

oh
S.W.K.
4-29-94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A82-07145**
Date Received: 6/23/1988
Receipt No: N000314
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STAN HYDE 208-842-2459
Address: DBA JUNCTION LODGE
HC 67 BOX 98
GRANGEVILLE ID 83530
AND/OR
Name: DONNA LE CLAIRE 208-842-2459
Address: DBA JUNCTION LODGE
HC 67 BOX 98
GRANGEVILLE ID 83530

2. Date of Priority: JUN 11, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
29N	08E	30	NW	NW	NE		IDAHO

5. Description of diverting works:
WELL, PUMP, PIPELINE AND HOLDING TANKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
COMMERCIAL	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 16 RV SPACES & 2 CABINS, 6 UNIT MOTEL, CAFE & BAR.

DO NOT FILM

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
29N	08E	30	NW	NE		DOMEST	
			NW	NE		COMMER	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

WE PURCHASED THIS BUSINESS AND PROPERTY ON MAY 11, 1987 AND FEEL THE WELL WATER RIGHTS SHOULD BE IN THE NAME OF THE BUSINESS, JUNCTION LODGE. PLEASE NOTE THE PROJECT MAP BECAUSE OF SCALE CANNOT SHOW PIPELINES FROM WELL TO STORAGE TANKS TO FACILITIES.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

DO NOT FILM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

A82-07145

Date Received

6/6/88

Receipt Number

N 211

RECEIVED

JUN 20 1988

Department of Water Resources
Northern District OfficeNOTICE OF CLAIM
TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

JUN 20 1988 JUN 3 1988

Department of Water Resources
Northern District Office

Please type or print clearly

DONNA LECLAIRE / STAN HYDE

1. Name of Claimant(s)

JUNCTION LODGE

Phone (208) 842-2459

Mailing Address

HC #67 Box 98, GRANGEVILLE

Zip 83530

2. Date of Priority (Only one (1) per claim)

PERMIT #82-7145

3. Source of water supply (a)

WELL / groundwater

which is tributary to (b)

4. a. Location of existing point of diversion is: Township

29 NORTH

Range

8 EAST

Section

30

ARMCO No. 3

NW 1/4 of

NE 1/4 of

NE 1/4 of

Govt. Lot,

B.M.,

County of

IDAHO

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township

Range

Section

,

1/4 of

1/4 of

1/4,

Govt. Lot

B.M.,

County of

ending point is: Township

Range

Section

,

1/4 of

1/4 of

1/4, Govt. Lot

B.M.,

County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.well with pipeline to
storage tanks and from there, pipelines to
cave, bar, 6 unit motel and 16 hook-up RV park
and 2 cabins

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APR 24 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC/ purposes from 1-1 to 12-31 amount .02 OUR WELL PRODUCE
COMMERCIAL 11 GAL PER MINUTE

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC; NEEDED IN OPERATION OF CAFE, BAR

6 UNIT MOTEL, 16 RV SPACES & 2 CABINS

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>R9N</u>	<u>8E</u>	<u>30</u>		<u>D</u>															

Total number of acres irrigated N/A

11. In which county (ies) are lands listed above as place of use located? IDAHO

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None X

14. Remarks:
WE PURCHASED THIS BUSINESS & PROPERTY ON MAY 11, 1987
AND FEEL THE WELL WATER RIGHTS SHOULD BE IN
THE NAME OF THE BUSINESS, JUNCTION LODGE. PLEASE
NOTE THAT THE PROJECT MAP BECAUSE OF SCALE
CANNOT SHOW PIPELINES FROM WELL TO STORAGE
TANKS TO FACILITIES

Last Name LECLAIRE/HYDE Ident No. A 82-07145
JUNCTION LODGE

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Copies: White APR 24 1993

Scale: 2 inches equals 1 mile

X = location of well

APR 24 1993

LECLAIRE/HYDE
Last Name JUNCTION LODGE Ident No. A82-07145

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit #82-7145
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____
please see attached ASSIGNMENT OF PERMIT

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Donna Leclaire

Date 6-1-88

Stan Hyde

Date 6-1-88

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of Idaho)

SS.

Subscribed and sworn (or affirmed) before me this 16th day of June 19 88

SEAL

Notary Public

Ed Konen

Residing at

HC 67, Grangeville

My Commission Expires

1/1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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APR 24 1993

Last Name

LECLAIRE/HYDE
JUNCTION LODGE

Ident. Number

A82-07145

Copies White-State, Yellow-Claimant

07/29/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 82-7145
NAME AND ADDRESS: STAN HYDE
DBA JUNCTION LODGE
HC 67 BOX 98
GRANGEVILLE ID 83530

DONNA LE CLAIRE
DBA JUNCTION LODGE
HC 67 BOX 98
GRANGEVILLE ID 83530

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.020 CFS
 4.500 AFY
PRIORITY DATE: 12/28/1985
POINT OF DIVERSION:

T29N R08E S30 NWNE Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS 4.50 AFY

PLACE OF USE: DOMESTIC Within IDAHO County
T29N R08E S30 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 82-07145

Priority: December 28, 1985

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.02 CFS
4.5 AF

This is to certify, that STANLEY HYDE
DONNA LE CLAIRE

HC 67 BOX 98
GRANGEVILLE, ID 83530 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 11, 1985; and
has submitted Proof of Beneficial Use on September 24, 1985. An examination indicates
that the works have a diversion capacity of .020 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	4.5 AF

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 30, Township 29N, Range 08E
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

29N 08E 30 NWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes, a 6-unit motel, restaurant, lounge & RV park.

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JUL 27 1990