



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

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Department of Water Resources

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 31, 2005

BRUCE AND MELISSA COLE
612 MAIN ST
SALMON ID 83467

RE: Snake River Basin Adjudication (SRBA)
Notice of Change of Water Right Ownership
Notice of Claim to a Water Right #75-4494G

Dear Claimants:

We are returning your Notice of Change of Water Right Ownership. Before we can process your ownership change, we need a Deed showing conveyance from Frederick Naugle to you.

Please return the ownership change form with the correct deed to the attention of **Roxanne Brown** at this office.

Please call me toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Incomplete Ownership Change Form

Warranty Deed enclosed
4/11/05

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Water Right No(s)	Adjudication Claim No(s)	Split
A 75-04494G				

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2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
- OR
- If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Frederick B. Naugle

Box 111 North Fork, Id. 83466

4. New Owner/Claimant(s)

Bruce A and/or Melissa J Cole

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

612 Main St

City, State and ZIP Code

Salmon, Id 83467

New Telephone Number

208 756-4929

5. Date you acquired the property

12/31/04

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DEPARTMENT OF
WATER RESOURCES

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Use		
Irrigation		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Use		
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) *Shane A. Cole*
(include title if applicable) *W. Melissady. Coe*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by	Date	Fee	
Received by	Date	Receipt No.	
Processed by	AJ Date	WR	Date

WARRANTY DEED

For Value Received FREDERICK B. NAUGLE AND JACQUELINE
C. NAUGLE, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto

BRUCE A. COLE AND MELISSA J. COLE, husband and wife,
612 Main St., Salmon Id 83467

the grantees, the following described premises, in Lemhi County Idaho, towit:

SEE EXHIBIT "A" ATTACHED HERETO:

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservation in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of records, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees , that the y the owners in fee simple of said premises; that they are free from all incumbrances

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: December 30 2004

Frederick B. Naugle
FREDERICK B. NAUGLE

Jacqueline C. Naugle
JACQUELINE C. NAUGLE

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 30th day of Dec. , 2004
before me, a notary public in and for said State, personally appeared

FREDERICK B. NAUGLE AND
JACQUELINE C. NAUGLE

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

STATE OF IDAHO, COUNTY OF Lemhi.

I hereby certify that this instrument was filed for record at the request of Bill Allen Escrow

at 56 minutes past 2 o'clock p m.,
this 30 day of December
2004 in my office, and duly recorded in Book
of Deeds at page

Ex-Officio Recorder



261336

EXHIBIT "A"

A FRACTION OF H.E.S. 647 AND 89B, LOCATED IN SECTION 28, TOWNSHIP 25 N., RANGE 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER #1, H.E.S. 647, RUN THENCE N.08°21'36"E., A DISTANCE OF 1142.82 FEET TO CORNER #2, H.E.S. 647; THENCE S.48°00'00"E., A DISTANCE OF 106.55 FEET TO A POINT IN THE CENTERLINE OF THE NORTH FORK OF THE SALMON RIVER; THENCE ALONG SAID CENTERLINE N.32°59'59"E., A DISTANCE OF 205.95 FEET; THENCE N.49°30'58"E., A DISTANCE OF 369.46 FEET; THENCE N.03°09'44"W., A DISTANCE OF 143.67 FEET; THENCE N.50°15'19"W., A DISTANCE OF 95.37 FEET; THENCE N.01°32'09"W., A DISTANCE OF 107.41 FEET; THENCE N.35°21'31"E., A DISTANCE OF 227.65 FEET; THENCE N.62°25'01"E., A DISTANCE OF 150.43 FEET; THENCE N.49°11'05"E., A DISTANCE OF 170.09 FEET; THENCE N.29°40'30"E., A DISTANCE OF 67.93 FEET TO A POINT ON THE LINE 21-22 H.E.S. 89B; THENCE S.80°31'08"E., FROM SAID CENTERLINE A DISTANCE OF 38.40 FEET TO CORNER #4, H.E.S. 647 AND CORNER #22 H.E.S. 89B, THENCE N.83°58'40"E., A DISTANCE OF 352.97 FEET TO CORNER #5, H.E.S. 647; THENCE S.20°17'19"W., A DISTANCE OF 511.33 FEET TO CORNER #6, H.E.S. 647; THENCE S.23°12'25"E., A DISTANCE OF 203.08 FEET TO CORNER #7, H.E.S. 647; THENCE S.01°07'11"E., ALONG LINE 7-8 OF H.E.S. 647, A DISTANCE OF 1227.71 FEET; THENCE S.88°54'14"W., A DISTANCE OF 477.84 FEET; THENCE S.01°05'46"E., A DISTANCE OF 243.00 FEET; THENCE S.88°51'00"W., A DISTANCE OF 324.11 FEET; THENCE S.80°03'46"W., A DISTANCE OF 507.86 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

A FRACTION OF H.E.S. 647 LOCATED IN SECTION 28, TOWNSHIP 25 NORTH, RANGE 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER #1, H.E.S. 647, RUN THENCE N.08°21'36"E., A DISTANCE OF 767 FEET; THENCE S.78°E., A DISTANCE OF 486 FEET; THENCE N.10°E., A DISTANCE OF 86.19 FEET; THENCE N.88°57'13"E., A DISTANCE OF 630.49 FEET; THENCE S.01°07'11"E., A DISTANCE OF 410 FEET; THENCE S.88°54'14"W., A DISTANCE OF 420 FEET; THENCE S.01°05'46"E., A DISTANCE OF 243 FEET; THENCE S.88°51'00"W., A DISTANCE OF 324.11 FEET; THENCE S.80°03'46"W., A DISTANCE OF 507.86 FEET TO THE POINT OF BEGINNING.