

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00598
Date Received: 9/26/1988
Receipt No: E002608
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: GEORGE S. BUXTON
Address: 1025 VERNON RD.
EVERETT, WA 98205 206-334-8376

2. Date of Priority: JUN 01, 1888

3. Source: TWIN CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	44E	36	SE	NE			TETON

5. Description of diverting works:
CANVAS DAM TO DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	4.000		
STOCKWATER	04/15	10/15	0.030		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 148.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	45E	30	SW	SW		IRR	25.0
			SW	SW		STOCK	

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Date: 11-30-88

MICROFILMED

OCT 28 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	45E	30	SE	SW		IRR	15.0
			SE	SW		STOCK	
			Section Acres				40.0
		31	NE	NW		IRR	4.0
			NE	NW		STOCK	
			NW	NW		IRR	30.0
			NW	NW		STOCK	
			Section Acres				34.0
			Total Acres				74.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED
Water Right Number: 0598
Case Number:
Court :
Decree date:

REXBURG IRRIGATION CO. ET AL
Decree Plaintiff

vs TETON IRR. CANAL CO. ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): George S. Buxton Date: 12/14/88

Date: _____

State of Idaho Washington)
County of Snake River) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of December 19 88

Laura J. Clouse
Notary Public

Seal

Residing at Lynnwood
My Commission Expires 10-1-1991