

RECEIVED

MAY 02 2005

Department of Water Resources

April 29, 2005

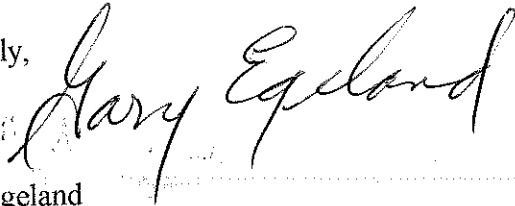
State of Idaho
Department of Water Resources
322 East Front Street
P.O. Box 83720
Boise, ID 83720-0098
Attn: Roxanne Brown

Dear Ms. Brown:

Enclosed are the copies requested to complete my change of water right ownership.

Thank you for your assistance.

Sincerely,

A handwritten signature in cursive script that reads "Gary Egeland". The signature is written in dark ink and is positioned above the printed name.

Gary Egeland



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

RECEIVED

MAY 02 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 20, 2005

GARY EGELAND
9222 SHERRY CIR
HUNTINGTON BEACH CA 92646

RE: Snake River Basin Adjudication (SRBA)
Notice of Change of Water Right Ownership - Notice of Claim #75-2091K

Dear Claimant:

We are returning your Notice of Change of Water Right Ownership.

Please complete Items 2B. and 2C..

Please return the completed form to the attention of **Roxanne Brown** at this office. Please call me toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Incomplete Ownership Change Forms

WARRANTY DEED

For Value Received

THEODORE P. KOVOCH AND PATRICIA A. KOVOCH, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto

GARY A. EGELAND, a single person, of 9222 Sherry Circle, Huntington Beach, Calif.
92646

the grantee, the following described premises, in Lemhi County Idaho, to-wit:

Lots 9 and 10 of Lost Trail Lodge Subdivision according to the official plat thereof filed for record in Book 4 of Plats at Page No. 6, records of Lemhi County, Idaho.

Together with all improvements thereon.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: February 23, 2005

Theodore P. Kovoch

Theodore P. Kovoch

Patricia A. Kovoch

Patricia A. Kovoch

Michigan Wayne
STATE OF IDAHO, COUNTY OF

On this *25* Day of *February* 2005
before me, a notary public in and for said State, personally
appeared

Theodore P. Kovoch
Patricia A. Kovoch

known to me to be the person whose name
is subscribed to the within instrument and acknowledged to

262076

INSTRUMENT NO:

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed
for record at the request of *Lemhi Title*

at *00* minutes past *9:00* o'clock *A* m.,
this *3rd* day of *March*
2005, in my office, and duly recorded in Book
of Deeds in Lemhi County.

Lots 9 and 10 of Lost Trail Lodge Subdivision according to the official plat thereof filed for record in Book 4 of Plats at Page No. 6, records of Lemhi County, Idaho.

Together with all improvements thereon.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: February 23, 2005

Theodore P. Kovoch

Theodore P. Kovoch

Patricia A. Kovoch

Patricia A. Kovoch

Michigan Wayne
STATE OF IDAHO, COUNTY OF

On this 25 Day of February, 2005
before me, a notary public in and for said State, personally
appeared

Theodore P. Kovoch
Patricia A. Kovoch
known to me to be the person whose name
subscribed to the within instrument, and acknowledged to
me that executed the same.

Linda L. Suter

Notary Public
Idaho

Residing at
Comm. Expires:

LINDA L. SUTER
Notary Public, Wayne County, MI
My Commission Expires 1/5/2008

Acting in WAYNE County

262076

INSTRUMENT NO:

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed
for record at the request of *Lemhi State*

at 00 minutes past 9:00 o'clock A.M.,
this 3rd day of March
2005, in my office, and duly recorded in Book
of Deeds in Lemhi County.

Leri J. Morton

Ex-Officio Recorder

By

K. Baumert

Deputy

Fees \$

Mail to:

and the actual point of beginning.

From the REAL POINT OF BEGINNING the following courses and distances along the westerly right-of-way of U.S. Highway No. 93:

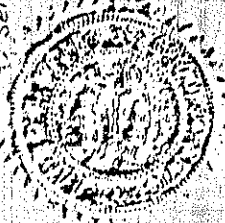
N 41° 55' 55" W 198.28 feet; N 43° 15' 28" W 151.27 feet;
N 41° 43' 15" W 259.83 feet; N 34° 28' 09" W 151.30 feet;
N 41° 15' 21" W 163.63 feet; N 47° 33' 09" W 266.12 feet;
N 6° 51' 39" W 162.71 feet; N 24° 43' 31" W 202.67 feet;
N 30° 59' 29" W 163.69 feet; N 22° 45' 00" W 657.24 feet;
S 67° 15' 00" W 540 feet; N 19° 30' 01" W 451.47 feet;
Thence S 74° 04' 34" W 741.46 feet; Thence S 22° 21' 18" E 396.57 feet;
Thence S 32° 43' 48" E 950.20 feet; Thence S 40° 47' E 100.30 feet;
Thence S 33° 43' 20" E 1722.70 feet; Thence S 29° 33' 51" E 745.47 feet;
Thence S 44° 31' 20" E 473.20 feet; Thence S 20° 25' 58" E 496.31 feet;
Thence N 59° 25' 23" E 915.33 feet to the REAL POINT OF BEGINNING.

The area contained in this plat is as described is 71.86 acres. That it is the intention of the undersigned to and they do hereby include said land in this plat. The easements indicated on this plat are not dedicated to the public, but the rights to use said easements are hereby perpetually reserved for roads, and no structures other than, for said road purpose are to be erected within the lines of said easements.

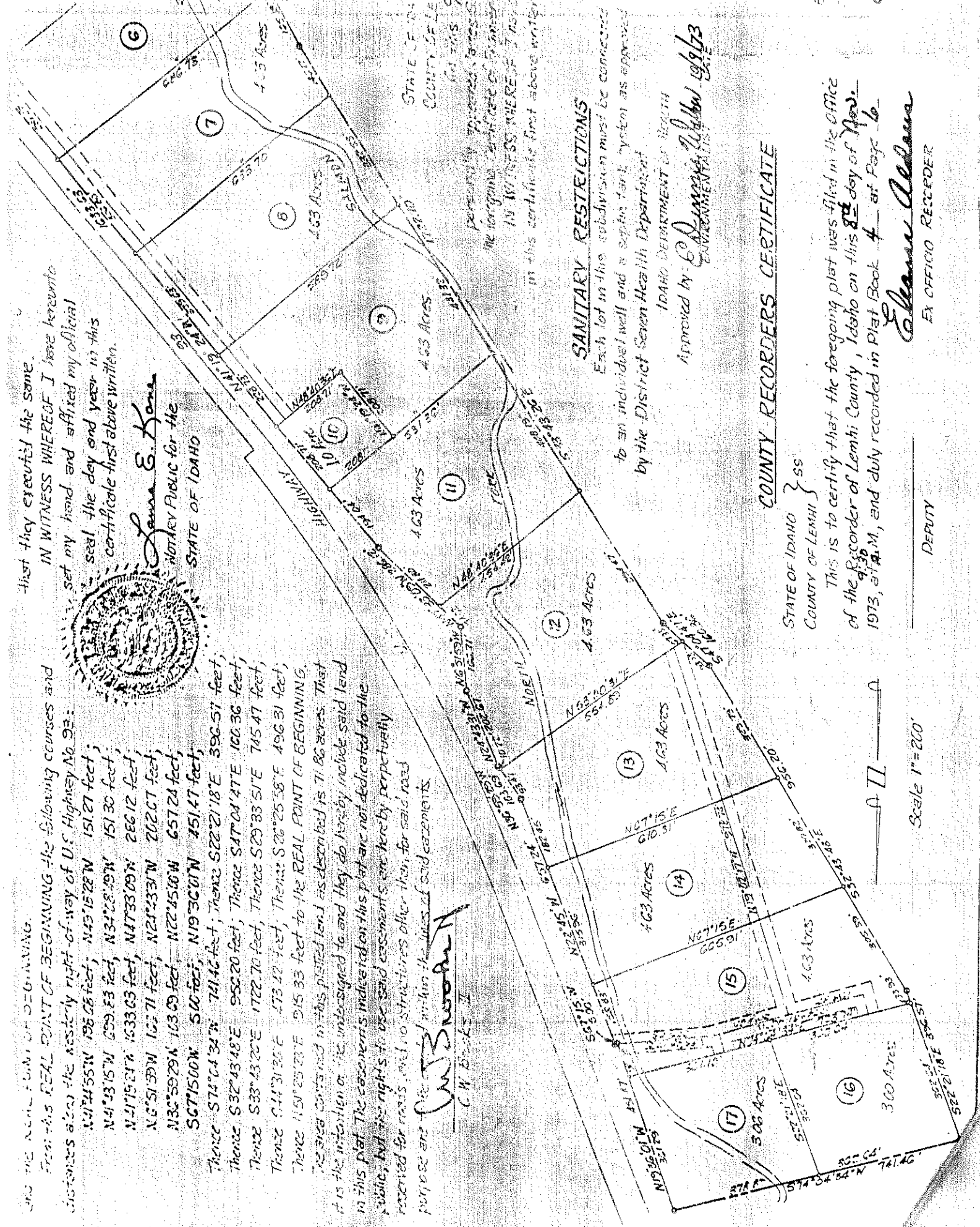
W. B. Swope
C. W. Drake, Jr.

that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Laura E. Kane
Notary Public for the
STATE OF IDAHO



SANITARY RESTRICTIONS

Each lot in this subdivision must be connected to an individual well and a sanitary tank system as approved by the District Sanitary Health Department.

IDAHO DEPARTMENT OF HEALTH

Approved by: *E. D. Swope*, Notary Public, 10/16/73

COUNTY RECORDERS CERTIFICATE

STATE OF IDAHO } SS
COUNTY OF LEMHI }

This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho on this 12th day of November, 1973, at 4:00 P.M., and duly recorded in Plat Book 4 at Page 6.

E. D. Swope

EX OFFICIO RECORDER

DEPUTY

Scale 1"=200'

Department of Water Resources

Loxans
a

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-2091K					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

D. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3.	Name and Address of Former Owner/Claimant(s)	Patricia and Theodore Kovoch 13351 Dunbar Road, Dundee, MI 48131
4.	New Owner/Claimant(s)	Gary Egeland Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
	New Mailing Address	9222 Sherry Circle
	City, State and ZIP Code	Huntington Beach, CA 92646
	New Telephone Number	() (714) 545-4521
5.	Date you acquired the property	3/3/05

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) X Gary England
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____	Date _____	WR _____ Date _____

SCANNED

APR 20 2005

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 75-2091K

WATER RIGHT NUMBER: 75-2091K

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PATRICIA KOVOCH 13351 DUNBAR RD DUNDEE, MI 48131 (313)529-2325
Current Owner	THEODORE KOVOCH 13351 DUNBAR RD DUNDEE, MI 48131 (313)529-2325

Priority Date: 09/01/1932

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
NORTH FORK SALMON RIVER	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	0.050 CFS	
	<u>Total Diversion:</u>	0.050 CFS	

Location of Point(s) of Diversion

NORTH FORK SALMON RIVER	L9 (SE1/4NW1/4)	Sec. 26, Twp 26N, Rge 21E, B.M.
LEMHI County		
NORTH FORK SALMON RIVER	L10 ()	Sec. 26, Twp 26N, Rge 21E, B.M.
LEMHI County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
26N	21E	26									1.0				3.0				4.0

Total Acres: 4

Conditions of Approval:Remarks:

1. General P/D INCOMPLETE; SET FILE. P/U S26 T26N R21E AC IRR. 25, LICENSE SHOW FRIEDORF GULCH AS BUSTER GULCH

SCANNED
APR 20 2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-2091K

Comments:

Dates and Other Information:

Claim Received Date: 5/10/1996

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

SCANNED

APR 20 2005