

State

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-00052C**
Date Received: 3/31/1989
Receipt No: X777777
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name:	TIM TANNER	208-351-2774
Address:	PO BOX 190	
	TETONIA ID	83452
AND/OR		
Name:	JOHNNA TANNER	208-351-2774
Address:	PO BOX 190	
	TETONIA ID	83452
AND/OR		
Name:	JON FISHBURN	208-351-2774
Address:	PO BOX 190	
	TETONIA ID	83452

2. Date of Priority: JAN 22, 1916

3. Source: BADGER CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
06N	45E	7	NE		NE		NW		TETON
		8	NW		SE		NE		TETON

5. Description of diverting works:
CONCRETE CHECK W/ FLASH BOARDS TO RAISE WATER LEVEL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED
NOV 06 1990

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	44E	1	NE	NE 1	IRR	20.0
Section Acres						20.0
Total Acres						20.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-00286D AND A22-00668C

14. Remarks:
THIS RIGHT PAIN FOR UNDER RECEIPT #C006139.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

F. C. GILLETTE
Decree Plaintiff

LYNN CRANDALL, W. M.
vs Decree Defendant

MICROFILMED
NOV 1994

CONSERVATION PLAN MAP

4022502

Owner _____ Operator _____

County/Parish _____ State _____ Date _____

Approximate acres _____ Approximate scale 1" = 1320'

Cooperating with _____ Conservation District _____



Plan identification _____

Photo number _____

Assisted by _____

USDA Soil Conservation Service

