

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 73-12041
Date Received 4-19-05-10
Receipt Number _____

d.e. 4-19-05

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) PATRICK E. Simpson Phone (208) 788-4413

Mailing Address P.O. Box 414 Hailey, ID. Zip 83333

2. Date of Priority (Only one (1) per claim) MARCH 2nd, 1908

3. Source of water supply (a) MORGAN CREEK, MORGAN CREEK, North Fork
which is tributary to (b) PASHIMEROI RIVER

4. a. Location of existing point of diversion is: Township 16N Range 22E Section 31,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, 6 B.M., County of Lemhi

Additional points of diversion if any: 2 addition P/O @ Gov lot 6 & Gov Lot 8 of same Township

b. If instream flow, beginning point of claimed instream flow is: NA

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Series of Three curtains
to Ditch system

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/1 to 7/15 amount 4 or _____

For stockwater purposes from 4/1 to 12/1 amount .05 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4.05 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater 100-200 head cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	21E	36													23	6	12	10	51
16N	22E	31							1	4	1	14/9							29
16N	22E	31										1/8							
16N	21E	36													S	S	S		

Total number of acres irrigated 80 acres

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

A73-07053 & A73-7052 on adjacent land or None ()

14. Remarks:

P/D not given in decree. Three P/D along Morgan Creek & North Fork of Morgan CK. Parties receiving water from the so called Cotton Ditch shall be measured at the P/D from said cotton ditch & that all other waters decreed shall be measured at the P/D where the water is taken from Morgan CK & its tributaries. This is an application for high water

Last Name Simpson Ident No. 73-12041

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree ☒

If applicable provide IDWR Water Right Number 73-127

Court _____ Case Number _____ Decree Date March 1st 1908

Plaintiff vs Defendant AW Adams, LAF Downey, ET AL.

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Patrick E Simpson Date 4/12/05

Patrick E Simpson Date 4/12/05

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

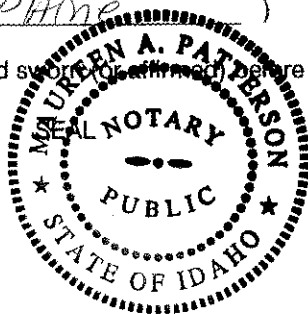
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho OF)
County of Blaire) SS.

Subscribed and sworn to before me this 12th day of April 2005



Notary Public Maureen A. Patterson

Residing at Hailey

My Commission Expires 1/24/2006

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Simpson Ident. Number 73-12041

