----------|---------|------|-------|-----|
|------------|-----------|---------|------|-------|-----|

|                |             |  |  |  |  |
|----------------|-------------|--|--|--|--|
| Current Owner: | J. MARCHANT |  |  |  |  |
| Current Owner: |             |  |  |  |  |
| Current Owner: |             |  |  |  |  |

Phone No.: \_\_\_\_\_

Phone No.: \_\_\_\_\_

Phone No.: \_\_\_\_\_

Name connector: and \_\_\_\_\_, or \_\_\_\_\_, and/or \_\_\_\_\_.

Representing Attorney: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Accompanied By: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Relationship to Claimant: \_\_\_\_\_ Date of Field Exam: \_\_\_\_\_

C/O to MARCHANT 8/91

Discussion of right origin and split history. Questions and problems.

Reviewer: \_\_\_\_\_ Date: \_\_\_\_\_

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report 22-208

WATER RIGHT NUMBER: 22-208

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|-------------------------|
| Current Owner     | B W CLAWSON             |
|                   | , ID                    |

Priority Date: 01/18/1905  
Basis: Decreed  
Status: Active

| <u>Source</u>     | <u>Tributary</u> |
|-------------------|------------------|
| NORTH LEIGH CREEK | TETON RIVER      |
| SPRING CREEK      | TETON RIVER      |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u>        | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------|------------------|-----------------------|----------------------|
| IRRIGATION            | /           | to /             | 10.000 CFS            |                      |
|                       |             | Total Diversion: | 10.000 CFS            |                      |

### Location of Point(s) of Diversion

|                   |            |          |          |               |
|-------------------|------------|----------|----------|---------------|
| NORTH LEIGH CREEK | NE1/4SE1/4 | Sec. 32, | Twp 06N, | Rge 46E, B.M. |
| TETON County      | #2         |          |          |               |
| SPRING CREEK      | NE1/4SE1/4 | Sec. 32, | Twp 06N, | Rge 46E, B.M. |
| TETON County      |            |          |          |               |

### Place of Use

#### IRRIGATION

#3. IDAHO SIDE POD IS T6N. R46E Sec. 32 NWNE (L1).  
AS RECOMMENDED, THIS IS WHERE THE ROBLIN IS ENTERS  
IDAHO.

[illegible]

BY GIS THERE APPEARS TO BE 532<sup>0</sup> ACRES

Conditions of Approval:

$$\frac{10^\circ \text{ cfs}}{532^\circ \text{ c}} = 0.01879 \Rightarrow 0.019 \text{ cfs/c}$$

Remarks:

1. General P/D SOURCE WD01 RECORDS.

## Comments:

Comments:

#1 IN T6N R46E SEC. 32 THERE IS NO NESE AND NORTH LEIGH CREEKS DO NOT FLOW THROUGH SECTION 32 - ONLY SOUTH LEIGH CK FLOWS THERE.

#2. SO. LEIGH CK RUNS (APPROX E-W) THROUGH THE MIDDLE OF SEC. 36. SOUTH OF SO. LEIGH CK IS SERVED BY THE DESERT DITCH (POD) T6N R46E SEC. 32 NWNWSW. NORTH OF SO. LEIGH CK IS SERVED BY THE KILLBACK DITCH - A VALUABLE DITCH AT T4N R11E SEC. 6 SESE (12).

## Priority Date Data Entry Form

Claim Number: \_\_\_\_\_

Water Right Priority Date: \_\_\_\_\_ Water Right Basis: \_\_\_\_\_

Claimed Priority Date: 1/18/1905 Claimed Basis: DISCREP

Recommended Priority Date: \_\_\_\_\_ Recommended Basis: \_\_\_\_\_

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

MATCHES DOCS

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

## Point of Diversion and Source Data Entry Form

Claim Number: \_\_\_\_\_

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T \_\_\_\_\_, R \_\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary to: \_\_\_\_\_

Water Right Point of Diversion: T \_\_\_\_\_, R \_\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary to: \_\_\_\_\_

Claimed Point(s) of Diversion and Source.

|   | Twp | Rge | Sec | Gov Lot | QQQ of QQ of Q | County | Source      | Tributary to |
|---|-----|-----|-----|---------|----------------|--------|-------------|--------------|
| ① | 16N | 46E | 31  |         | SW NW          | Teton  | South Leigh | Teton River  |
| ② | "   | "   | "   |         | NE SE          | "      | "           | "            |
|   |     |     |     |         |                |        |             |              |
|   |     |     |     |         |                |        |             |              |

Recommended Point(s) of Diversion and Source.

|   | Twp | Rge | Sec | Gov Lot | QQQ of QQ of Q | County | Source      | Tributary to |
|---|-----|-----|-----|---------|----------------|--------|-------------|--------------|
| ② | 16N | 46E | 31  |         | NE SE          | Teton  | South Leigh | Teton River  |
|   |     |     |     |         |                |        |             |              |
|   |     |     |     |         |                |        |             |              |
|   |     |     |     |         |                |        |             |              |

Other rights from this POD? \_\_\_\_\_

Transfers Pending or approved: \_\_\_\_\_

Document how the POD and Source were verified:

① POD is on the north side of South Leigh and does not service this land.

② POD is the DeSmet Ditch and services this land.

Reviewer: \_\_\_\_\_ Date: \_\_\_\_\_