

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-12520

Date Received: 1/31/1989

Receipt No: E005646

Received By: TO

\$7300 rec'd L.O.

CHECK #2437

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WALTERS PRODUCE INC.
Address: BOX 177
NEWDALE, ID

208-458-4451

83436

2. Date of Priority: DEC 31, 1951

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
07N	41E	34	SW		SW		SE		FREMONT

5. Description of diverting works:
WELL/PUMP APPROX 200' DEPTH - 10 H.P - 8" CASING - 2.5" PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/POTATO WAREHOUSE FOR WASHING, AND OTHER COMMERCIAL USES

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07N	41E	34	SW		SE		COMMER	

11. Place of use in counties: FREMONT

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of _____

Title

Watters Produce Inc., that I have signed the foregoing

Organization

document in the space below as President of _____

Title

Watters Produce Inc. and that the statements contained in the

Organization

foregoing document are true and correct.

Armond D. Watters
Signature of Authorized Agent

Pres. Watters Produce Inc.
Title and Organization

Jan 31, 1989
Date

State of Idaho)

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 31st day

of January 19 89

Anthony A. Olmsted
Notary Public

Seal

Residing at Blaine Falls

My Commission Expires 9/12/1994
2 Date: 01/31/89

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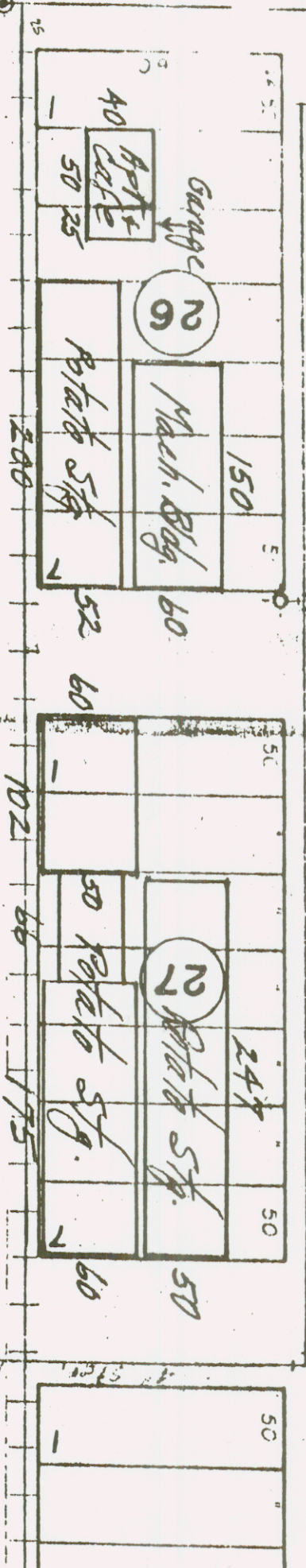
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North

Highway 33

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SECOND

FIRST

