

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED  
 APR 28 2005  
 Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
|                       | 37-636                       | B     |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Parley James Meacham - deceased

4. New Owner/Claimant(s)

Boyd and Loui Stacking  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 385

City, State and ZIP Code

Carley Idaho 83320

New Telephone Number

(908) 833-4417

5. Date you acquired the property

March 18, 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*Royd L. Stocking*  
*Lisa Stocking*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                       |            |                     |
|-----------------------|------------|---------------------|
| Received by _____     | Date _____ | Fee _____           |
| Received by _____     | Date _____ | Receipt No. _____   |
| Processed by _____ AJ | Date _____ | WR _____ Date _____ |

## DEED OF DISTRIBUTION

THIS DEED is made by Boyd Stocking and Lois Stocking, as Joint Personal Representatives of the Estate of Parley James Mecham, Deceased, the Grantors, to BOYD STOCKING and LOIS STOCKING, husband and wife, the Grantees, whose address is 20533 N MAIN ST, CAREY ID 83320.

The Grantors are the Joint Personal Representatives of the Estate, filed as Case No. CV 2005-173 in BLAINE County, Idaho.

The Grantees are entitled to distribution of the described real property.

In distribution of the decedent's Estate, the Grantors convey and release to the Grantees the following described real property in Blaine County, Idaho:

That portion of NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 27, Township 1 South, Range 21, E.B.M. described as follows:

Beginning at a point 33 feet South and 270 feet west from the North Quarter Corner of Section 27: Thence West 132 feet; Thence South 188 feet; Thence West 877 feet; Thence South 495 feet; Thence East 1009 feet; Thence North 683 feet to the point of beginning,

with all appurtenances.

*Boyd X Stocking*  
Boyd Stocking

*Lois Stocking*  
Lois Stocking

Joint Personal Representatives of the  
Estate of Parley James Mecham, Deceased

DEED OF DISTRIBUTION - 1

**Instrument # 517656**

HAILEY, BLAINE, IDAHO

2005-03-21

02:50:00 No. of Pages: 2

Recorded for : PAUL M BEEKS

MARSHA RIEMANN

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: MSC DEEDS

*Smith & Beeks*  
Attorneys At Law

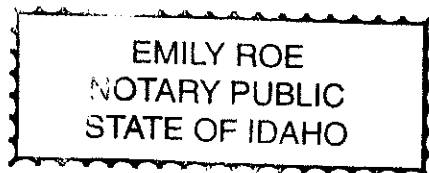
210 Sixth Avenue East

Post Office Box 508

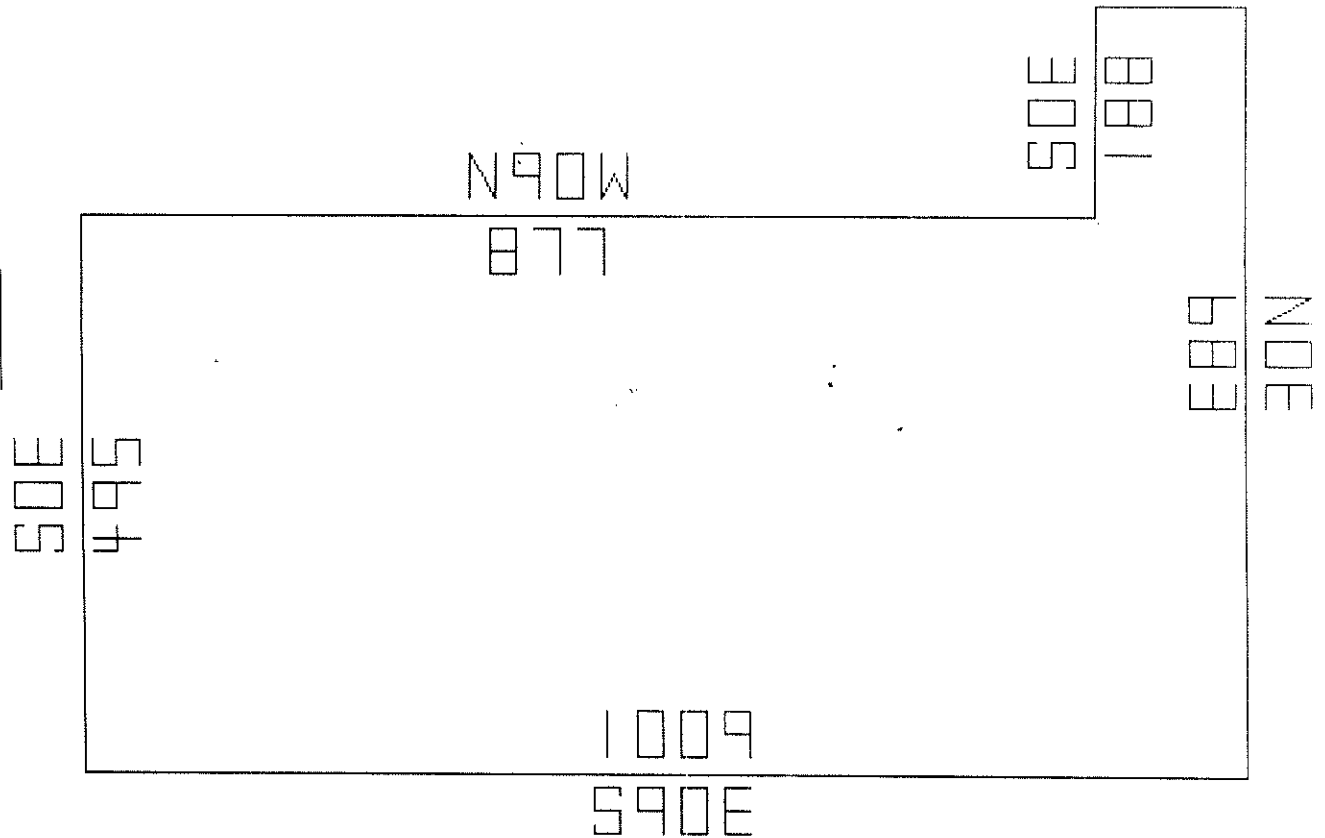
Twin Falls, Idaho 83303-0508

STATE OF IDAHO                    )  
County of Twin Falls.        )

On March 18, 2005, before me, a Notary Public in and for said State, personally appeared Boyd Stocking and Lois Stocking, known or identified to me to be the persons whose names are subscribed to the within instrument as the Joint Personal Representatives of the Estate of Parley James Mecham, Deceased, and acknowledged to me that they executed it as the Joint Personal Representatives of the Estate.



*Emily Roe*  
.....  
Notary Public for Idaho  
Commission Expires: 8/6/2005



|                        |                     |                     |
|------------------------|---------------------|---------------------|
| 2372                   | ..... AREA .....    | .. CLOSING ERROR .. |
| Scale : 168 ft/in      | Acres : 12.036      | Bearing: CLOSED     |
| North Shift: +0        | Sq. Feet : 524271   | Feet : 0.00         |
| East Shift : +0        | Sq. Meters: 48706.3 | Meters : 0.00       |
| DMS Rotated: +000.0000 | Perimeter : 3384.00 | Precision: 1/999999 |

1. S90W 132
2. S0E 188
3. N90W 877
4. S0E 495
5. S90E 1009
6. NOE 683

*Handwritten notes:*  
 2372  
 Muller  
 2000

RECEIVED

04/12/2005 APR 28 2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Department of Water Resources

RIGHT NUMBER: 37-636B  
NAME AND ADDRESS: P JAMES MECHAM  
PO BOX 121  
CAREY ID 83320

SOURCE: LITTLE WOOD RIVER TRIBUTARY: MALAD RIVER

QUANTITY: 0.140 CFS

PRIORITY DATE: 04/01/1891

POINT OF DIVERSION:  
T01N R21E S30 NWSWSE Within BLAINE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/15 10/31          | 0.140 CFS       |

PLACE OF USE: IRRIGATION Within BLAINE County  
T01S R21E S27 NENW 12.4

12.4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed  
WATER IS DELIVERED THROUGH EAST CANAL.