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APR 19 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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APR 15 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
02-71726					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Andrew H. Olson

4. New Owner/Claimant(s)

Douglas E. Standley & Tamara S. Standley

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

3336 N. Lake Harbor Ln #5-302

City, State and ZIP Code

Boise Id 83703

New Telephone Number

()

5. Date you acquired the property

4-13-05

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Tammara S Standley

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

FOR VALUE RECEIVED

Andrew H. Olson, a single person

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto

Douglas E. Standley and Tamara S. Standley, husband and wife

Lakeharbor Ln #J-302

GRANTEE(S), whose current address is: 3336 N. ~~3336 N.~~ Boise, ID 83703

the following described real property in

Elmore

County, State of Idaho,

more particularly described as follows, to wit:

A parcel of land in Lot One, Block Thirty-Three and a portion of a certain un-named vacated road in the Fruitland Subdivision, Section Two, Township Six South, Range Eight East, Boise Meridian, Elmore County, Idaho, and being more specifically described as follows:

Commencing at the East Quarter Corner of Section Two, Township Six South, Range Eight East, Boise Meridian, a distance of 25.00 feet on a bearing of South 89°59'06" West; thence

A distance of 30.00 feet on a bearing of South 0°05'45" East; thence

A distance of 741.40 feet on a bearing of South 89°59'06" West to the REAL POINT OF BEGINNING; thence

From this REAL POINT OF BEGINNING and continuing a distance of 269.00 feet on a bearing South 89°59'06" West; thence

A distance of 536.51 feet on a bearing of South 0°06'07" East; thence

A distance of 272.12 feet on a bearing of North 81°11'24" East to the East boundary of said Lot One, Block Thirty-Three; thence

Along this said East boundary a distance of 494.90 feet on a bearing of North 0°05'58" West to the REAL POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever. , except those of record.

Dated: April 11, 2005

Andrew H. Olson
Andrew H. Olson
Andrew H. Olson

STATE OF Nevada, County of Elmore Nye, ss.

On this 12 day of April
in the year of 2005, before me, the undersigned, a Notary
Public in and for said State, personally appeared
Andrew H. Olson

known or identified to me to be the person whose name
are subscribed to the within instrument, and
acknowledged to me that they He executed the same.

Signature: Debra L. Garland

Name: Debra L. Garland
(type or print)

Residing at: Mountain Home, Pahump W

My commission expires: 7/14/2007

