



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ALFRED T RICKS
6039 S 2626 W
REXBURG ID 83440

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A22-00539A, A22-
00662A, A22-00671A, A22-02172A

Dear Mr. Ricks:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

SCANNED

MAY 04 2005

and use 7.6 cubic feet of water per second of time of the waters of Badger Creek with a priority date of April 1, 1939, in addition to all other decreed and other rights now owned by said plaintiff, for domestic purposes and for irrigation of, and to be appurtenant to, the following described lands, to-wit:

The Northwest Quarter ($NW\frac{1}{4}$), the North Half of the Southeast Quarter ($N\frac{1}{2}SE\frac{1}{4}$), Section One (1), Township Six (6) North, Range Forty-four (44), East of the Boise Meridian,

and to be diverted from said Badger Creek in the Northeast Quarter of the Northwest Quarter ($NE\frac{1}{4}NW\frac{1}{4}$) of Section 7, Township 6 North, Range 45 E.B.M.

X

22-0670 IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the plaintiff, Myrtle Williams, be awarded and is entitled to divert and use 5.4 cubic feet of water per second of time of the waters of Badger Creek with a priority date of April 1, 1939, in addition to all other decreed and other rights now owned by said plaintiff, for domestic purposes and for irrigation of, and to be appurtenant to, the following described lands, to-wit:

The North Half of the North Half ($N\frac{1}{2}N\frac{1}{2}$), South Half of the North Half ($S\frac{1}{2}N\frac{1}{2}$), in Section Eight (8), Township 6 North, Range 45, East of the Boise Meridian,

and to be diverted from said Badger Creek in the Northwest Quarter ($NW\frac{1}{4}$) of Section 8, and the Southwest Quarter ($SW\frac{1}{4}$) of Section Nine (9), all in Township 6 North, Range 45 E.B.M.

XI

22-0671

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the plaintiff, Stewart Erickson, Marie Henderson, Grace

Wilhelm, Erma Shelley and Rega Shelley, be awarded and are entitled to divert and use 5.8 cubic feet of water per second of time of the waters of Badger Creek with a priority date of April 1, 1939, in addition to all other decreed and other rights now owned by said plaintiffs, for domestic purposes and for irrigation of, and to be appurtenant to, the following described lands, to-wit:

The Northeast Quarter (NE $\frac{1}{4}$), the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$), all in Section Seven (7), Township Six (6) North, Range Forty-five (45), East of the Boise Meridian.

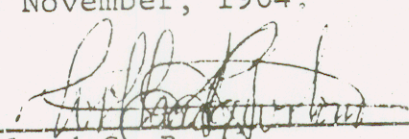
Lot One (1), in Section Six (6), Township Six (6) North, Range Forty-five (45), East of the Boise Meridian,

and to be diverted from said Badger Creek in the Southwest Quarter (SW $\frac{1}{4}$) of Section 9, the Northwest Quarter (NW $\frac{1}{4}$) of Section 8, and the Northeast Quarter (NE $\frac{1}{4}$) of Section 8, all in Township 6 North, Range 45, E.B.M.

XII

IT IS FURTHER ORDERED, ADJUDGED AND DECREED, that the water rights and priorities awarded and decreed in that certain action in the District Court of the Sixth Judicial District of the State of Idaho, in and for the County of Fremont, of Rexburg Irrigation Company, et al vs. Teton Irrigation Company, et al, and the Findings of Fact, Conclusions of Law, and Decree in said action bearing date of December 16, 1910, as appears of record in the records of Fremont County, Idaho, are binding upon the plaintiffs in this action.

Judgment entered this 12 day of November, 1964.


Willard C. Burton
District Judge

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
COOPERATIVE CENTER FOR HEALTH STATISTICS

CERTIFICATE OF DEATH

A22-06671A

DATE FILED: FEBRUARY 10, 1995 STATE FILE NUMBER: 95-00739
DECEDENT: ALICE RAE STEWART RICKS
DATE OF DEATH: FEB. 01, 1995 PLACE OF DEATH: REXBURG, IDAHO
DATE OF BIRTH: APR. 22, 1922 PLACE OF BIRTH: IDAHO
AGE: 72 YEARS SEX: FEMALE VETERAN? NO
MARITAL STATUS: MARRIED SURVIVING SPOUSE: ALFRED TAYLOR RICKS, JR.
SOCIAL SECURITY NUMBER: 519-60-4469 RESIDENCE: REXBURG, IDAHO
FATHER: BERT STEWART
FATHERS BIRTHPLACE: IDAHO
MOTHER (MAIDEN): BESSIE EVANS
MOTHERS BIRTHPLACE: IDAHO

MORTUARY: FLAMM FUNERAL HOME, INC. REXBURG, IDAHO
MORTICIAN: GARTH E. FLAMM DISPOSITION: BURIAL

CERTIFYING PHYSICIAN: CHARLES JEFFERY ZOLLINGER, MD AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST: INTERVAL
OVARIAN CANCER METASTASIS 3 MONTHS
OVARIAN CANCER 1 YEAR

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:
NONE LISTED

MANNER OF DEATH: NATURAL

I certify that this is a true and correct reproduction or abstract of an official record filed with the IDAHO COOPERATIVE CENTER FOR HEALTH STATISTICS.

FEBRUARY 14, 1995

DATE ISSUED: _____

Jane S. Smith

JANE S. SMITH
State Registrar

