

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00238B
Date Received: 9/28/1988
Receipt No: 8002722
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DENNY THOMAS 208-456-2381
Address: P.O. BOX 52
TETONIA, ID 83452

2. Date of Priority: JUN 01, 1890

3. Source: NORTH LEIGH CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	46E	29	SE	NW	NE	1	TETON

5. Description of diverting works:
NORTH LEIGH CANAL - CONCRETE HEADING WITH SCREW GATES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 112.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	45E	22	NE	SE		IRR	18.0
						Section Acres	18.0
		23	NE	SW		IRR	18.0

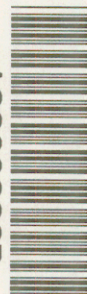
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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	23	NW	SW		IRR	20.0
Section Acres							38.0
Total Acres							56.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-00339

14. Remarks:

HEADING FOR NORTH LEIGH CANAL IS ACTUALLY LOCATED IN SW1/4NE1/4,
SEC. 32, TWN. 45N, RGE. 118W, 6TH PM, TETON COUNTY WYOMING.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 12/16/1910

REXBURG IRR. CO. ET AL
Decree Plaintiff

vs

TETON IRR. CANAL CO. ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Denny Jones Date: 9-28-88

Date: _____

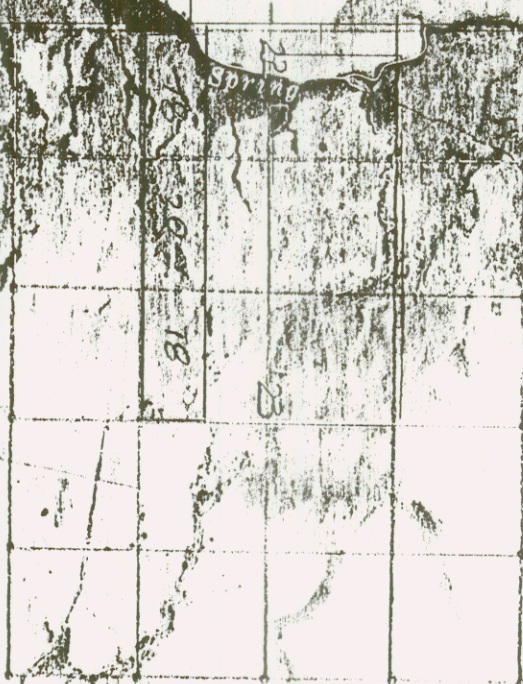
State of Idaho)
County of Bonneville.) SS.

Subscribed and sworn (or affirmed) before me this 28 day
of Sept. 19 88 Ernest Carlson
Notary Public

Seal

Residing at Idaho Falls ID
My Commission Expires 14 June 1994

Two 6N R9e 4SE



A22-0023BB
A22-00339C



Canal Roadway

IDAHO

WYOMING

North Fork Creek

R 118W

T 43N
T 44N