

\$50⁰⁰ Fee Dms

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13355
Date Received: 2/25/2005
Receipt No: E030651
Received By: ABR/KMO

ENLARGEMENT

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**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

HELEN RIPPLINGER Phone: (208)354-8150
734 W BATES RD
DRIGGS ID USA 83422

WESTON RIPPLINGER Phone: (208)354-8150
734 W BATES RD
DRIGGS ID USA 83422

2. Date of Priority: 04/15/1961

3. Source: HORSESHOE CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	44E	27	SE NE NW	TETON	

5. Description of diverting works:

diversion off creek open flow ditch to pond for relift to sprinkler system.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/31	3.1	

7. Total Quantity Appropriated is:

3.1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
05N	44E	26	NE SW	IRRIGATION	40
			NW SW	IRRIGATION	40
			SW SW	IRRIGATION	40
			SE SW	IRRIGATION	40
				Section Acres	160
				Total Acres	160

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This is an enlargement claim of 22-2137.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

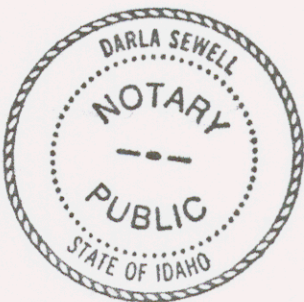
Signature of Claimant(s): Wesley Ruppinger Date: 3/1/05
Helen Ruppinger Date: 3/1/05

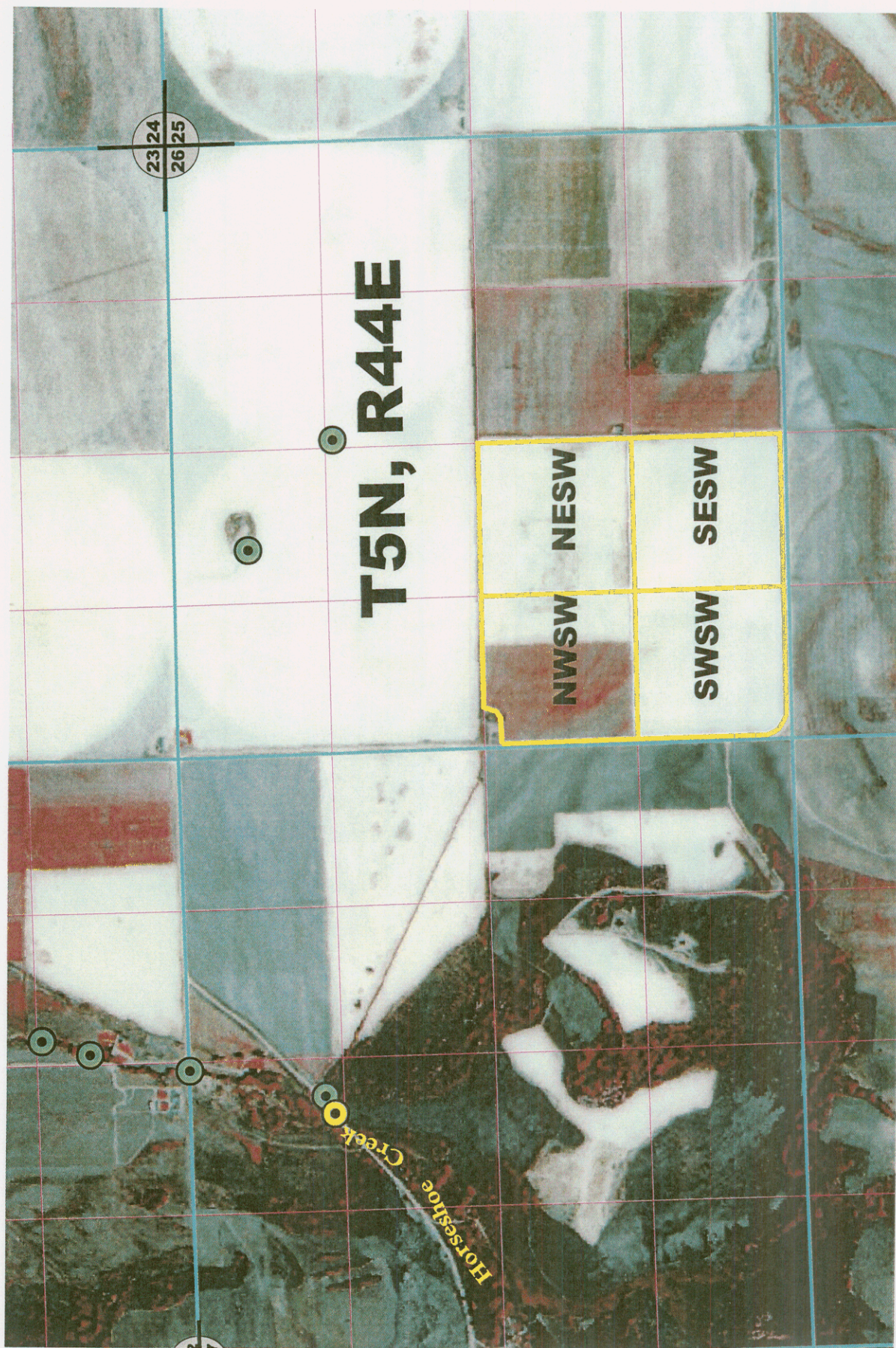
State of Idaho)
County of TETON) SS.

Subscribed and sworn (or affirmed) before me this 1st
of MARCH 2005

Darla Sewell
Notary Public

Residing at Driggs, Idaho
My commission Expires 7/23/07





22-13355 (BU) Enlargement of 22-2137.