

07/28/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 82-4150

NAME AND ADDRESS: CHESTER B HILDRETH
1910 POWERS DR
LEWISTON ID 83501

SOURCE: UNNAMED STREAM
BUCKHORN CREEK

TRIBUTARY: BUCKHORN CREEK
TRIBUTARY: SOUTH FORK CLEARWATER
RIVER

QUANTITY: 0.050 CFS

PRIORITY DATE: 01/01/1965

POINT OF DIVERSION:

T28N R06E S1 SESE Within IDAHO County
T28N R06E S1 SESE Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
INDUSTRIAL	1/01 12/31	0.050 CFS

PLACE OF USE: INDUSTRIAL Within IDAHO County

T28N R06E S01 SESE
DOMESTIC same as INDUSTRIAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A82-04150
Date Received: 7/06/1988
Receipt No: N000418
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHESTER B. HILDRETH
Address: 1910 POWERS DR.
LEWISTON, ID 83501
2. Date of Priority: JAN 01, 1965
3. Source: UNNAMED STREAM Trib. to: CLEARWATER RIVER, SOUTH FO
BUCKHORN CREEK CLEARWATER RIVER, SOUTH FO
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
28N	06E	1	NE	SE			IDAHO
5. Description of diverting works:
PUMP AND GRAVITY FLOW.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	0.050		
DOMESTIC	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
I/BUCKHORN MINE, X/BUCKHORN MINE, D/1 HOME.
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
28N	06E	1	NE	SE		INDUST	

A82-04150

Page 1

Date: 07/06/88

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11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Charles B. Helms Date: 7/6/88
_____ Date: _____

State of Idaho)
County of Kootenai) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of July 19 88 Patricia M. Thompson
Notary Public
Seal

Residing at Ketchikan
My Commission Expires 12/10/93