

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00169B
Date Received: 9/29/1988
Receipt No: MO01473
Received By: Joe

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J. LYNN BEVAN 208-456-2823
Address: 198 N. 400 W.
RTE 1 BOX 1170
TETONIA, ID 83452

OR

Name: WILMA BEVAN 208-456-2823
Address: 198 N. 400 W.
RTE 1 BOX 1170
TETONIA, ID 83452

2. Date of Priority: APR 06, 1901

3. Source: SWAMP CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	45E	17	SE	NE	SW		TETON

5. Description of diverting works:
DITCH FLOOD IRR. AND SPRINKLER IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.530		

7. Total Quantity Appropriated is:
0.530 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 80.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	45E	17	NE SW		IRR	40.0
Section Acres						40.0
Total Acres						40.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-04168.

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 2/02/1911

REXBURG IRR. CO. ET AL.
Decree Plaintiff

vs

TETON IRR. CANAL CO.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): J. Lynn Bevan Date: Sept 29, 1988

Date: _____

State of Idaho)
County of Teton) SS.
_____)

Subscribed and sworn (or affirmed) before me this 29 day
of Sept. 19 88

John Dale Corbin
Notary Public

Seal

Residing at Boise Id

My Commission Expires 6/2/94

[illegible]

SCALE 1:24 000

Nov. 4 1936

NORTH

0 1000 2000 3000 4000 5000 6000 7000 FEET

0 0.5 1 KILOMETRE

1 MILE

52
45E
50017