

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00338

Date Received: 9/26/1988

Receipt No: 1001421

Received By: TPM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name:	DAVID LOFTHOUSE	208-456-2812
Address:	RT 1, BOX 1740	
	TETONIA, ID	83452
OR		
Name:	MARY S. LOFTHOUSE	208-456-2812
Address:	RT 1, BOX 1740	
	TETONIA, ID	83452
OR		
Name:	DAVID DEAN LOFTHOUSE	
Address:	435 S 800 E	
	BOUNTIFUL, UT	84010
OR		
Name:	MARY ANN ANDERSEN	801-756-6472
Address:	75 W 1120 N	
	AMERICAN FORK, UT	84003
OR		
Name:	JOHN E. LOFTHOUSE	801-534-0677
Address:	214 W NORTH TEMPLE	
	SALT LAKE CITY, UT	84103
OR		
Name:	JAMES D. LOFTHOUSE	208-427-6216
Address:	STAR RT. BOX 322A	
	GRACE, ID	83241

2. Date of Priority: JUN 01, 1898

3. Source: NORTH LEIGH CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	46E	29	NE	NE	NE		TETON

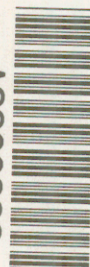
5. Description of diverting works:
HEADGATE TO DITCHES AT P/U.

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6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 220.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	46E	30	NE NW		IRR	40.0
			NW NW	1	IRR	37.0
			SW NW	2	IRR	14.0
			SE NW		IRR	19.0

Section Acres 110.0

Total Acres 110.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-11875

14. Remarks:
P/D LISTED IS THE LOCATION OF THE P/D IN ORIGINAL DECREE. HEAD-GATE FOR CANAL IS ACTUALLY L7 SEC32 T45N R118W.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

REXBURG IRR. CO. ET AL
Decree Plaintiff

vs

TETON IRR. CANAL CO.
Decree Defendant

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): David Lefthouse Date: 9-26-88

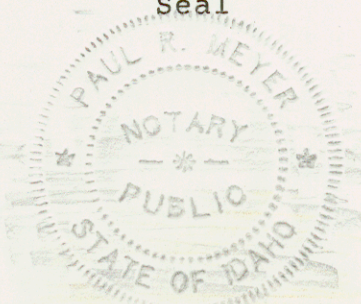
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 26 day
of Sept 19 88

[Signature]
Notary Public

Seal



Residing at Idaho Falls
My Commission Expires 9-12-94

A 22-00332



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R46E

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T45N
R118W

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