

DELOG
JC
3/21/05

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FEB 14 2005
Department of Water Resources
Eastern Region

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

needs NCAP

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
25-07330					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *⊖*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Bill & Linda Holmes

4. New Owner/Claimant(s)

5656 E 129N T1F ID 83401

Lance & Shannon Brady

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

5656 E 129N

City, State and ZIP Code

Idaho Falls ID 83401

New Telephone Number

808 542-6996

5. Date you acquired the property

4/28/04

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Shannon Bradley

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

WARRANTY DEED

11533

For Value Received **Billy L. Holmes and Linda E. Holmes, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Lance R. Brady and Shannon R. Brady, husband and wife

whose address is: **5656 E. 129th N., Idaho Falls, ID 83401**

Hereinafter called the Grantee, the following described premises situated in **Bonneville County, Idaho**, to-wit:

Beginning at a point that is North 89°24'20" East 720.04 feet along the section line from the NW corner of Section 7, Township 3 North, Range 39 East of the Boise Meridian, Bonneville County, Idaho, and running thence South 332.16 feet; thence East 140 feet; thence North 333.61 feet to the North line of said Section 7; thence South 89°24'20" West 140.01 feet to the point of beginning

INSTRUMENT NO.	1153348
DATE	5-27-04
INST. CODE	205
IMAGED PGS	3
FEE	3.00
STATE OF IDAHO) ss	
COUNTY OF BONNEVILLE)	
I hereby certify that the within instrument was recorded.	
Ronald Longmore, County Recorder	
By	<i>R. Avery</i>
Deputy	
Request of	FATCO

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 05/21/04

Billy L. Holmes
Billy L. Holmes

Linda E. Holmes
Linda E. Holmes

STATE OF Idaho

ss.

COUNTY OF Bonneville

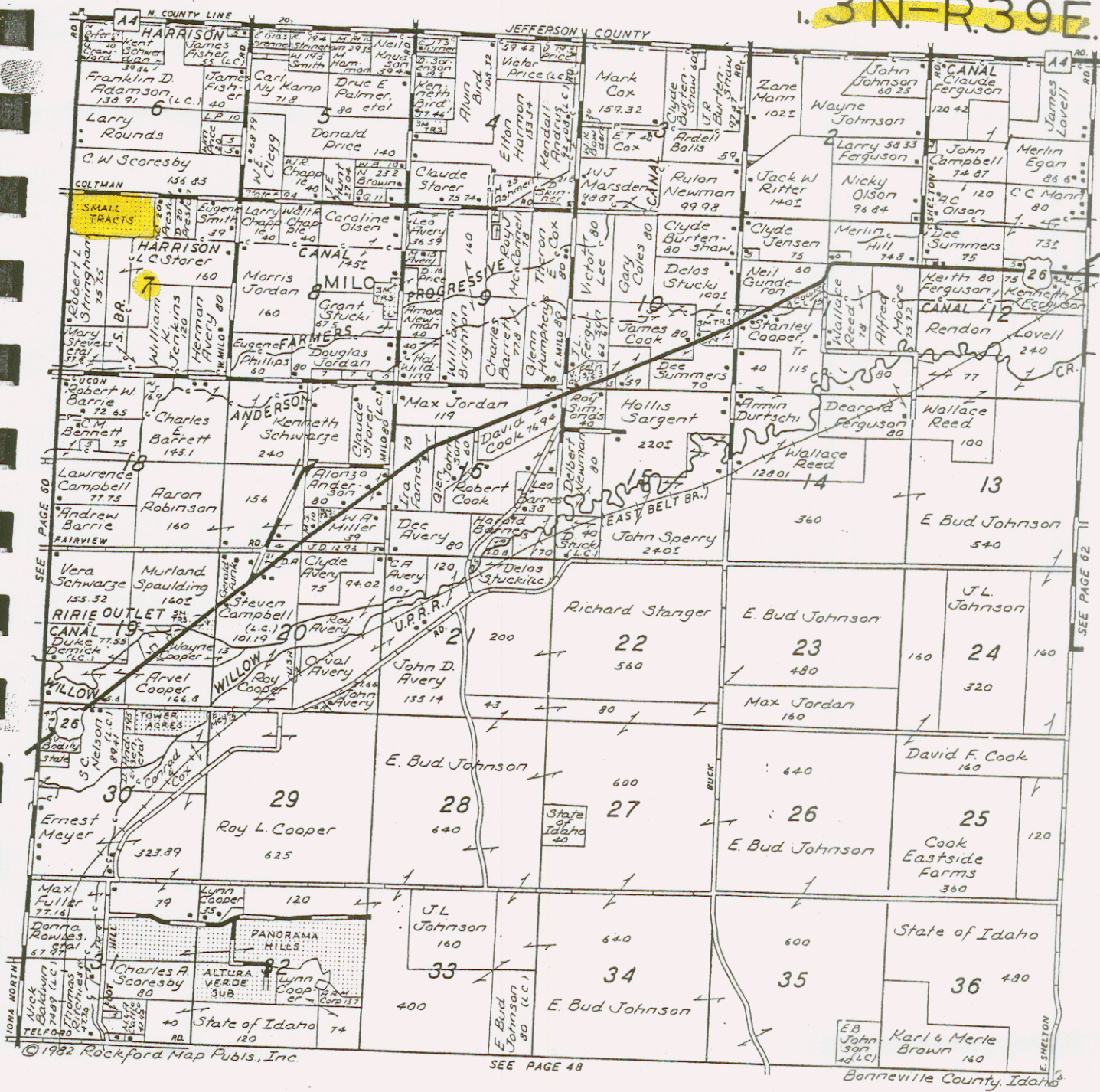
On this 27th day of May, 2004, before me Dana K. Averett, personally appeared Billy L. Holmes and Linda E. Holmes, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Dana K. Averett
Notary Public of Idaho
Residing at: Blackfoot, Idaho
Commission Expires: 09/23/05



IF 56765
First Amendment to
2004-05-27-04
P. 1 of 1
Idaho Falls, ID 83404

3N-R39E



This plot is included solely for the purpose of showing in localities said premises and the company assumes no liability for variations in any dimensions and location ascertained by actual survey.

523-5950

Idaho Sales, Inc.

LARRY T. CLAYTON
HARLAN W. CLAYTON

PLEASE PATRONIZE
THE ADVERTISERS
THEY WILL WELCOME
THE OPPORTUNITY TO SERVE YOU

NO BEARING

S7A
685 + 41.45
31.25

+ started here

3024

270.02

3019

280.01

3014

170.01

3011

140.01

3009

2588.52 C.P.

3006

NW 4

5650 E
1200 N
H
H
H

Scotfield

Conner

Morris

100.00

65.00

325.00

270.01

327.80

280.00

330.70

170.00

1284.27

332.47

332.16

140.00

333.61

333.92

140.00

EAST 435.60

WEST 435.60

3177

50'07'35" W 100.00

1291.06

First American Title Co.
Idaho Falls, ID
This plat is included solely for the purpose of
assisting in locating said premises and the
company assumes no liability for variation, if
any, in dimensions and location ascertained
by actual survey.