

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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APR 15 2005

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-4171					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. 0
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Bobby Graves & Patsy Graves, Trustees
of the Graves Family Trust

4. New Owner/Claimant(s)

Gregory Martin Shefts & Carol Anne Shefts

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

703 Hwy. 93 North

City, State and ZIP Code

Salmon, Idaho 83467

New Telephone Number

(208) 756-3288

5. Date you acquired the property

5-4-83

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) *Carol A. Shafte*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

For Value Received

BOBBY GRAVES AND PATSY GRAVES, AS TRUSTEES OF THE GRAVES
FAMILY TRUST DATED MAY 21, 1984

the grantor ^S, do hereby grant, bargain, sell and convey unto

GREGORY MARTIN SHEFTS AND CAROL ANN SHEFTS, HUSBAND AND WIFE

whose current address is

703 HIGHWAY 93 NORTH
SALMON, IDAHO 83467

the grantees, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee^S,
their heirs and assigns forever. And the said Grantor^S do hereby covenant to and
with the said Grantee^S, that they are the owner^S in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

Bobby Graves
BOBBY GRAVES

Patsy Graves
PATSY GRAVES

ARIZONA

STATE OF ~~IDAHO~~ COUNTY OF ~~LEMHI~~
On this 28 day of April, 1993,
before me, a notary public in and for said State, personally
appeared

BOBBY GRAVES and
PATSY GRAVES

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Carol Ann Shefts
Residing at 703 Highway 93 North
Comm. Expires 1995

State of Idaho)
County of Lemhi) ss No. 218421

This instrument was filed for record at
the request of American Land Title
at 4:20 o'clock P-m 5-4 1993
and duly filmed and indexed in the
Records of Lemhi County

Alberta Wiederrick

Ex-Officio Recorder

By Terrie J. Morton Deputy
Fees: 6.00

EXHIBIT "A"

A TRACT OF LAND IN THE S1/2SW1/4, SECTION 4; N1/2NW1/4, SECTION 9, TOWNSHIP 23 N., RANGE 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 9, A STONE CORNER; THENCE S. 0 DEGREES 04' E., 867.0 FEET; THENCE N. 89 DEGREES 52' E., 967.0 FEET; THENCE N. 5 DEGREES 46' W., 253.0 FEET; THENCE N. 35 DEGREES 20' E., 182.1 FEET; THENCE N. 89 DEGREES 52' E., 426.3 FEET; THENCE S. 0 DEGREES 04' E., 400.0 FEET; THENCE N. 89 DEGREES 52' E., 1166.6 FEET; THENCE N. 0 DEGREES 04' W., 867.0 FEET; THENCE N. 0 DEGREES 10' E., 1320.0 FEET; THENCE S. 89 DEGREES 52' W., 330.0 FEET; THENCE S. 0 DEGREES 10' W., 660.0 FEET; THENCE S. 89 DEGREES 52' W., 990.0 FEET; THENCE N. 0 DEGREES 09' E., 660.0 FEET; THENCE S. 89 DEGREES 52' W., 1319.34 FEET; THENCE S. 0 DEGREES 08' W., 1320.0 FEET, TO THE POINT OF BEGINNING. . .

EXCEPTING THEREFROM:

THE E1/2NE1/4SE1/4 SW1/4 SECTION 4, TOWNSHIP 23 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 18, 2005

MARTY OR CAROL SHEFTS
703 HWY 93 N
SALMON ID 83467

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP 75-4171 &
CHECK NO. 2459 FOR \$25.00

Dear Mr. & Mrs. Shefts:

I am returning the above referenced check because a fee is not required to change the ownership of this right.

Respectfully,


Jennifer Crabtree
Technical Records Specialist

Enclosure