

OK JC

10-5-01

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**OCT 04 2001**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources
 Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
22-0284 ✓	22-286D				
22-0310	22-52C				
22-0052 ✓	22-668C				
22-0055	22-13192 ✓				
22-0060	22-13194 X				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Clara Ward
Tetonia, Idaho 83452

4. New Owner/Claimant(s)

Todd + Danielle Wilson
 Name Connector (Check one): [] and, [] or, ☒ and/or

New Mailing Address

Box 182

City, State and ZIP Code

Tetonia, Id. 83452

New Telephone Number

(208)-456-0921

Physical Address

5. Date you acquired the property

Sept, 1998

535 W 1100 N
Tetonia

RECEIVED

MAR 10 1993

WARRANTY DEED

TETON Co Id
Clerk Recorder

Warranty deed made this 10 day of May, 1987, between Clara Ward, of Felt, Idaho, referred to as Grantor, and Marvin and Lola Kimbrough, husband and wife, of Tetonia, Idaho, referred to as Grantees.

Grantor in consideration of the sum of Twenty Thousand Dollars (\$20,000.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and does hereby grant, bargain, sell, convey, and confirm unto Grantees and their heirs and assigns forever, all the following described real estate situated in Teton County, Idaho:

The W1/2 of Lot 1 of Section 1, Township 6 North, Range 44 East, Boise Meridian, Teton County, Idaho, together with any and all water and mineral rights.

Subject to all the recorded rights-of-way and easements.

To have and to hold, all and singular the above-described premises together with the appurtenances unto Grantees and their heirs and assigns forever.

And Grantor and her heirs shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantees, their heirs, and assigns against Grantor and her heirs and against all and every person and persons whomsoever, lawfully claiming the same.

WARRANTY DEED

112391

FILED
AT THE REQUEST OF
Lola Betty
APPROX. MINUTES PAGE 1 P. M.
DATE March 10, 1993
Asa J. Drake
CLERK OF RECORDS
Ernie Hulse

114931

RECEIVED

WARRANTY DEED

JAN 04 1994

TETON Co. Id.
Clerk Recorder

For Value Received LOLA J. KIMBROUGH aka LOLA BETTY

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

TIM V. TANNER & JOHNNA L. TANNER, husband and wife, and JON FISHBURN, a
single man
whose address is: 39 HOLLANDALE ROAD, DANBURY, CT, 06811

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

W1/2 of Lot 1 of Section 1, Township 6 North, Range 44 East, Boise
Meridian, Teton County, Idaho.TOGETHER WITH all gas, oil, water, mineral and geothermal rights now owned
by the Grantor.Subject to reservations in United States and State Patents; existing and
recorded Right-of-ways, Easements, Zoning, Building and Subdivision
ordinances; Taxes and Assessments as prorated between the parties hereto.TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee
simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and
except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will
warrant and defend the same from all claims whatsoever.

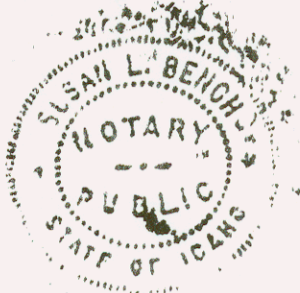
Dated:

Lola J. Kimbrough aka Lola Betty
LOLA J. KIMBROUGH aka LOLA BETTY

STATE OF IDAHO)

COUNTY OF Twin Falls)

: ss

On this 20th day of December, in the year
1993, before me, a Notary Public in and for said State, personally appeared
LOLA J. KIMBROUGH aka LOLA BETTY, known or identified to me to be the
person(s) whose name(s) is subscribed to the within Instrument, and
acknowledged to me that she executed the same.Susan L. BenchNotary Public of Idaho
Residing at Twin Falls, Idaho
Commission Expires 9-25-98

114931

FILED

AT THE REQUEST OF

First American

WARRANTY DEED

RECEIVED
SEP 29 1998
TETON CO., ID
CLERK RECORDER

For Value Received

TIM V. TANNER and JOHNNA L. TANNER, husband and wife and JON FISHBURN, a single person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

DOUGLAS TODD WILSON and DANIELLE RAE WILSON, husband and wife

whose current address is

2816 BRINKER AVE

OGDEN, UT 84403

the grantee(s), the following described premises, in **TETON County IDAHO**, to wit:

TRACT 1: TOWNSHIP 6 NORTH, RANGE 44 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO. SECTION 1: N½W½W½ OF LOT 1.

TRACT 2: TOWNSHIP 6 NORTH, RANGE 44 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO. SECTION 1: W½ OF LOT 1, EXCEPTING THEREFROM THE N½W½W½ OF LOT 1.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Subject to all existing patent reservations, easements, right of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations.

and that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: **September 8, 1998**

Tim V. Tanner
TIM V. TANNER

Jon Fishburn
JON FISHBURN

STATE OF **ID**, COUNTY OF **TETON**
On this 23rd day of **September, 1998**
before me, a Notary Public in and for said State, personally appeared

TIM V. TANNER
JOHNNA L. TANNER
JON FISHBURN

known to me to be the person(s) whose name(s) subscribed to the within instruments and acknowledged to me that they executed the same.

Notary Public,
Residing at Idaho
Comm. Expires 6/28/2003

wd-sl:for
10/31/96

Johnna L. Tanner
JOHNNA L. TANNER

STATE OF **MD**
COUNTY OF **Prince Georges** } ss.

On this 23rd day of **September** in the
year 1998, before me, a Notary Public, personally appeared
Jon Fishburn

known or identified to me to be the person whose name is subscribed to the within instrument as, and acknowledged to me that he executed the same.

Notary Public, Princess L. McIntosh
Residing at Prince Georges, MD
Commission expires October 27, 2001



131675

FILED

AT THE REQUEST OF

ALLIANCE TITLE AND ESCROW

AT 08 MINUTES PAST 3 P. M.
DATE Sept. 29, 1998
Asa J. Drake
CLERK OF RECORD
BY Nora Rigby
DEPUTY

131675

AMERICAN LAND TITLE CO.

P.O. BOX 732-REXBURG, IDA
P.O. BOX 1169-SALMON, IDA
P.O. BOX 415-BLACKFOOT, IDAHO
P.O. BOX 642-IDAHO FALLS, IDAHO
P.O. BOX 148-PRESTON, IDA

"A FULL SERVICE TITLE COMPANY"

5-25-81-

Can wall

160" water

6-1-1898

160" water

1916

High water

Stone wall

120" water

6-15-1898

550" High water

AMERICAN LAND TITLE CO.

P.O. BOX 1176, POCA TELLO, IDAHO
P.O. BOX 415, BLACKFOOT, IDAHO
P.O. BOX 642, IDAHO FALLS, IDAHO

P.O. BOX 732, REXBERG, IDAHO
P.O. BOX 1169, SALMON, IDAHO
P.O. BOX 148, PRESTON, IDAHO

"A Full Service Title Company"

Clara Ward

The NE 1/4 of Section 1
Township 6 North
Range 44 EBM -

Dept. of Wtr. Resources
Idaho Falls -

AMERICAN LAND TITLE CO.

P.O. BOX 1176, POCA TELLO, IDAHO
P.O. BOX 415, BLACKFOOT, IDAHO
P.O. BOX 642, IDAHO FALLS, IDAHO

P.O. BOX 732, REXBERG, IDAHO
P.O. BOX 1169, SALMON, IDAHO
P.O. BOX 148, PRESTON, IDAHO

"A Full Service Title Company"

Stan Place -

SW 1/4 & The W 1/2 of
the SE 1/4 of Section 1
& the NE 1/4 of
section 12 - Township 6
North - Range 44 EBM -

Patent

Joseph Hendrickson
1-24-18 SW 1/4

Wm Hendrickson W 1/2 S 8 1/4