

## Contacts Data Entry Form

Owner Type Full Name Address City State Zip Phone  
Current Owner J-J Ranch PARTNERSHIP % NEAL MERMALE

Name connector: and \_\_\_\_\_, or \_\_\_\_\_, and/or \_\_\_\_\_

Current Owner \_\_\_\_\_

Current Owner \_\_\_\_\_

Representing Attorney: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Accompanied By: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
C

Relationship to Claimant: \_\_\_\_\_

Date of Field Exam: \_\_\_\_\_ Time: \_\_\_\_\_

Directions to Property (if different from above) and/or update owner information:

DECEED P.C.G. 11/6/77 v. CRANFORD 7 DEC 1938  
DECEED To Louis Buxton 160" (3.2 CFS) F Louis Buxton

FID POD/ Pole COVERAGE SYSTEM

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

## Priority Date Data Entry Form

Claim Number: \_\_\_\_\_

Water Right Priority Date: \_\_\_\_\_ Water Right Basis: \_\_\_\_\_

Claimed Priority Date: JAN 22 1916 Claimed Basis: DECREEDRecommended Priority Date: JAN 22 1916 Recommended Basis: DECREED☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

MATCHES DECREED

\_\_\_\_\_

\_\_\_\_\_

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Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

## Point of Diversion and Source Data Entry Form

Claim Number: 2200033

Water Right Point of Diversion: T\_\_\_\_, R\_\_\_\_, Sec.\_\_\_\_,\_\_\_\_,\_\_\_\_,\_\_\_\_. County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary: \_\_\_\_\_

Claimed Point of Diversion: T 5N, R 44E, Sec. 27, SE, NE, NW. County: TETONSource: HORSE SHOE CREEK Tributary: TETON RIVER

Recommended Point of Diversion: T\_\_\_\_, R\_\_\_\_, Sec.\_\_\_\_,\_\_\_\_,\_\_\_\_,\_\_\_\_. County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary: \_\_\_\_\_

☐ Use Claimed POD and Source as Recommended POD and Source

| Twp   | Rge   | Sec   | Gov Lot | QQQ of QQ of Q | County | Source |
|-------|-------|-------|---------|----------------|--------|--------|
| _____ | _____ | _____ | _____   | _____          | _____  | _____  |
| _____ | _____ | _____ | _____   | _____          | _____  | _____  |
| _____ | _____ | _____ | _____   | _____          | _____  | _____  |
| _____ | _____ | _____ | _____   | _____          | _____  | _____  |
| _____ | _____ | _____ | _____   | _____          | _____  | _____  |
| _____ | _____ | _____ | _____   | _____          | _____  | _____  |
| _____ | _____ | _____ | _____   | _____          | _____  | _____  |
| _____ | _____ | _____ | _____   | _____          | _____  | _____  |
| _____ | _____ | _____ | _____   | _____          | _____  | _____  |

Other rights from this POD? GPS. TAG #

Document how the POD and Source were verified and/or Pump and Motor data:

DECLARED HORSE SHOE CREEKCLAIMED FROM C.T. TO HOLDING POINT TO MOUNTAINSPRINKLER SYSTEM

Transfers Changing POD \_\_\_\_\_

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

## Place Of Use Data Entry Form

Claim Number: \_\_\_\_\_

\_\_\_\_\_ Use Claimed POU as Recommended POU

## Claimed Place of Use

| Twp | Rge | Sec | QQ | Q  | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|----|--------|---------|-------|----------------|
| 5N  | 44E | 26  | NE | SW | Teton  |         | 40    | IRRIGATION     |
|     |     |     | NW | SW | "      |         | 40    |                |
|     |     |     | SW | SW | "      |         | 40    |                |
|     |     |     | SE | SW | "      |         | 40    |                |
|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |

Total Acres 160

## Recommended Place of Use

| Twp | Rge | Sec | QQ | Q | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|---|--------|---------|-------|----------------|
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |

Total Acres \_\_\_\_\_

Document how the POU was verified:

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Transfers Changing POU \_\_\_\_\_

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

## Purpose of Use Data Entry Form

Claim Number: \_\_\_\_\_

\_\_\_\_\_ Use Claimed Purpose of Use as Recommended Purpose of Use

## Water Right Purpose of Use

| Water Use | Number of Homes | Number of Stock | Acre Limit | Number of Other |
|-----------|-----------------|-----------------|------------|-----------------|
| _____     | _____           | _____           | _____      | _____           |
| _____     | _____           | _____           | _____      | _____           |
| _____     | _____           | _____           | _____      | _____           |

## Claimed Purpose of Use

| Water Use  | Number of Homes | Number of Stock | Acre Limit | Number of Other |
|------------|-----------------|-----------------|------------|-----------------|
| IRRIGATION | _____           | _____           | _____      | _____           |
| _____      | _____           | _____           | _____      | _____           |
| _____      | _____           | _____           | _____      | _____           |

## Recommended Purpose of Use

| Water Use | Number of Homes | Number of Stock | Acre Limit | Number of Other |
|-----------|-----------------|-----------------|------------|-----------------|
| _____     | _____           | _____           | _____      | _____           |
| _____     | _____           | _____           | _____      | _____           |
| _____     | _____           | _____           | _____      | _____           |

Document how the Purpose of Use was verified:

|       |
|-------|
| _____ |
| _____ |
| _____ |
| _____ |
| _____ |
| _____ |
| _____ |

Transfers Changing Purpose of Use \_\_\_\_\_

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

## Period of Use and Quantity Data Entry Form

Claim Number: \_\_\_\_\_

☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

## Water Right Period of Use and Diversion Rate

| Water Use | Start | End   | Rate  | Volume |
|-----------|-------|-------|-------|--------|
| _____     | _____ | _____ | _____ | _____  |
| _____     | _____ | _____ | _____ | _____  |
| _____     | _____ | _____ | _____ | _____  |

Overall Diversion Rate \_\_\_\_\_ Overall Diversion Volume \_\_\_\_\_

## Claimed Period of Use and Diversion Rate

| Water Use  | Start | End   | Rate    | Volume |
|------------|-------|-------|---------|--------|
| Irrigation | 4/15  | 11/15 | 3.2 CFS | _____  |
| _____      | _____ | _____ | _____   | _____  |
| _____      | _____ | _____ | _____   | _____  |

Overall Diversion Rate \_\_\_\_\_ Overall Diversion Volume \_\_\_\_\_

## Recommended Period of Use and Diversion Rate

| Water Use  | Start | End   | Rate  | Volume |
|------------|-------|-------|-------|--------|
| Irrigation | 4/15  | 10/31 | _____ | _____  |
| _____      | _____ | _____ | _____ | _____  |
| _____      | _____ | _____ | _____ | _____  |

Overall Diversion Rate \_\_\_\_\_ Overall Diversion Volume \_\_\_\_\_

Document how the Period of Use and/or Diversion Rate were verified:

SOU WAS NOT DECREED. STATE REQUIREMENTS  
FOR THIS AREA 4/15 TO 10/31

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

Claim No.: \_\_\_\_\_

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Reviewer \_\_\_\_\_ Date \_\_\_\_\_

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