

#2500

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13341
Date Received: 2/1/2005
Receipt No: E030607
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MAX S PALMER Phone: (208) 365-3985
1496 N 7TH E
SUGAR CITY ID USA 83448

RANEE K PALMER Phone: (208) 356-3985
1496 N 7TH E
SUGAR CITY ID USA 83448

2. Date of Priority: 01/01/1926

3. Source: TETON RIVER , TETON RIVER Trib. to: HENRYS FORK , HENRYS FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4	of 1/4	Lot	County	Type
06N	40E	34	SE	NE	NW	MADISON	Beginning Point
06N	40E	33	SW	SW	NE	MADISON	Ending Point

5. Description of diverting works:
IN-STREAM STOCKWATER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 200

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	40E	33	SW	NE	STOCKWATER	
			NW	SE	STOCKWATER	
			NE	SE	STOCKWATER	
06N	40E	34	NW	SW	STOCKWATER	
			SW	NW	STOCKWATER	

SE
NE

NW
NW

STOCKWATER
STOCKWATER

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

M. Palmer
Rachel K. Palmer

Date:

2/10/05

Date:

2-10-05

State of Idaho

)

) SS.

County of

Madison

)

Subscribed and sworn (or affirmed) before me this 10

of February 2005

Charles Ricks

