

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-02172B**  
Date Received: 12/20/1988  
Receipt No: E005293  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: GARVIN RICKS 208-456-2397  
Address: 530 W 1300 N  
FELT ID 83424

OR

Name: LAUREL RICKS 208-456-2397  
Address: 530 W 1300 N  
FELT ID 83424

2. Date of Priority: JUL 16, 1959

3. Source: BADGER CREEK Trib. to: TETON RIVER  
BULL ELK CREEK BADGER CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 06N      | 45E   | 7       | NE     | NE     | NW     |     | TETON  |
|          |       | 8       | SW     | SE     | NE     |     | TETON  |
| 07N      | 44E   | 36      | SE     | SE     | NW     |     | TETON  |
|          |       |         | SW     | NW     | SW     |     | TETON  |
|          |       |         | SW     | SE     | SW     |     | TETON  |

5. Description of diverting works:  
CEMENT HEADGATE IN CREEK TO DITCHES FOR FLOOD IRRIGATION.

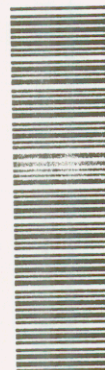
6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 0.520  |      |        |

7. Total Quantity Appropriated is:  
0.520 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE



10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 07N           | 44E   | 36      | SW     | NW  |     | IRR | 18.0  |
|               |       |         | SE     | NW  |     | IRR | 8.0   |
| Section Acres |       |         |        |     |     |     | 26.0  |
| Total Acres   |       |         |        |     |     |     | 26.0  |

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
22-00662

14. Remarks:

THIS RECORDS ACTUALL SOURCES/DIVERSION OF WATER FROM BADGER CREEK. WATER FROM BULL ELK CREEK HAS BEEN USED SINCE THIS WAS LICENSED. WAS NOT INCLUDED UNDER LICENSE BY ERROR.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
 ) SS.  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_