

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13063

Date Received 1-27-98

Receipt Number E023853

(Weekes house well)

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s) Richard and Susan Jacobsen Family Trust Phone (415) 326-2397

Mailing Address 3201 Ash Street, Palo Alto, California Zip 94306

2. Date of Priority (Only (1) per claim) May 1, 1967

3. Source of water supply (a) Ground Water

which is tributary to (b) _____

4.a. Location of existing

point of diversion is: Township 3 North Range 45 East Section 18,

NE 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, _____ B.M., County of Teton

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of

_____ 1/4 of _____ 1/4 Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well and pump

6. Water is claimed for the following purposes:

(Both dates are inclusive)

(cfs) (acre feet)

For Domestic purposes from January 1 to December 31 amount .04 CFS or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) One home, lodge, bunkhouses, barn

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				T/S
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3 N.	45 E.	18					D												

Total number of acres irrigated _____

11. In which county(ies) are lands listed above as place of use located?

Teton County

12. Do you own the property listed above as place of use? Yes x No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ()

14. Remarks:

Last Name _____ Ident. Number _____

15. Basis of Claim (Check one) Beneficial Use x Posted Notice
Permit Decree License

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Trustee of Richard & Susan Jacobsen Family, that
 Title Organization Trust
 I have signed the foregoing document in the space below as Trustee
 Title
 of Richard and Susan Jacobsen Family Trust and that the statements contained in the
 Organization

foregoing document are true and correct.

Signature of Authorized Agent 
Richard M. Jacobsen
Title and Organization Trustee, Richard & Susan Jacobsen Family Trust Date January 7, 1998

State of Idaho/or California)
) SS.
County of Santa Clara)

Subscribed and sworn (or affirmed) before me this 7th day
of January, 1998



Notary Public Marilyn J. Anderson
Residing at Palo Alto, California
My Commission Expires 9/8/00

Last Name _____ Ident. Number _____

17: Notice of Appearance:

Notice is hereby given that I, Kent W. Foster will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature 

Address P.O. Box 50130, Idaho Falls, Idaho 83405

Date 1/12/98

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Last Name _____ Ident. Number _____