

DELOG SUB

11-17-98

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP NOV 17 1998

Department of Water Resources  
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

OK SUB 1-7-98

1. Water Right Number(s) 22-~~12362~~<sup>blow</sup>, -02266<sup>B</sup>, -04038<sup>A+R</sup>  
 Adjudication Claim Number(s) 22-00662<sup>A</sup>, 22-02172<sup>A</sup>
2. The following REQUIRED information must be submitted with this form.
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)  
OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Alfred T. Ricks Jr.  
136 S. 1<sup>st</sup> E. Rexburg, ID. 83440
4. New Owner/Claimant(s) Garvin S. or Laurel A. Ricks  
Name connector (Check one): [ ] AND, [ ] OR, [ ] AND/OR  
 New Mailing Address 530 W. 1300 N.  
 City, State and ZIP Code FELT, ID. 83424  
 New Telephone Number (208) 456-2397
5. Date you acquired the property 11 July 1996
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
 Number of acres actually irrigated \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
 Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
cubic feet per second  
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Garvin S. Ricks \* Date 17 Nov 98  
 \_\_\_\_\_ Date \_\_\_\_\_
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)  
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

## State of Idaho

## Department of Water Administration

## WATER RIGHT LICENSE

License of Water Right No. 32652/22-2266 Priority Dec. 20, 1965 Amount 9.26 cfs

THIS IS TO CERTIFY, that Alfred T., Jay C., and Ray G. Ricks  
 of Rexburg, Idaho, have ~~has~~ complied with the terms and conditions of Permit  
 No. 32652/22-2266 issued pursuant to Application for Permit dated December 20, 1965,  
 and has submitted proof to the Department of Water Administration on November 12, 1970,  
 that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
 capacity for the diversion of 9.26 cfs of water from a ground water source,  
 tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use &  
 established a right to use water as follows:

| Beneficial Use         | Period of Use                       | Rate of Diversion   | Annual Volume             |
|------------------------|-------------------------------------|---------------------|---------------------------|
| <u>Irrigation</u>      | from <u>May 1</u> to <u>Sept. 1</u> | <u>9.26</u> cfs and | <u>3,374</u> acre feet or |
|                        | from _____ to _____                 | at _____ cfs and    | <u>3.0</u> af per acre    |
|                        | from _____ to _____                 | at _____ cfs and    |                           |
| (both dates inclusive) |                                     |                     |                           |

Subject, however, to the condition that no more than 9.26 cfs of water be diverted at any one time, and  
 that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
 aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
3,374 acre feet per year, said water to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$  of Sec. 24 -and-  
SE $\frac{1}{4}$ NW $\frac{1}{4}$  of Sec. 25, Twp. 4 N., R. 4 E., E. 1 Mer., the County of Teton

Description and location of place of use:

| Twp. | Range | Sec. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | Totals |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 7 N  | 44 E  | 24   | 40  | 40  |     |     |     | 35  | 40  | 40  | 30  | 35  | 40  | 40  | 40  | 40  | 40  | 460 |        |
|      |       | 25   | 40  | 40  | 40  | 40  | 36  | 40  | 40  | 38  | 38  | 40  | 40  | 34  | 40  | 40  | 37  | 618 |        |
|      |       | 36   |     |     |     |     | 40  | 40  | 35  |     |     |     |     |     |     |     |     | 107 |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres irrigated 1,185

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3rd day of  
January, 19 74.

Director

22-2266