

DELOG DC 5/26/99
DC OK 6/29

IDWR EASTERN

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER, RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Water Right Number(s) _____

Adjudication Claim number(s) A2200033 A2200298B A2200299B

The following REQUIRED information must be submitted with this form.

A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights claims in question, WITH AN ATTACHED LEGAL DESCRIPTION.

AND

PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

For water rights and adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly) ASCS) Aerial Photo with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and address of former Owner/Claimant. J&J RANCH PARTNERSHIP, an Illinois Partnership

4. New Owner/Claimant. SHERRY R. ARGYLE AND CLINT B. ARGYLE REVOCABLE FAMILY TRUST

New mailing Address 1172 SOUTH 1180 EAST, SPANISH FORK, UT 84660
Address City State Zip Code

New Telephone Number (801) 798-8943

5. Date you acquired the property MARCH 26, 1999

If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 160 Number and type of stock _____

Diversion rate in CFS _____ Number of Homes _____ Other Uses _____
cubic ft. per second

If water right or adjudication claim is being split and you are not sure how to identify your portion of the original water right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimants Sherry R. Argyle Date May 20, 99

Clint B. Argyle Date May 20, 99

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

RECEIVED

MAY 26 1999

Department of Water Resources
Eastern Region



133440

T-7231

WARRANTY DEED

For Value Received J-J RANCH PARTNERSHIP, an Illinois partnership

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
SHERRY R. ARGYLE and CLINT B. ARGYLE, Trustees of the SHERRY R.
ARGYLE REVOCABLE FAMILY TRUST, dated August 4, 1995
whose address is: 1172 SOUTH 1180 EAST, SPANISH FORK, UT, 84660

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

SW 1/4 SECTION 26, TOWNSHIP 5 NORTH, RANGE 44 EAST, BOISE MERIDIAN,
TETON COUNTY, IDAHO

Subject to the Life Estate of Nona H. Ripplinger to the following
described premises: Commencing at the NW corner of the SW 1/4 of
Section 26-5-44, and running thence East 312 feet; thence South 312
feet; thence West 312 feet; thence North 312 feet to the point of
beginning, as described in Warranty Deed recorded July 7, 1981,
Recorder's No. 87964, records of Teton County, Idaho

TOGETHER WITH all water, mineral, gas, oil and geotherma rights now
owned by the grantor.

Subject to reservations in United States and State Patents; existing
and recorded Right-of-ways, Easements, Zoning, Building and
Subdivision ordinances; Taxes and Assessments as prorated between the
parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the
Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee,
that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances
except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements
of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all
claims whatsoever.

Dated: March 24, 1999

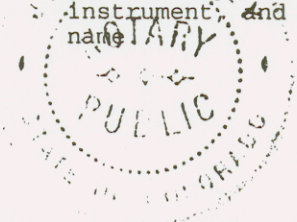
J-J RANCH PARTNERSHIP, an Illinois partnership

Judith Schramm, Partner
JUDITH SCHRAMM, PARTNER

David Schramm, Partner, by Judith Schramm as Independent Executor
DAVID SCHRAMM, PARTNER, BY
JUDITH SCHRAMM AS INDEPENDENT
EXECUTOR

STATE OF Colorado, COUNTY OF Pitkin

On this 24th day of March, in the year 1999, before me, a Notary Public in
and for said State, personally appeared JUDITH SCHRAMM, known or identified to me to
be one of the partners in the partnership of J-J RANCH PARTNERSHIP, an Illinois
partnership, and the partner who subscribed said partnership name to the foregoing
instrument, and acknowledged to me that she executed the same in said partnership
name.



Jane A. Kelly
Notary Public of State of Colorado
Residing at PO Box 760, Aspen, Colorado
Commission Expires: 10/25/01

STATE OF Colorado COUNTY OF Pitkin

On this 24th day of March, in the year 1999, before me, a Notary Public
in and for said State, personally appeared JUDITH SCHRAMM, known or identified to me
to be the person whose name is subscribed to the within Instrument as the Independent
Executor for DAVID SCHRAMM, and acknowledged to me that she subscribed the name of
DAVID SCHRAMM thereto as principal and her own name as Independent Executor.

FILED
AT THE REQUEST OF 133440

First American
AT 19 MINUTES PAST 2p M
DATE March 26, 1999
Nolan H. Boyle
CLERK OF RECORD
BY Sharon Smith
DEPUTY

Jane A. Kelly
Notary Public of State of Colorado
Residing at PO Box 760, Aspen, Colorado
Commission Expires: 10/25/01

RECEIVED
MAY 26 1999

First American Title Company

133440

Department of Water Resources
Eastern Region



133440

T-7231

WARRANTY DEED

For Value Received J-J RANCH PARTNERSHIP, an Illinois partnership

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
SHERRY R. ARGYLE and CLINT B. ARGYLE, Trustees of the SHERRY R.
ARGYLE REVOCABLE FAMILY TRUST, dated August 4, 1995
whose address is: 1172 SOUTH 1180 EAST, SPANISH FORK, UT, 84660

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

SW 1/4 SECTION 26, TOWNSHIP 5 NORTH, RANGE 44 EAST, BOISE MERIDIAN,
TETON COUNTY, IDAHO

Subject to the Life Estate of Nona H. Ripplinger to the following
described premises: Commencing at the NW corner of the SW 1/4 of
Section 26-5-44, and running thence East 312 feet; thence South 312
feet; thence West 312 feet; thence North 312 feet to the point of
beginning, as described in Warranty Deed recorded July 7, 1981,
Recorder's No. 87964, records of Teton County, Idaho

TOGETHER WITH all water, mineral, gas, oil and geotherma rights now
owned by the grantor.

Subject to reservations in United States and State Patents; existing
and recorded Right-of-ways, Easements, Zoning, Building and
Subdivision ordinances; Taxes and Assessments as prorated between the
parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the
Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee,
that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances
except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements
of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all
claims whatsoever.

Dated: March 24, 1999

J-J RANCH PARTNERSHIP, an Illinois partnership

Judith Schramm, Partner
JUDITH SCHRAMM, PARTNER

David Schramm, Partner, by Judith Schramm as Independent Executor
DAVID SCHRAMM, PARTNER, BY
JUDITH SCHRAMM AS INDEPENDENT
EXECUTOR

STATE OF Colorado, COUNTY OF Pitkin

On this 24th day of March, in the year 1999, before me, a Notary Public in
and for said State, personally appeared JUDITH SCHRAMM, known or identified to me to
be one of the partners in the partnership of J-J RANCH PARTNERSHIP, an Illinois
partnership, and the partner who subscribed said partnership name to the foregoing
instrument, and acknowledged to me that she executed the same in said partnership
name.



Jane A. Kelly
Notary Public of State of Colorado
Residing at PO Box 760, Aspen, Colorado
Commission Expires: 10/25/01

STATE OF Colorado COUNTY OF Pitkin

On this 24th day of March, in the year 1999, before me, a Notary Public
in and for said State, personally appeared JUDITH SCHRAMM, known or identified to me
to be the person whose name is subscribed to the within Instrument as the Independent
Executor for DAVID SCHRAMM, and acknowledged to me that she subscribed the name of
DAVID SCHRAMM thereto as principal and her own name as Independent Executor.

AT THE REQUEST OF

133440

First American

AT 19 MINUTES PAST 2p M

DATE March 26, 1999

Nolan H. Boyle
CLERK OF RECORD

BY Chance Smith
DEPUTY

First American Title Company

133440

Jane A. Kelly RECEIVED
Notary Public of State of Colorado
Residing at PO Box 760, Aspen, Colorado
Commission Expires: 10/25/01
MAY 26 1999

Department of Water Resources
Eastern Region

434
434
434

SEE F-10H

553
T742

SEE FOLIO

27.2

تین

工部

3.4
3.8
5.6

۱۰۰

三

五

工部

0379
T390

三

LINE

HEL

1 22.7

12 15.2

39.2

五

五

HEL

HEI

145

3 16.2

THE

T 275

工部

30.7

Sub-26

MAY 2/6 1999

Department of Water Resources
Eastern Region

May 25, 1999

***Dept. of Water Resources
900 North Skyline Dr.
Idaho Falls, ID 83402***

Dear Sirs,

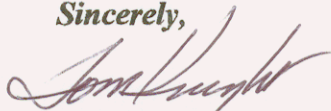
Enclosed find:

- 1. Notice of change of water right form.***
- 2. Warranty Deed transferring the property.***
- 3. Copies of Adjudication Claim Profile Report.***
- 4. An aerial showing property in yellow highlight.***
- 5. Also shown on aerial map in orange, the point of diversion.***

This paperwork transfers water rights from J&J Partnership to Argyle Family Trust.

If additional paperwork or information is needed, do not hesitate to call me.

Sincerely,


Tom Knight

**RECEIVED
MAY 26 1999**

**Department of Water Resources
Eastern Region**