

RECEIVED

NOV 04 1994

118113

PERSONAL REPRESENTATIVE'S DEED

TETON Co. Id.
Clark Recorder

FOR VALUE RECEIVED, the undersigned, JOE ANN RICKS, as Personal Representative of the Estate of Ray G. Ricks, deceased, the grantor, does hereby grant, bargain, sell and convey unto JOE ANN RICKS, MARK RANDALL RICKS and BRUCE RAY RICKS, Co-Trustees of the Ray G. Ricks and Joe Ann Ricks Trust, of Madison and Teton Counties, Idaho, grantees, c/o Joe Ann Ricks, 2796 East 3000 North, Sugar City, Idaho 83448, the following described premises, in Teton County, State of Idaho, to-wit:

Ray Ricks' undivided one-half interest in and to the following described property:

State of Idaho Deed No. 9778:

Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section Twenty-Four (24), Township Seven (7) North, Range Forty-Four (44) East, Boise Meridian. Containing 40.0 acres, more or less.

State of Idaho Deed No. 6607:

The Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$), the Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$), and the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$), Section Twenty-Four (24), Township Seven (7) North, Range Forty-Four (44) East of the Boise Meridian, containing One Hundred Twenty (120) acres, more or less.

State of Idaho Deed No. 6608:

The Northwest Quarter of the Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$), Section Twenty-Four (24), Township Seven (7) North, Range Forty-Four (44) East of the Boise Meridian, containing Forty (40) acres, more or less.

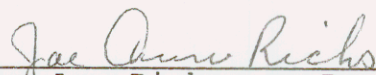
State of Idaho Deed No. 6610:

The Southwest Quarter of the Northeast Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$), the Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$), the

Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$), and the Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$), Section Twenty-Four (24), Township Seven (7) North, Range Forty-Four (44) East of the Boise Meridian, containing One Hundred Sixty (160) acres, more or less.

TO HAVE AND TO HOLD the same, together with the hereditaments and appurtenances unto the said grantees, their successors and assigns forever. The grantor does hereby represent that she is the duly appointed Personal Representative of the Estate of Ray G. Ricks, deceased, in the Magistrate's Division of the District Court of the Seventh Judicial District of the State of Idaho, in and for Madison County, Case No. SP-94-103, and makes this conveyance by virtue of the authority and power granted to her by the Uniform Probate Code of the State of Idaho, and grantor covenants to and with the grantees that the said estate is the owner in fee simple of said land, and that said land is free from encumbrances.

Dated this 2nd day of November, 1994.



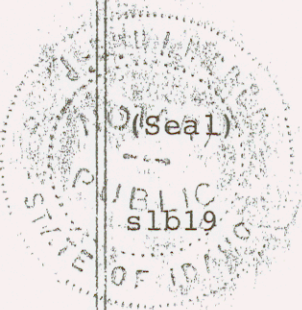
Joe Ann Ricks, as Personal
Representative of the Estate of
Ray G. Ricks, deceased

118113

STATE OF IDAHO)
 : ss.
County of Madison)

On this 2nd day of November, 1994, before me, the undersigned, a Notary Public in and for said state, personally appeared JOE ANN RICKS, known to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of Ray G. Ricks, deceased, and acknowledged to me that she executed the same as such Personal Representative.

J. A. Hancock
Notary Public for Idaho
Residing at Rexburg, Idaho
My Commission Expires: 11/25/98



118113

FILED

AT THE REQUEST OF

Smith & Hancock

AT 00 MINUTES PAST 2 P. M.

DATE Nov 4, 1994

Asa J. Drake

CLERK OF RECORDER

BY *Nora Rigby*

DEPUTY

Filed _____
Indexed _____
Placed _____

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 32652/22-2266 Priority Dec. 20, 1965 Amount 9.26 cfs

THIS IS TO CERTIFY, that Alfred T., Jay C., and Ray G. Ricks
of Rexburg, Idaho, have ~~not~~ complied with the terms and conditions of Permit
No. 32652/22-2266 issued pursuant to Application for Permit dated December 20, 1965,
and has submitted proof to the Department of Water Administration on November 12, 1970,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 9.26 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>May 1, 1966</u> to <u>May 1, 1971</u>	at <u>9.26</u> cfs and	<u>3,374</u> acre feet or
	from _____ to _____	at _____ cfs and	<u>3.0</u> af per acre
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 9.26 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3,374 acre feet per year, said water to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 24 -and-
SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 25, Twp. 7 N., R. 44 E., S. 24, in the County of Teton

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 N	44 E	24	40	40			35	40	40	30	35	40	40	40	40	40	40	40	460
		25	40	40	40	40	36	40	40	38	32	40	40	34	40	40	37	40	618
		36					40	40	5										107

Total number of acres irrigated 1,185

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3rd day of
January, 19 74.

Director

22-2266