

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00448C**
Date Received: 10/25/1988
Receipt No: S003237
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: SUSAN P. PERIN 412-741-1151
Address: THE STABLES BACKBONE RD
SEWICKLEY PA 15143

2. Date of Priority: JUN 15, 1887

3. Source: LOVING CREEK Trib. to: SILVER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	20E	24	NE	SE	NW		BLAINE

5. Description of diverting works:
GILLIHAN #11 CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.350		

7. Total Quantity Appropriated is:
1.350 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 168.7 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	20E	20	NW	NE		IRR	27.5
			NE	NW		IRR	40.0

Section Acres

MICROFILMED
OCT 24 1994

10. Place of Use: Continued

Total Acres 67.5

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-02739

14. Remarks:
THIS CLAIM SUPERCEDES CLAIM # A37-11937. THE FEE FOR THAT CLAIM
RCPT. # M001690 IS TO BE APPLIED TO THIS CLAIM.

15. Basis of Claim: DECREED

Case Number:

Court : 4TH

Decree date: / /

S.C. FROST ET AL
Decree Plaintiff

ALTURAS WATER CO.
vs Decree Defendant

MICROFILMED
OCT 24 1994



NEW PROPERTY OWNER JUL 20 1992 NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
JUL 27 1992

Department of Water Resources
Southern Region Office

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 1 SOUTH Range 20 EAST BOISE MERIDIAN
Section 20, NE 1/4 of NW 1/4 of NW 1/4 NE 1/4, Govt. Lot _____, BM. NW 1/4 NE 1/4
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number 8-3 SEE ATTACHED NOTE Correct #s are: A37-
Assigned by IDWR: (WR #s rec'd were wrong - -004480
JAMES H. NEYMAN & ELIZABETH NEYMAN -02739
CARLYLE CASTLE AND RAMONA CASTLE -10273
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): _____
_____ (P)
- ☐ New Owner/Claimant (Purchaser): SUSAN P PERIN 03-01-93
- ☐ New Mailing Address: THE STABLES, BACKBONE ROAD
SEWICKLEY
PA 15143.
- ☐ New Telephone Number: (412) 741-1151
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: To complete chain of title real estate agent sent W. Duds
from NEYMAN to CASTLE, CASTLE to PERIN. (P)
QUITCLAIM DEED # 328233 03-01-93
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Susan P. Perin Date 20 JULY 1992

Date _____
- ☐ Signature of Former Owner/Claimant(s): _____

Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 03-01-93 TH

Further Action Needed: _____

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any: _____

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED
OCT 24 1994

RECEIVED
JUL 27 1992

Department of Water Resources

The Stables
Backbone Road
Sewickley
Pa 15143.

RECEIVED

JUL 30 1992

Dear Sir

Department of Water Resources
Southern Region Office

There are three Water Right Numbers
assigned to the Property Township. 1 SOUTH
RANGE 20 EAST, BOISE MERIDIAN, BLAINE COUNTY
SECTION 20 NE $\frac{1}{4}$ NW $\frac{1}{4}$ AND NW $\frac{1}{4}$ NE $\frac{1}{4}$.

THEY ARE LISTED AS FOLLOWS:-

W.R. FOR CARLYLE CASTLE AND JAMES NEYMAN

37-0137 PRIORITY JUNE 1 1889 FOR 20" NO

37-0138 PRIORITY JUNE 15 1890 FOR 30" NO

FOR JAMES NEYMAN.

* WR. 37-0448 JUNE 15 1887 FOR 67.5"

Yours faithfully

Snoan P. Perrin.

COPY

FOR YOUR FILES
DO NOT RETURN

* correct # is A37-0448c
Copy enclosed

MICROFILMED
OCT 24 1994

cc: Carol Horazio

Order No. 15887

328233

QUITCLAIM DEED

BLAINE CO. REQUEST

OF Sawtooth Title Co., Inc.

FOR VALUE RECEIVED

Deed

'91 MAR 7 PM 3 31

REUBEN L. PERIN, husband of Grantee

MARY GREEN, CLERK

FEES \$ MP

3.00

do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto

SUSAN P. PERIN, wife of Grantor

whose address is: c/o U.S. Steel, 600 Grant Steet, Pittsburgh, PA 15230

the following described premises situated in Blaine County, Idaho, to wit:

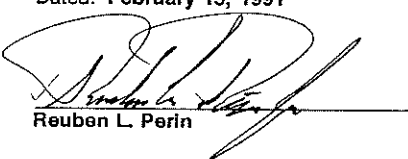
TOWNSHIP 1 SOUTH, RANGE 20 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

SECTION 20: NE1/4 NW1/4 and NW1/4 NE1/4

This Quitclaim Deed is being executed by the undersigned freely in order that the Grantee may hold the within described property as her sole and separate property.

together with their appurtenances.

Dated: February 15, 1991


Reuben L. Perin

State of Pennsylvania
County of Allegheny

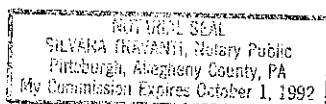
On this 4th day of March, 1991, before me, a notary public in and for said State, personally appeared Reuben L. Perin known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Silvana Travanti

Notary Public

Residing at

Commission Expires:



J:\escrow\forms\qcd

POOR ORIGINAL

15867 B

This Indenture Made the Twenty Fifth day of August in the Year of our Lord one thousand nine hundred and eighty nine between Reuben L. Perin and Susan P. Perin, husband and wife of County of Blaine State of Pennsylvania the first part, and Kamona M. Castle and Ramona Castle, personal representative of the estate of Carlyle H. Castle, deceased, of County of Blaine State of Idaho the parties of the second part.

WITNESSETH, That the said part of the first part, for and in consideration of the sum of Ninety Thousand and no/100 DOLLARS lawful money of the United States, do by these presents GRANT, BARGAIN, SELL, and CONVEY unto the said part of the second part, and to their heirs and assigns FOREVER, all that certain real property situate in the County of Blaine and State of Idaho, and bounded and particularly described as follows, to-wit: Township 1 South, Range 20 East, B.M., Blaine County, Idaho Section 20, NE1/4 and NW1/4.

together with the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining.

THIS GRANT is intended as a mortgage to secure the payment of one certain promissory note of even date herewith, executed and delivered by the said Reuben L. Perin and Susan P. Perin, husband and wife to the said parties of the second part providing for periodic payments the last of which is due September 1, 1999.

AND THESE PRESENTS Shall be void if such payment be made. But in case default shall be made in the payment of the said principal sum of money or any part thereof as provided in the said note, or if the interest be not paid as therein specified, or if the taxes, water maintenance, or payments of principal or interest on any prior lien or incumbrance be not paid, second part shall have the right to pay the same, and then it shall be optional with the said part of the second part, executors, administrators, or assigns, to consider the whole of said principal sum expressed in said note as immediately due and payable; and immediately to enter into and upon all singular the above described premises and to sell and dispose of the same according to law and out of the money arising from such sale retain the principal and interest which shall then be due on the said promissory note together with the costs and charges of foreclosure suit, including counsel fees and also the amounts of all such payments of taxes, assessments, encumbrances or insurance as may have been made by the said second part heirs, executors or assigns, with the interest on the same at the rate of per cent per annum rendering the overplus of the purchase money (if any there shall be) unto the said part of the first part heirs, executors, administrators, or assigns.

IN WITNESS WHEREOF, the said part of the first part hereunto set hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of:

(Seal)

(Seal)

(Seal)

(Seal)

DOROTHY KOVALAK, Notary Public
PITTSBURGH ATTORNEY AT LAW
MY COMMISSION EXPIRES
JULY 23, 1990

at Blaine, Idaho
September 3, 1989

POOR ORIGINAL

POOR ORIGINAL

STATE OF ^{Pennsylvania} ~~IDAHO~~ } ss.
County of ^{Allegheny} ~~IDAHO~~

On this ^{7th} day of September, 1989, before me,
a notary public

in and for said State, personally appeared
REUBEN L. PERIN and SUSAN P. PERIN, Husband and Wife

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and
year in this certificate first above written.

Deborah J. Kardecyk

Notary Seal
Deborah J. Kardecyk, Notary Public
Pittsburgh, Allegheny County
My Commission Expires Dec. 7, 1992
Member, Pennsylvania Association of Notaries

MORTGAGE

--- TO ---

Dated , 19 A.D. 19 day
of M., this at
in my office, and duly recorded in Book of at page
By Es-Officio Recorder Deputy
Fees, \$
Returned to

I hereby certify that this instrument was
filed for record at request of

STATE OF IDAHO }
County of }

309810
BLAINE CO. REQUEST
OF
89 SEP 8 PM 4 18
MARY GREEN, CLERK
FEES \$ 69

WARRANTY DEED

For Value Received

JAMES H. NEYMAN AND ELIZABETH NEYMAN, HUSBAND AND WIFE.

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

RAMONA CASTLE, A WIDOW; AND RAMONA CASTLE PERSONAL REPRESENTATIVE OF THE ESTATE
OF CARLYLE CASTLE, DECEASED
whose address is:Hereinafter called the grantee, the following described premises, in BLAINE..... County, Idaho,
to-wit:

Township 1 South, Range 20 East, Boise Meridian, Blaine County, Idaho

Section 20: NE $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ NE $\frac{1}{4}$

Together with all water rights appurtenant thereto

SUBJECT TO Easements, restrictions and encumbrances of record.

1. NEYMAN-claimant.
2. " to CASTLE.
3. CASTLE to PERIN(S)
4. PERIN to PERIN.

BLAINE CO. REQUEST
OF: Sawtooth Title Co., Inc.
89 SEP 8 PM 4 08.
MARY GREEN, CLERK ST
FEES \$ 3.00

309808

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: AUGUST 24, 1989

James H. Neyman
JAMES H. NEYMAN
Elizabeth Neyman

ELIZABETH NEYMAN

STATE OF IDAHO, COUNTY OF Blaine
On this 8th day of August, 1989,
before me, a notary public in and for said State, personally appeared

JAMES H. NEYMAN AND ELIZABETH NEYMAN

known to me to be the persons whose names ARE
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Residing at Hailey, Idaho
Comm. Expires 10/6/93

Notary Public

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock _____ m.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$
Mall to:

15881 B

WARRANTY DEED

For Value Received

JAMES H. NEYMAN AND ELIZABETH NEYMAN, HUSBAND AND WIFE.

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

RAMONA CASTLE, A WIDOW; AND RAMONA CASTLE PERSONAL REPRESENTATIVE OF THE ESTATE
OF CARLYLE CASTLE, DECEASED
whose address is:

Hereinafter called the grantee, the following described premises, in BLAINE County, Idaho,
to-wit:

Township 1 South, Range 20 East, Boise Meridian, Blaine County, Idaho

Section 20: NE1/4 and NW1/4

Together with all water rights appurtenant thereto

SUBJECT TO Easements, restrictions and encumbrances of record.

BLAINE CO. REQUEST
OF: *James H. Neyman*
29 SEP 8 PM 4 09
MARY GREEN, CLERK S.H.
FEES \$ 3.00

309807

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
and to the Grantee's heirs and assigns forever. And the said Grantor does hereby
covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises;
that they are free from all incumbrances except as described above and that Grantor will warrant
and defend the same from all lawful claims whatsoever.

Dated: AUGUST 24, 1989

James H. Neyman
JAMES H. NEYMAN
Elizabeth Neyman
ELIZABETH NEYMAN

ELIZABETH NEYMAN

STATE OF IDAHO, COUNTY OF BLAINE
On this 24 day of AUGUST, 1989,
before me, a notary public in and for said State, per-
sonally appeared
JAMES H. NEYMAN AND ELIZABETH
NEYMAN

known to me to be the persons whose names ARE
subscribed to the within instrument, and acknowledged to
me that THEY executed the same.

John H. Borge
Notary Public
Residing at Blaine, Idaho
Comm. Expires 11/1/92

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock _____
this _____ day of _____
1989, in my office, and duly recorded in Book
of Deeds at page _____

De-Office Recorder

By _____ Deputy.

Fees \$
Mail to:

POOR ORIGINAL

POSSESSION AND OCCUPANCY AGREEMENT

THIS AGREEMENT is between REUBEN L. PERIN and SUSAN P. PERIN, husband and wife (hereafter PERIN) and RAMONA CASTLE, a widow (hereafter CASTLE).

1. RECITALS. This agreement is made in contemplation of the following facts and purposes:

A. PERIN has agreed to purchase from CASTLE, the following described real property:

Township 1 South, Range 20 East, B.M., Blaine County, Idaho, Section 20 NE1/4 NW1/4 and NW1/4 NE1/4

B. Part of that agreement provides that CASTLE shall be allowed to continue to live on the homesite portion of said property for an extended term.

C. For valuable consideration, the parties do hereby enter into this agreement.

2. PREMISES TO BE OCCUPIED. CASTLE shall be entitled to occupy the homesite portion of the property which she is presently occupying and has occupied for many years. That homesite is approximately three hundred feet (300') deep and three hundred fifty feet (350') wide and extends from the west side of the trees to the east side of the storage building.

3. TERM OF OCCUPANCY. CASTLE will be allowed to occupy the homesite for ten (10) years, or until September 1, 1999.

4. CONSIDERATION. The consideration for CASTLE'S occupancy of said homesite has already been accounted for in the Purchase and Sale Agreement of the property described above, and therefore, there will be no additional payment required. CASTLE shall be responsible for the payment of her own individual expenses in connection with her occupancy, including, but not limited to, utilities, telephone, etc.

5. REMOVAL OF PERSONAL PROPERTY. At the end of the term of this occupancy, CASTLE shall remove from the homesite, all personal property belonging to her, including, but not limited to, the double-wide mobile home located upon the homesite which she is presently occupying.

6. QUIET AND PEACEFUL ENJOYMENT. Throughout the term of her occupancy, CASTLE shall be entitled to peaceful and quiet enjoyment of the homesite, and she will conduct herself in a manner which is compatible with the overall use which PERIN intends to make of the property.

15887 B

309808

BLAINE CO. REQUEST
OF: Agreement
189 SEP 8 PM 4 10
MARY GREEN, CLERK
FEES \$15.00

ACKNOWLEDGMENT

STATE OF PENNSYLVANIA)
County of _____) ss.

On this _____ day of August, 1989, before me, the undersigned Notary Public in and for said State, personally appeared SUSAN P. PERIN known to me to be the person whose name is subscribed to the within instrument, acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for Pennsylvania.
Residing at: _____
Commission expires: _____

(SEAL)

ACKNOWLEDGMENT

STATE OF IDAHO)
County of Blaine) ss.

On this 12th day of September, 1989, before me, the undersigned Notary Public in and for said State, personally appeared RAMONA CASTLE, known to me to be the person whose name is subscribed to the within instrument, acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

John B. [Signature]
Notary Public for Idaho.
Residing at: Amity
Commission expires: 10/15/93

(SEAL)

WATER DISTRICT #37 & 37-M
SHOSHONE, IDAHO 83352

August 14, 1989

John McDonald
P. O. Box 1
Ketchum, ID 83340

Dear John:

The records in the Watermaster's office in Shoshone, ID in regards to Carlisle Castle and James H. Neyman water rights are as follows:

NAME	CANAL NAME & NO.	ST. W.R.#	PRIORITY	INCHES
C. Castle	Gillihan #11	37-0137	4-1-1889	20"
C. Castle	Gillihan #11	37-0138	5-15-1890	30"

Also 1/8 of the "C" Drain up to 80" less 1% loss at the diversion, 1/2 of "D" Drain up to 75" less 1% loss at the diversion, provided these drains are maintained properly.

In the name of James H. Neyman:

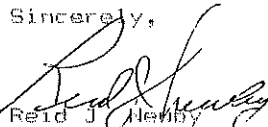
CANAL NAME & NO.	ST. W.R. #	PRIORITY	INCHES
Gillihan #11	37-0448	6-15-1887	67.5"

Also, 60" of St. W.R. #37-2739, Priority date, 9-29-1979, this water being from a well of which Ms. Pat Millington owns 280"

We do not know what land for which you are looking for water.

The water rights listed above are shown as reflected in the Water District's records. The charges assessed by the Water District are current and our records show that the water has been diverted. This compilation is provided for your information only and is not a representation, guaranty, warranty or opinion that the water rights are valid or in effect and should not be relied upon as such.

Sincerely,


Reid J. Hendy
Watermaster

RJN/ic



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 1 SOUTH Range 20 EAST BOISE MERIDIAN
Section 20, NE 1/4 of NW 1/4 of Section 20, Block 1, Subdivision/Townsite BM. NW 1/4 NE 1/4
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number 8-3
Assigned by IDWR: SEE ATTACHED NOTE
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): JAMES H. NEYMAN & ELIZABETH NEYMAN
CARLYLE CASTLE AND RAMONA CASTLE
- ☐ New Owner/Claimant (Purchaser): SUSAN P PERIN
- ☐ New Mailing Address: THE STABLES, BACKBONE ROAD
SEWICKLEY
PA 15143
- ☐ New Telephone Number: (412) 741 - 1151
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: QUITCLAIM DEED #328233

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Susan P. Perin Date 20 JULY 1992
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 02-01-93 By: 7
Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED
OCT 24 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00448C
Date Received: 10/25/1988
Receipt No: S003237
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES H. NEYMAN 208-788-2916
Address: BOX 605
HAILEY, ID 83333

AND/OR
Name: ELIZABETH NEYMAN 208-788-2916
Address: HAILEY, ID 83333

2. Date of Priority: JUN 15, 1887

3. Source: LOVING CREEK Trib. to: SILVER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	20E	24	NE	SE	NW		BLAINE

5. Description of diverting works:
GILLIHAN #11 CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.350		

7. Total Quantity Appropriated is:
1.350 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 168.7 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	20E	20	NW	NE		IRR	27.5
			NE	NW		IRR	40.0
Section Acres							67.5
Total Acres							67.5

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-02739

14. Remarks:

THIS CLAIM SUPERCEDES CLAIM # A37-11937. THE FEE FOR THAT CLAIM
RCPT. # M001690 IS TO BE APPLIED TO THIS CLAIM.

15. Basis of Claim: DECREED

Case Number:
Court : 4TH
Decree date:

S.C. FROST ET AL
Decree Plaintiff

vs

ALTURAS WATER CO.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
FEB 22 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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Receipt No: 5003237
Received By: TB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES H. NEYMAN
Address: BOX 605 208-788-2916
HAILEY, ID 83333
AND/OR
Name: ELIZABETH NEYMAN
Address: 208-788-2916
HAILEY, ID 83333
2. Date of Priority: JUN 15, 1887
3. Source: LOVING CREEK Trib. to: SILVER CREEK
4. Point of Diversion:

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5. Description of diverting works:
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1.350 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 168.7 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	20E	20	NW	NE		IRR	27.5
			NE	NW		IRR	40.0
Section Acres							67.5
Total Acres							67.5

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-02739

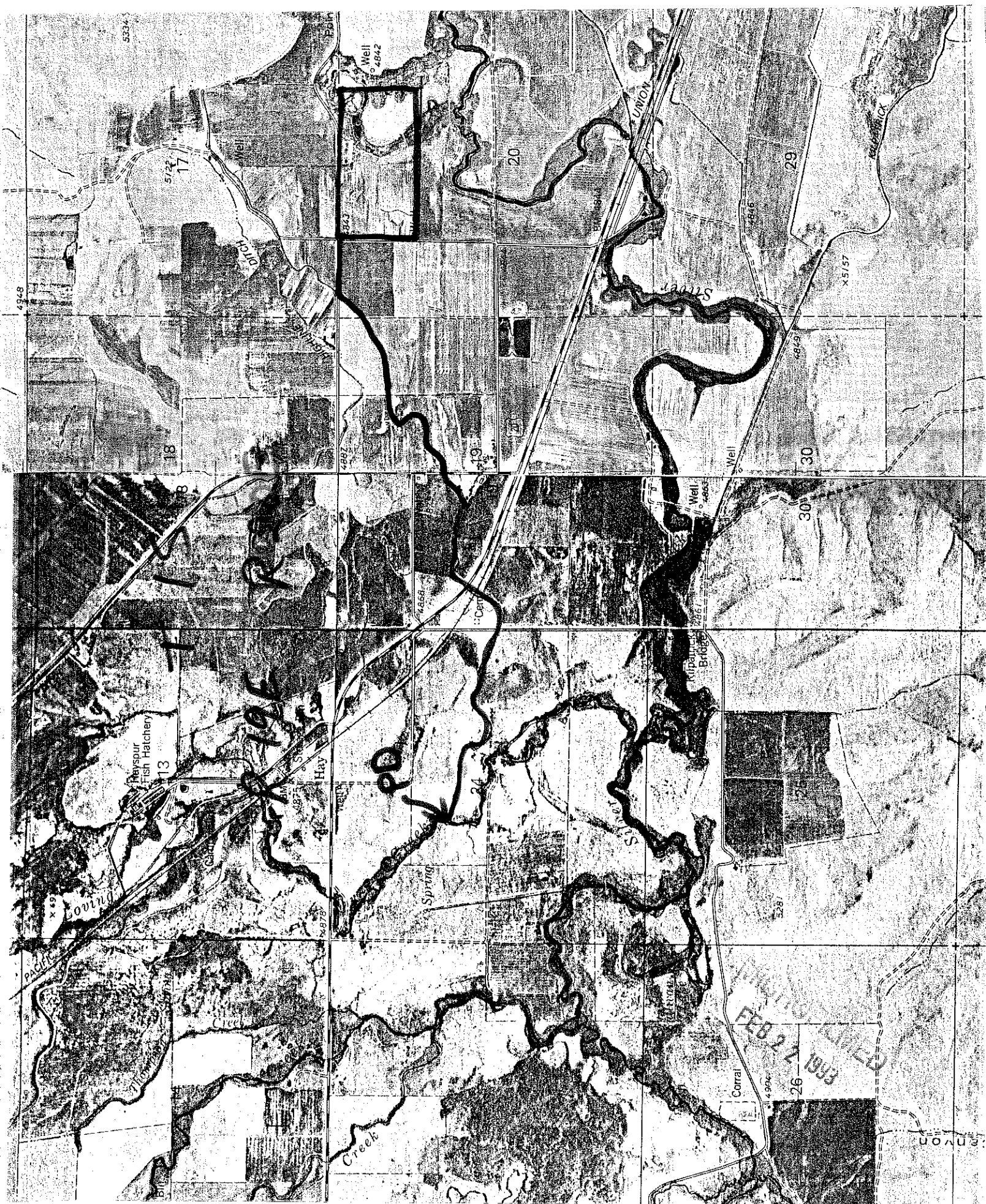
14. Remarks:

THIS CLAIM SUPERCEDES CLAIM # A37-11937. THE FEE FOR THAT CLAIM
RCPT. # M001690 IS TO BE APPLIED TO THIS CLAIM.

15. Basis of Claim: BENEFICIAL USE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

125 88
UNPROCESSED
FEB 22 1993



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11937
Date Received: 10/24/1988
Receipt No: MCO/690
Received By: RW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES H. NEYMAN 208-788-2916
Address: BOX 605
HAILEY, ID 83333

AND/OR
Name: ELIZABETH NEYMAN 208-788-2916
Address: BOX 605
HAILEY, ID 83333

2. Date of Priority: APR 20, 1960

3. Source: SILVER CREEK Trib. to: LITTLE WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	20E	20	SE	NW			BLAINE

5. Description of diverting works:
DAM BOARD AND DITCH TO P/U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/30	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	20E	20	NW	NE		IRR	20.0
			NE	NW		IRR	40.0
						Section Acres	60.0
						Total Acres	60.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-02739 FOR IRR. OF SAME AC.

14. Remarks:
THIS CLAIM IS SUPP TO IRR FROM WELL.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

01-Mar-1993

Ms. Susan Perin
The Stables
Backbone Rd.
Sewickley, Pa. 15143

RE: Ownership Change for Adjudication Claims A37-00448C, -02739,
-10273

Dear Ms. Perin:

Pursuant to the notification that you presently own the property in which the above-referenced Adjudication Claims are appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed copies of the computer record of the claims noting the change in claimant.

Please refer to correspondence enclosed regarding additional work that was needed to clear up questions about the chain of ownership and the water right numbers you sent to us in your letter.

If you have any questions please contact this office.

Sincerely,

Francis G. Hitchcock
Water Resource Agent, Sr.

FH/abh

Enclosures
cc: Carol Dorazio

TARA:

08-24-94

attached was filed w/
OAKLEY CANAL Co claims.
Please refill. Thanks,
H



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

APR 05 1999

Department of Water Resources

cc: W.M.

March 18, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SUSAN PERIN
PO BOX 2338
SUN VALLEY ID 83353-2338

*Records changed
NAP prepared.
4-7-99, M*

RE: Snake River Basin Adjudication (SRBA)
Water Right #37-10273

Dear Water Right Holder: -04053 (Picabo property), *+71-00019B, -00020B, -00021B, +R37-00448C, R37-02739*

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter. **list any other water rights you have**, and return this letter by March 31, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

#####

The address is correct as shown above or as otherwise changed.

[Signature]
Claimant Signature

208 622-8256 OFFICE 208 726-5455
Telephone No.

SUMMER 208 774-3687

PLEASE NOTE ABOVE FOR PICABO PROPERTY ALSO.

Water Right Number - R37-00448C Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + + - - - - Address - - - - - + - - - -

*** C - CURRENT OWNER ***
PERIN SUSAN P.

1 - THE STABLES BACKBONE RD
2 -
3 - State- PA Zip- 15143
City- SEWICKLEY
Phone - 412-741-1151

*** O - ORIGINAL OWNER ***
NEYMAN ELIZABETH

1 -
2 -
3 - State- ID Zip- 83333
City- HAILEY
Phone - 208-788-2916

1 - BOX 605
2 -
3 - State- ID Zip- 83333
City- HAILEY
Phone - 208-788-2916

NEYMAN JAMES H.

+ - - Priority Date - - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/15/1987 ERROR IN REGION D - DECREED

+ - - Source - - - - - + + - - - - Tributary - - - - - +
LOVING CREEK SILVER CREEK

+ - - - - - - - - - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

01S 20E 24 NE SE NW (13) BLAINE

+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 11/01 1.350

+ - Total Div. Rate - - - + + - Total Div. Volume - - - + + - Total Consumptive Use - - - + + - KW Usage - - - +
1.350 168.7

+ - - - - - - - - - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

01S 20E 20 NW NE 27.5 01 IRRIGATION (13) BLAINE
01S 20E 20 NE NW 40.0 01 IRRIGATION (13) BLAINE

Total Acres: 67.5

+ - - Diversion Means - GILLIHAN #11 CANAL

+ - - Non-Irrigation Use - NONE

MICROFILMED
OCT 24 1994

MICROFILMED
OCT 24 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

01-Mar-1993

Ms. Susan Perin
The Stables
Backbone Rd.
Sewickley, Pa. 15143

RE: Ownership Change for Adjudication Claims A37-00448C, -02739,
-10273

Dear Ms. Perin:

Pursuant to the notification that you presently own the property in which the above-referenced Adjudication Claims are appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed copies of the computer record of the claims noting the change in claimant.

Please refer to correspondence enclosed regarding additional work that was needed to clear up questions about the chain of ownership and the water right numbers you sent to us in your letter.

If you have any questions please contact this office.

Sincerely,

Francis G. Hitchcock
Water Resource Agent, Sr.

FH/abh

Enclosures
cc: Carol Dorazio

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OCT 24 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

26-Feb-1993

Ms. Susan P. Perin
The Stables
Backbone Road
Sewickley, Pa. 15143

Dear Ms. Perin:

Due to several conflicts in the information you were given regarding the transaction of the Castle property I am describing the water rights in detail for your convenience and to make the department records accurate as well.

The Notice of Change of Water Right ownership included a copy of your quitclaim deed for the property and your personal note describing the rights. We had no way of knowing who owned the property between the claimant Neyman who filed on the water in 1988 for the adjudication and the quitclaim deed to you. I requested closing documents from your agent at Bitterroot-White Cloud Properties that showed the chain of title clearly.

The list of water rights that you included did not match our records for the property based on the legal description. The paperwork from your agent included a letter from the watermaster for water rights in the names of Castle and Neyman. Three of the listed rights are in fact appurtenant to your property. They are not the ones you noted in your letter.

The correct numbers are highlighted on the enclosed copies of your claims as a result of the ownership change you requested. I think that the wrong numbers in the letter are a result of the watermaster not knowing the exact property involved. Please refer to the claim numbers in the future as they are the correct water right numbers for your property.

There were three copies of adjudication claims in the papers that I got from your agent. Two of them were accurate. The third one is a right that has the same numbers as one of your claims but has another alpha character on the end. I am sending the wrong claim back to the agent with a note attached to remove it from your file.

MICROFILMED
OCT 24 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

01-Mar-1993

Ms. Susan Perin
The Stables
Backbone Rd.
Sewickley, Pa. 15143

RE: Ownership Change for Adjudication Claims A37-00448C, -02739,
-10273

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If you have any questions please contact this office.

Sincerely,

Francis G. Hitchcock
Water Resource Agent, Sr.

FH/abh

Enclosures
cc: Carol Dorazio

MICROFILMED
OCT 24 1994

PAGE 2 Perin Ownership Change

I hope this clears up the matter of the water rights for your land so that you can understand what you have and where. If you have any questions please call our office.

Sincerely yours,

Francis G. Hitchcock
Water Resource Agent Sr.

cc: Ms. Carol Dorazio

enclosures

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OCT 24 1994

5
RECEIVED

JUL 27 1992

Department of Water Resources

RECEIVED

JUL 30 1992

Department of Water Resources
Southern Region Office

L
Dear Sir

The Stables
Backbone Road
Sewickley
Pa 15143.

There are three Water Right Numbers assigned to the Property Township 1 SOUTH RANGE 20 EAST, BOISE MERIDIAN, BLAINE COUNTY SECTION 20 NE $\frac{1}{4}$ NW $\frac{1}{4}$ AND NW $\frac{1}{4}$ NE $\frac{1}{4}$.

THEY ARE LISTED AS FOLLOWS:-

W.R. FOR CARLYLE CASTLE AND JAMES NEYMAN

37-0137 PRIORITY JUNE 1 1889 FOR 20"

37-0138 PRIORITY JUNE 15 1890 FOR 30"

FOR JAMES NEYMAN.

W.R. 37-0448 JUNE 15 1887 FOR 67.5"

Yours faithfully

Susan P. Penin

MICROFILMET
OCT 24 1994

WATER DISTRICT #37 & 37-N
SHOSHONE, IDAHO 83352

August 14, 1989

John McDonald
P. O. Box 1
Ketchum, ID 83340

Dear John:

The records in the Watermaster's office in Shoshone, ID in regards to Carlisle Castle and James H. Neyman water rights are as follows:

| NAME | CANAL NAME & NO. | ST. W.R.# | PRIORITY | INCHES |
|-----------|------------------|-----------|-----------|--------|
| C. Castle | Gillihan #11 | 37-0137 | 6-1-1989 | 20" |
| C. Castle | Gillihan #11 | 37-0138 | 5-15-1890 | 30" |

Also 1/8 of the "C" Drain up to 80" less 1% loss at the diversion, 1/2 of "D" Drain up to 75" less 1% loss at the diversion, provided these drains are maintained properly.

In the name of James H. Neyman:

| CANAL NAME & NO. | ST. W.R. # | PRIORITY | INCHES |
|------------------|------------|-----------|--------|
| Gillihan #11 | 37-0448 | 6-15-1987 | 67.5" |

Also, 60" of St. W.R. #37-2737, Priority date, 3-29-1979, this water being from a well of which Ms. Pat Millington owns 280"

✱ We do not know what land for which you are looking for water.

The water rights listed above are shown as reflected in the Water District's records. The charges assessed by the Water District are current and our records show that the water has been diverted. This compilation is provided for your information only and is not a representation, guaranty, warranty or opinion that the water rights are valid or in effect and should not be relied upon as such.

Sincerely,

Reid J. Henry
Reid J. Henry
Watermaster

*where the
problem began
w/ the
water rts.
listed in
Ms. Perrin's
letter
Frank*

RJH/TC

(as sent to Carl Aragon)
MICROFILMED
OCT 24 1991

Harley, Idaho
Oct 28, 1988

Ida. Dept. of Water Resources
1301 North Orchard St.
Statehouse Mail.
Boise, Ida. 83720

RECEIVED

NOV 1 1988

Department of Water Resources
Southern Region Office

Dear Mr. Don Shaff:

I would like to request that claim
A37-11937 be voided from your records
and that the fee paid for that claim
under receipt # M001690 be applied to
the claim filed in the Twin Falls office
on Oct. 25, 1988. (A37-00448A)

Sincerely
James H. Neyman

James H. Neyman

Box 605
Harley ID
83333

MICROFILMED
FEB 22 1993

S003237

10/25/88
17:48:09

NEYMAN, JAMES H.

ADJUDICATION FEE

0410162 9337 6490

\$7.50

\$7.50

CHECK 2768

WR/NO: A37-00448C

Idaho Department of Water Resources

Region: SOUTHERN

Signature: _____

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FEB 22 1993

RECEIVED

NOV 03 1988

Department of Water Resources

Harley, Idaho
Oct 28, 1988

Idaho Dept. of Water Resources
1301 North Orchard St.
Statehouse Mail.
Boise, Ida. 83720

RECEIVED

NOV 1 1988

Department of Water Resources
Southern Region Office

Dear Mr. Ron Shaff:

I would like to request that claim
A37-11937 be voided from your records
and that the fee paid for that claim
under receipt # M001690 be applied to
the claim filed in the Twin Falls office
on Oct. 25, 1988. (A37-00448A)

~~James H. Neyman~~

Sincerely
James H. Neyman

JAMES H. Neyman

RECEIVED

NOV 06 1988

Department of Water Resources
Southern Region

Box 605
Harley ID
83333

MICROFILMED
Feb 22 1993

A37-00448C



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 26, 1988

James H. Neyman
Box 605
Hailey, ID 83333

Dear Mr. Neyman:

In order to void the adjudication claim filed at the Hailey mobile unit, it will be necessary for you to request in writing that claim #A37-11937 be voided from our records and that the fee paid for that claim under receipt #M001690 be applied to the claim filed in the Twin Falls office on October 25, 1988.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Terry Blau'.

Terry Blau
Senior Resource Agent

TB/rs

PS. Please send this request to our State Office at the following address:

Idaho Department of Water Resources
Attention: Don Shaff
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720

MICROFILMED
FEB 22 1993

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

10-24-88
for Silver Co.
Water fee to
Dept of Water Resources
JFW

Receipt No: M001690

Date: 10/24/88
Time: 14:20:25

Received
From: NEYMAN, JAMES

| Type of Payment | Program A cct | Amount |
|-----------------|-------------------|---------|
| SRBA CLAIM FEE. | 0410162 9337 6490 | \$50.00 |
| | Total | \$50.00 |

CHECK 2774

WR/NO: A37-11937

Idaho Department of Water Resources

Region:

Signature:

Robert B. Whitney

MICROFILMED
FEB 22 1993