

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

RECEIVED

JUL 29 2004

Department of Water Resources
Eastern Region

CIVIL CASE NUMBER: 39576

Ident. Number 22-10045
Date Received: 6/10/1988
Receipt No: E000376
Received By:

NOTICE OF AMENDED CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LLOYD RALPH THOMAS Phone: (208)356-6014

~~3306 N 2000E~~ 75 N 7th E
SUGAR CITY ID USA 83448

JUDY ANN TARBOX Phone:

71 N 7TH E
SUGAR CITY ID USA 83448

2. Date of Priority: 07/01/1921

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	40E	3	SW NW SW	MADISON	

5. Description of diverting works:

WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
~~IRRIGATION~~	~~4/01~~	~~11/01~~	~~0.03~~	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
~~0.03~~ 0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

SCANNED

JUL 30 2004

PROFILED
06/14/2004

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	40E	3	NW	SW	IRRIGATION	1
Section Acres						1
Total Acres						1

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

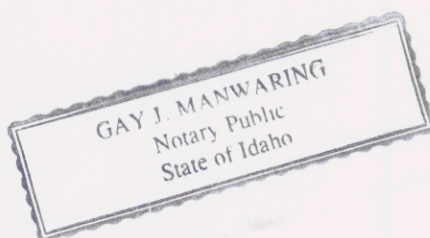
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Rayd Ralph Thomas* Date: 7-28-2004
Witrus W. Bratton Date: _____

State of Idaho _____)
 County of *Madison*) SS.

Subscribed and sworn (or affirmed) before me this 28 of July 20__



Gay J. Manwaring
 Notary Public

Residing at *Belpung.* 29
 My commission Expires 2/3/07