

Roxanne Brown
RECEIVED
MAY 02 2005
DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-716					
74-717					
74-1860					
74-1861					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Eunice E. Hartvigson, Co.
4. New Owner/Claimant(s) Zenas R. Hartvigson, Co.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 746 King St.
- City, State and ZIP Code Denver, CO 80204
- New Telephone Number 303 573 7718
5. Date you acquired the property 3-17-97

4/26/05

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

QUITCLAIM DEED

EUNICE E. HARTVIGSON CO., A COLORADO GENERAL PARTNERSHIP,
COMPRISED OF EUNICE E. HARTVIGSON, ZENAS R. HARTVIGSON AND SHARON
C. HARTVIGSON, AS GENERAL PARTNERS, for good and valuable consideration does
by these presents forever remise, release, and forever quitclaim unto Zenas R.
Hartvigson Trust, Zenas R. Hartvigson and Sharon C. Hartvigson, co-trustees, of 748
King Street, Denver, Colorado 80204, all of its interest now or hereafter acquired, in and
to that certain real property located in Lemhi County, State of Idaho, and more certainly
described as follows:

Township 20 North, Range 23 East, Boise Meridian Section
3: N1/2SE1/4 LESS that part lying South and West of State
Highway No. 28, formerly railroad right-of-way; SW1/4NE1/4;
SE1/4SE1/4; and that part of the SW1/4SE1/4 lying North
and East of said Highway No. 28.

SUBJECT TO: All liens, easements, assessments, encumbrances, rights of way,
covenants, restrictions, patent reservations, applicable building and zoning ordinances
and use regulations and accruing taxes all of record and/or existing upon or relating to
said property.

Together with all water rights, irrigation rights, appurtenances, hereditaments and
tenements, and the like which belong to or appertain in any way to the real property
described above.

State of Idaho) SS No. 232999
County of Lemhi)
This instrument was filed for record at the request
of Wright Law Offices
at 2:45 o'clock P on April 16 1995
and duly filed and indexed in the records of Lemhi
County
Alberta Whiderrick
Ex-Officio Recorder
By Rene Dickson Deputy
Fee 1.00
Return to Wright Law Offices

Page 1 of 1
10/10/2010

[Signature]
W. J. [Name]
[Address]
[City, State, Zip]

DATE: 10/10/2010

[Signature]
W. J. [Name]
[Address]
[City, State, Zip]

DATE: 10/10/2010

[Signature]
W. J. [Name]
[Address]
[City, State, Zip]

DATE: 10/10/2010

STATE OF [State]
COUNTY OF [County]

On this 10th day of March 1991, before me, the undersigned Notary Public, personally appeared JAMES A. HARTMAN, who is known to me to be the person whose name is subscribed to the foregoing instrument, and he acknowledged to me that he executed the same for the purposes and consideration therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal, this 10th day of March 1991.

[Signature]
Notary Public
[Name]
[Address]
[City, State, Zip]

10/10/2010
10/10/2010
10/10/2010