

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 21-12538
Date Received: 8/1/00
Receipt No: E026020
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

Name: NORTH FORK HIGHLANDS PARTNERSHIP Phone: (208) 523-0620

Address: C/O HOLDEN, KIDWELL, HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID USA 83405

2. Date of Priority: 07/08/1982

3. Source: Blue Creek Trib. to: Unknown Henrys Fork

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
09N	43E	10	NW NW NE		FREMONT

5. Description of diverting works:

HOLDING POND, ELECTRICAL MOTOR/PUMP/MAINLINE/LATERALS/SPRINKLER

6. Water is used for the following purposes:

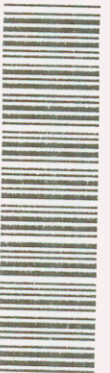
Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	2.47	

7. Total Quantity Appropriated is:
2.47 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

A2112538



10. Place of use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
09N	43E	11	NE	NE		IRRIGATION	4
			NW	NE		IRRIGATION	19
			NE	NW		IRRIGATION	15
			NW	NW		IRRIGATION	17
			SW	NW		IRRIGATION	31
			SE	NW		IRRIGATION	31
			NE	SW		IRRIGATION	24
			NW	SE		IRRIGATION	34.1
Section Acres						175.1	
Total Acres						175.1	

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: 21-07075, 21-07076

14. Remarks:

ASCS MAPS FOR 1987 AND 1992 SHOW 175.1 TOTAL ACRES IRRIGATED. THIS IS 22.1 ACRES MORE THAN IS SHOWN IN LICENSE NO 21-07076

OTHER WATER RIGHTS USED: 21-07075, 21-07076

15. Basis of Claim: Beneficial Use

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STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 21-07076-21-12538

Date Received 7/26/00

Receipt Number EO26020

RECEIVED

JUL 26 2000

~~AMENDED~~ NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED JUL 21 2000

Department of Water Resources
Eastern District Office

1. Name of Claimant(s) North Fork Highlands Partnership Phone (208) 523-0620
Mailing Address c/o Holden, Kidwell, Hahn & Crapo, P.O. Box 50130, Idaho Falls, Idaho Zip 83405
2. Date of Priority (Only (1) per claim) 08/08/1975 (ENLARGEMENT JULY 8, 1982)
3. Source of water supply (a) ~~Green Canyon Springs~~ BLUE CREEK
which is tributary to (b) Henrys Fork

4.a. Location of existing

point of diversion is: Township 9N Range 43E Section 10, NW 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____,
B.M., County of Fremont

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of

_____ 1/4 of _____ 1/4 Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Holding pond, electrical motor/pump/mainline/laterals/sprinkler

6. Water is claimed for the following purposes:

(Both dates are inclusive)

(cfs) (acre feet)

For irrigation purposes from 04/01 to 11/01 amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.470 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 382.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TIS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>9N</u>	<u>43E</u>	<u>11</u>	<u>4</u>	<u>2019</u>			<u>15</u>	<u>17</u>	<u>31</u>	<u>31</u>	<u>2624</u>			<u>31</u>		<u>34.1</u>			<u>175.1</u>

Total number of acres irrigated 175.1

11. In which county(ies) are lands listed above as place of use located?

Fremont

12. Do you own the property listed above as place of use? Yes x No

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

21-07075, 21-07076 or None (x)

14. Remarks:

ASCS Maps for 1987 and 1992 show 175.1 total acres irrigated. This
is 22.1 acres more than is shown in license no. 21-07076

Last Name North Fork Highlands Partnership

Ident. Number 21-07076

15. Basis of Claim (Check one) Beneficial Use and 42-1426 Posted Notice _____
Permit _____ Decree _____ License _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am General Partner of North Fork Highlands Partnership, that
Title Organization

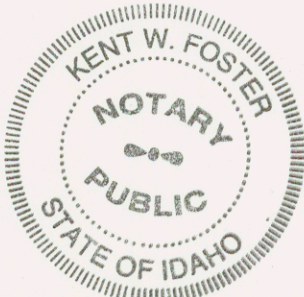
I have signed the foregoing document in the space below as General Partner
Title
of North Fork Highlands Partnership and that the statements contained in the
Organization

foregoing document are true and correct.

Signature of Authorized Agent [Signature] General Partner
Title and Organization General Partner of North Fork Highlands Partnership Date 11/5/99

State of Idaho/or _____)
_____) SS.
County of Bannerille _____)

Subscribed and sworn (or affirmed) before me this 5th day
of November, 1997.



Notary Public [Signature]
Residing at Idaho Falls, ID
My Commission Expires 11/20/2001

Last Name Summers Ident. Number 21-07076

17. Notice of Appearance:

Notice is hereby given that I, Kent W. Foster will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address P.O. Box 50130, Idaho Falls, Idaho 83405

Date _____

G:\WPDATA\KWF\4973\07076.FRM:kmc

Last Name North Fork Highlands Partnership Ident. Number _____

MAP NUMBER AA-9
NOT TO SCALE

87



Current
MAP NUMBER
NOT TO SCALE

W-10

92

#549

T-1820
HEL

10 11
15 14

10 11
15 14



T-940

2 1
11 12

T 9 N