

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-2739
Date Received: 6/27/1988
Receipt No: S000549
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

STEPHEN WARE
PO BOX 4621
KETCHUM ID USA 83340

Phone: (208)725-7882

JANE WARE
PO BOX 4621
KETCHUM ID USA 83340

Phone: (208)725-7882

2. Date of Priority: 07/08/1966

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01S	20E	20	SW NE NW	BLAINE	

5. Description of diverting works:

WELL WITH 50 HP TURBINE PUMP TO DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1.2	
STOCKWATER	4/01	11/01	0.03	

7. Total Quantity Appropriated is:
1.23 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
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01S	20E	20	NW	NE	IRRIGATION	20
			NE	NW	IRRIGATION	40
					Section Acres	60
					Total Acres	60

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

A SALE AGREEMENT DATED MARCH OF 1983 SOLD ALL THE RIGHTS TO THE WELL WITH THE EXCEPTION OF THE 1.23 CFS DESCRIBED ON THIS CLAIM TO PATRICIA MILLINGTON. SEE RT. NOS. 37-7770 AND 37-8276. CONFORMED MAILING ADDRESSES DMS

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
DEC 16 2009
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
	AS 37-448C				
	AS 37-2739				
PD 37-10273					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Jane Ware and Stephen Ware
P.O. Box 4621
Ketchum, ID 83340

4. New Owner/Claimant(s) Silver Creek Hunting & Fishing Club, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 a Florida limited liability company
 New Mailing Address 4931 Bonita Bay Blvd., #1601
 City, State and ZIP Code Bonita Springs, FL 34134
 New Telephone Number (239) 948-1860 Email: JAMESWARE@AOL.COM

Form 42-249/42-1409(6) 12/2006

5. Date you acquired the property November 30, 2009

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Silver Creek Hunting & Fishing Club, LLC

By: James S. Ware, Manager
(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]Date 12-16-09Receipt Amt. \$25Received by [Signature]Date 12/16/09Receipt No. 5031005Processed by AJ

Date

WR

Date



Order No. 0924925

WARRANTY DEED

FOR VALUE RECEIVED

STEPHEN WARE AND JANE WARE, husband and wife

the Grantors do hereby grant, bargain, sell, convey and warrant unto

SILVER CREEK HUNTING & FISHING CLUB, LLC, A FLORIDA LIMITED LIABILITY COMPANY

the Grantee whose current address is: **4931 Bonita Bay Boulevard, #1601
Bonita Springs, FL 34134**

the following described premises, in **BLAINE COUNTY, IDAHO**, to-wit:

TOWNSHIP 1 SOUTH RANGE 20 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 20: NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this 30 day of NOVEMBER, 2009


Stephen Ware

11/30/09
Date


Jane Ware

11/30/09
Date

Instrument # 572892

HAILEY, BLAINE, IDAHO

11-30-2009 09:53:00 No. of Pages: 2

Recorded for: SUN VALLEY TITLE CO.

JOLYNN DRAGE Fee: \$6.00

Ex-Officio Recorder Deputy: JB

Electronically Recorded by Simplifile

State of: Idaho
County of: Blaine

On this 30 day of NOVEMBER, 2009 before me, the undersigned, a Notary Public, in and for said State, personally appeared **STEPHEN WARE AND JANE WARE**, known to me, and/or identified to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



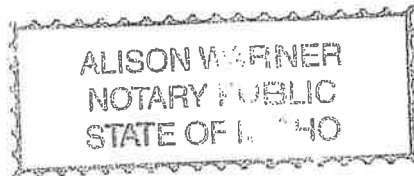
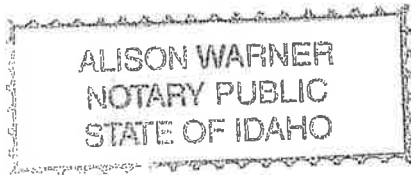
Notary Public

Residing at:

Commission Expires:

Ketchikan ID

9/10/2012



QUITCLAIM DEED

Instrument # 572893

HAILEY, BLAINE, IDAHO
11-30-2009 09:53:00 No. of Pages: 1
Recorded for: SUN VALLEY TITLE CO.
JOLYNN DRAGE Fee: \$3.00
Ex-Officio Recorder Deputy: JB
Electronically Recorded by Simplifile

For Value Received

Steven Ware and Jane Ware, husband and wife

Do hereby convey, release, remise and forever quitclaim unto

SILVER CREEK HUNTING & FISHING CLUB, LLC, A FLORIDA LIMITED LIABILITY COMPANY

Whose current address is

4931 Bonita Bay Boulevard, #1601, Bonita Springs, FL 34134

The following described premises, to-wit:

TOWNSHIP 1 SOUTH RANGE 20 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 20: NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$

Together with all appurtenant water rights including, but not limited to water right numbers 37-448C, 37-2739 and 37-10273

Dated this 30 day of NOVEMBER, 2009

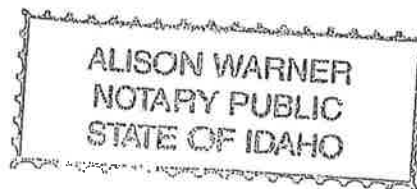
Stephen Ware
Stephen Ware

Jane Ware
Jane Ware

State of: Idaho

County of: Blaine

THIS INSTRUMENT FILED FOR RECORD
BY SUN VALLEY TITLE COMPANY AS AN
ACCOMMODATION ONLY. IT HAS NOT
BEEN EXAMINED AS TO ITS EXECUTION
OR AS TO ITS EFFECT UPON THE TITLE.



On this 30 day of NOVEMBER, 2009, before me, the undersigned, a Notary Public, in and for said State, personally appeared Stephen Ware and Jane Ware, known to me, and/or identified to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

[Signature]
Notary Public

Residing at:

Commission Expires:

Ketchum ID
9/10/2012

12/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2739
NAME AND ADDRESS: STEPHEN WARE
PO BOX 4621
KETCHUM ID 83340

JANE WARE
PO BOX 4621
KETCHUM ID 83340

SOURCE: GROUND WATER
QUANTITY: 1.230 CFS
181.400 AFY
PRIORITY DATE: 07/08/1966
POINT OF DIVERSION:

TRIBUTARY:

T01S R20E S20 SWNENW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/01	1.200 CFS 180.00 AFY
STOCKWATER	01/01 12/31	0.030 CFS 1.40 AFY

PLACE OF USE: IRRIGATION in BLAINE County
T01S R20E S20 NWNE 21.00 T01S R20E S20 NENW 39.00
STOCKWATER in BLAINE County
T01S R20E S20 NWNE T01S R20E S20 NENW

60 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 60 acres in a single irrigation season. Combined Right Nos.: 37-448C and 37-2739.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-2739 Priority July 8, 1966 Amount 1.23 cfs

THIS IS TO CERTIFY, that Nash Realty

of Boise, Idaho, has complied with the terms and conditions of Permit No. 37-2739 issued pursuant to Application for Permit dated July 8, 1966, and has submitted proof to the Department of Water Resources on June 28, 1971, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 4.04 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 15</u> to <u>October 1</u> at <u>1.20</u> cfs and <u>180 acre feet</u>		
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.03</u> cfs and <u>1.4 acre feet</u>		
	from _____ to _____ at _____ cfs and _____		
	(both dates inclusive)		

Subject, however, to the condition that no more than 1.23 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 181.4 acre feet per year, said waters to be diverted within the NE 1/4, Sec. 20, Twp. 1S, Rge. 20E, B. M. in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	20E	20		20			40												60

Total number of acres irrigated 60

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 13 day of January, 19 78.

RECORDED

JUN 28 1988

Stephen R. Paul
Director

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-2739

WATER RIGHT NUMBER: 37-2739

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	NASH REALTY 3321 OVERLAND RD BOISE, ID 83705

Priority Date: 07/08/1966

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01	12/31	0.030 CFS	1.40 AF
IRRIGATION	4/15	10/01	1.200 CFS	180.00 AF
	<u>Total Diversion:</u>		1.230 CFS	181.40 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NW1/4	Sec. 20, Twp 01S, Rge 20E, B.M.
BLAINE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	20E	20			20.0			40.0											60.0

Total Acres: 60

STOCKWATER same as IRRIGATIONConditions of Approval:Remarks:Comments:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-2739
Date Received: 6/27/1988
Receipt No: S000549
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

STEPHEN WARE Phone: (208)725-7882
PO BOX 4621
KETCHUM ID 83340

JANE WARE Phone: (208)725-7882
PO BOX 4621
KETCHUM ID 83340

2. Date of Priority: 07/08/1966

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01S	20E	20	SW NE NW	BLAINE	

5. Description of diverting works:

WELL WITH 50 HP TURBINE PUMP TO DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1.2	
STOCKWATER	4/01	11/01	0.03	

7. Total Quantity Appropriated is:
1.23 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	20E	20	NW	NE	IRRIGATION	20
			NE	NW	IRRIGATION	40
					Section Acres	60
					Total Acres	60

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

A SALE AGREEMENT DATED MARCH OF 1983 SOLD ALL THE RIGHTS TO THE WELL WITH THE EXCEPTION OF THE 1.23 CFS DESCRIBED ON THIS CLAIM TO PATRICIA MILLINGTON. SEE RT. NOS. 37-7770 AND 37-8276. CONFORMED MAILING ADDRESSES DMS

15. Basis of Claim: License



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

November 9, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

STEPHEN WARE
JANE WARE
PO BOX 4621
KETCHUM ID 83340

Re: SRBA Claim(s) 37-448c, 37-2739

Dear Mr. and Mrs. Ware:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 JUN 30 2005
 Department of Water Resources
 Southern Region

ORIGINAL IN RED

Please print or type. Attach pages with additional information. Instructions are included at the end of this form
 Incomplete forms will be returned

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	37-448C				
	37-2739				
37-10273					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See Instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

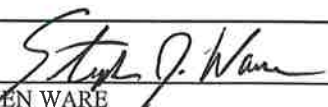
3. Name and Address of Former Owner/Claimant(s) Susan Perin
P. O. Box 2338, Sun Valley, Idaho 83353
4. New Owner/Claimant(s) Stephen Ware & Jane Ware
 Name Connector (Check one): [✓] and, [] or [] and/or
- New Mailing Address P. O. Box 4621
- City, State and Zip Code Ketchum, Idaho 83340
- New Telephone Number 725-
(208) 7882
5. Date you acquired the property 05/13/2005

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New owner(s) or Claimant(s)
(include title if applicable)


STEPHEN WARE

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only

Received by 	Date <u>7/16/05</u>	Fee <u>25.00</u>
Received by 	Date <u>7/16/05</u>	Receipt No. <u>3027806</u>
Processed by 	AJ Date _____	WR _____ Date _____

SENT BY: Xerox Telecopier 7021 : 1-22-98 : 9:16AM : KNEELAND LAW OFFICE-

412 433 1145: 3

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

410839

KNEELAND, KORB, COLLIER & LEGG
Post Office Box 249
Ketchum, ID 83340
KKG&L File No. 6190Deed
BLAINE CO. REQUESTCF: *Kneeland & Korb*

(Space above line for Recorder's Use)

98 FEB 11 PM 3 46

QUITCLAIM DEED

FOR VALUE RECEIVED, Susan P. Perin, a married woman, as her sole and separate property, as Grantor, does hereby convey, release, remise and forever quitclaim unto 2 Lazy 2 P Company, a Pennsylvania general partnership as Grantee, whose current address is P.O. Box 2338, Sun Valley, Idaho 83353, and to Grantee's successors and assigns forever, the premises situated in Blaine, described as and by this reference made a part hereof:

MARY GREEN CLERK

YMP
FEES
4
3⁰⁰

Township 1 South, Range 20 East, Boise
Meridian, Blaine County, Idaho, Section 20:
NE $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ NE $\frac{1}{4}$

together with their appurtenances.

DATED: Feb 2, 1998

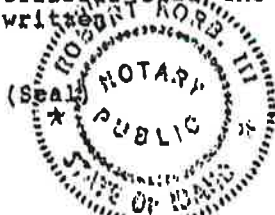
GRANTOR:


Susan P. Perin

STATE OF IDAHO)
County of Blaine) ss.

On this 2nd day of February, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared Susan P. Perin, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Robert Korb
Notary Public for Idaho
Residing at Ketchum
Commission Expires 4-16-2003

realwk\perin.1

Order No. 0521455

WARRANTY DEED

Instrument # 520102

HAILEY, BLAINE, IDAHO

2005-05-13

12:16:00 No. of Pages: 2

Recorded for : SUN VALLEY TITLE

MARSHA RIEMANN

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: WTY/QC/CORP DEED

FOR VALUE RECEIVED

2 LAZY 2 P COMPANY, a Pennsylvania General Partnership

the Grantor does hereby grant, bargain, sell, convey and warrant unto

STEPHEN WARE AND JANE WARE, HUSBAND AND WIFE

the Grantee whose current address is:

P.O. Box 4621

Ketchum, ID 83340

the following described premises, in **BLAINE COUNTY, IDAHO**, to-wit:

TOWNSHIP 1 SOUTH, RANGE 20 EAST, BLAINE COUNTY, IDAHO

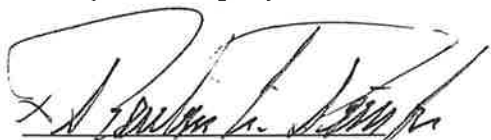
SECTION 20: A parcel of land more particularly described as follows:

NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

2 Lazy 2 P Company



By: Reuben L. Perin, Jr., Managing Partner

*** Together with all appurtenant water rights including, but not limited to, water right number 37-448C, 37-2739, and 37-10273.

State of: **Idaho**

County of: **Blaine**

On this 10th day of May in the year 2005, before me, a Notary Public, personally appeared Reuben L. Perin, Jr. known or identified to me to be the Managing Partner(s) in the general partnership of 2 Lazy 2 P Company and the partner(s) who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in the said partnership name.



Notary Public

Residing at: Ketchum ID

Comm. Expires: 9/18/10



SPECK & AANESTAD

A PROFESSIONAL CORPORATION
ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

JAMES P. SPECK
jimspeck@cox-internet.com
DOUGLAS J. AANESTAD
aanestad@cox-internet.com

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

June 24, 2005

RECEIVED
JUN 27 2005

Department of Water Resources
Southern Region

Mr. Allen Merritt
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls Idaho 83301

**RE: Notice of Appearance for 37-448C and 37-2739;
Our File No.: 1407/050044**

Dear Allen:

Enclosed you will find the original and a copy of the above-referenced Notice of Appearance for the above-referenced water rights of my client, Stephen Ware. Please receipt date stamp the copy and return it to me in the postage prepaid, self addressed envelope I have included for that purpose.

Kindly call me if you have any questions. Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 
James P. Speck

JPS:jef
enclosures

cc: Client (w/out encls.)
Chief, Natural Resources Division (w/encl.)
U.S. Dept. of Justice(w/encl.)
IDWR, Document Depository (w/encl.)
Lee Peterson, Watermaster

RECEIVED
JUN 27 2005
Department of Water Resources
Southern Region

Claimants Names:

Stephen Ware

Jane Ware

Attorney Name & Address:

James P. Speck, ISB#2067

Speck & Aanestad

A Professional Corporation

120 East Avenue

P. O. Box 987

Ketchum, Idaho 83340

(208) 726-4421

FAX: (208) 726-0752

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)
)
)
)
)
)

NOTICE OF APPEARANCE

DESCRIPTIVE SUMMARY

This is a notice of appearance by counsel on behalf of the new claimant and purchaser of the water rights identified below.

NOTICE OF APPEARANCE

The law firm of Speck & Aanestad, A Professional Corporation, hereby enters its appearance in the action on behalf of Claimants, Stephen Ware and Jane Ware, for the following water rights which are not the subject of any subcases: 37-448C and 37-2739.

DATED this 23rd day of June, 2005.

SPECK & AANESTAD
A Professional Corporation

By 
James P. Speck

CERTIFICATE OF SERVICE

I hereby certify that on the 23rd day of June, 2005, I served a true and correct copy of the foregoing NOTICE OF APPEARANCE on the following persons in the manner designated below:

Chief, Natural Resources Division
Office of the Attorney General, State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

The United States Department of Justice
Environmental and Natural Resources
Division
550 West Fort Street
Box 33
Boise, ID 83724

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

Idaho Department of Water Resources
Document Depository
P.O. Box 83720
Boise, ID 83720-0098

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid


JAMES P. SPECK

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-02739**
Date Received: 6/27/1988
Receipt No: S000549
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: SUSAN P. PERIN
Address: THE STABLES BACKBONE ROAD
SEWICKLEY PA 15143

412-741-1151

2. Date of Priority: JUL 8, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	20E	20	SW	NE	NW		BLAINE

5. Description of diverting works:
WELL WITH 50 HP TURBINE PUMP TO DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200		
STOCKWATER	04/01	11/01	0.030		

7. Total Quantity Appropriated is:
1.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 150.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	20E	20	NW	NE		IRR	20.0
			NE	NW		IRR	40.0

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10. Place of Use: Continued

Section Acres 60.0

Total Acres 60.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 DOM. WELL. SEE REMARKS.

14. Remarks:
 A SALE AGREEMENT DATED MARCH OF 1983 SOLD ALL THE RIGHTS TO
 THE WELL WITH THE EXCEPTION OF THE 1.23 CFS DESCRIBED ON THIS
 CLAIM TO PATRICIA MILLINGTON. SEE RT. NOS. 37-7770 AND 37-8276.

15. Basis of Claim: LICENSE

Water Right Number: 32978



NEW PROPERTY OWNER JUL 20 1992 NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

JUL 27 1992

Please print or type
(see instructions on back of page)
Department of Water Resources
Southern Region Office

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 1 SOUTH Range 20 EAST BOISE MERIDIAN
Section 20, NE 1/4 of NW 1/4 of NE 1/4 NE 1/4, Containing Lot 1, BM. NW 1/4 NE 1/4
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number 0-3
Assigned by IDWR: SEE ATTACHED NOTE *Correct # is 457*
- ☐ Name and Address of Former Owner/Claimant(s) (Seller):
(WR #5 ROLL WERE WRONG -
JAMES H. NEYMAN & ELIZABETH NEYMAN
CARLYLE CASTLE AND RAMONA CASTLE
- ☐ New Owner/Claimant (Purchaser):
SUSAN P PERIN *03-5-15*
- ☐ New Mailing Address:
THE STABLES, BACKBONE ROAD
SEWICKLEY
PA 15143
- ☐ New Telephone Number: (412) 741-1151
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: TO COMPLETE CHAIN OF TITLE MUST CREATE DEED AND DEED FROM NEYMAN TO CASTLE, CASTLE TO PERIN
QUITCLAIM DEED # 328233

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Susan P. Perin Date 20 JULY 1992
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 03-01-93 *7H*

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

AUG 24 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 1 SOUTH Range 20 EAST BOISE MERIDIAN
Section 20, NE 1/4 of NW 1/4 of NW 1/4, Gov. Lot _____, BM. NW 1/4 NE 1/4
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number 3
Assigned by IDWR: SEE ATTACHED NOTE
- ☐ Name and Address of Former Owner/Claimant(s) (Seller): JAMES H. NEYMAN & ELIZABETH NEYMAN
CARLYLE CASTLE AND RAMONA CASTLE
- ☐ New Owner/Claimant (Purchaser): SUSAN P PERIN
- ☐ New Mailing Address: THE STABLES, BACKBONE ROAD
SEWICKLEY
PA 15143
- ☐ New Telephone Number: (412) 741 - 1151
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: QUITCLAIM DEED # 328233

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Susan P. Perin Date 20 JULY 1992

Date _____
- ☐ Signature of Former Owner/Claimant(s): [Signature] Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 02-01-93 By: [Signature]

Further Action Needed: _____

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any: _____

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

AUG 24 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 1 SOUTH Range 20 EAST BOISE MERIDIAN
Section 20 NE 1/4 of NW 1/4 of NE 1/4 Lot 1 Block 1 Subdivision/Townsite BR. NW 1/4 NE 1/4
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number 8-3
Assigned by IDWR: SEE ATTACHED NOTE
- ☐ Name and Address of Former Owner/Claimant(s) (Seller): JAMES H. NEYMAN & ELIZABETH NEYMAN
CARLYLE CASTLE AND RAMONA CASTLE
- ☐ New Owner/Claimant (Purchaser): SUSAN P PERIN
- ☐ New Mailing Address: THE STABLES, BACKBONE ROAD
SEWICKLEY
PA 15143
- ☐ New Telephone Number: (412) 741-1151
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: QUITCLAIM DEED # 328233

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Susan P. Perin Date 20 JULY 1992
- ☐ Signature of Former Owner/Claimant(s): [Signature] Date [Signature]
- ☐ Signature of Former Owner/Claimant(s): [Signature] Date [Signature]

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 03-01-93

Further Action Needed

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

AUG 24 1994

Pump

C. Cattle

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02739

Date Received: 6/27/1988

Receipt No: 5000549

Received By: TB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES H. NEYMAN
Address: BOX 605
HAILEY, ID 83333 *phone #* 208-788-2916

OR

Name: ELIZABETH NEYMAN
Address: HAILEY, ID 83333 *phone #* 208-788-2916

2. Date of Priority: JUL 08, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
01S	20E	20	NE NW		BLAINE

5. Description of diverting works:
WELL WITH 50 HP TURBINE PUMP TO DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200	<i>or 60 inches</i>	
STOCKWATER	04/01	11/01	0.030	<i>1 1/2 inches</i>	

7. Total Quantity Appropriated is:
1.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 150.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 RANGE.

A37-02739

Page 1

Date: 06/27/88

4-37-11937

OK

MICROFILMED
AUG 24 1994

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	20E	20	NW	NE	IRR	20.0
			NE	NW	IRR	40.0
					Section Acres	60.0
					Total Acres	60.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DOM. WELL. SEE REMARKS.

14. Remarks:
A SALE AGREEMENT DATED MARCH OF 1983 SOLD ALL THE RIGHTS TO
THE WELL WITH THE EXCEPTION OF THE 1.23 CFS DESCRIBED ON THIS
CLAIM TO PATRICIA MILLINGTON. SEE RT. NOS. 37-7770 AND 37-8276.

15. Basis of Claim: LICENSE
Water Right Number: 32978

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
_____ Print Name
acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02739

Date Received: 6/27/1988

Receipt No: SOCC 549

Received By: JB

- COPY -

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES H. NEYMAN 208-788-2916
Address: BOX 605
HAILEY, ID 83333

OR

Name: ELIZABETH NEYMAN 208-788-2916
Address: HAILEY, ID 83333

2. Date of Priority: JUL 08, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	20E	20	SW	NE	NW		BLAINE

5. Description of diverting works:
WELL WITH 50 HP TURBINE PUMP TO DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200		
STOCKWATER	04/01	11/01	0.030		

7. Total Quantity Appropriated is:
1.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 150.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	20E	20	NW	NE		IRR	20.0
			NE	NW		IRR	40.0
						Section Acres	60.0
						Total Acres	60.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DOM. WELL. SEE REMARKS.

14. Remarks:
A SALE AGREEMENT DATED MARCH OF 1983 SOLD ALL THE RIGHTS TO
THE WELL WITH THE EXCEPTION OF THE 1.23 CFS DESCRIBED ON THIS
CLAIM TO PATRICIA MILLINGTON. SEE RT. NOS. 37-7770 AND 37-8276.

15. Basis of Claim: LICENSE
Water Right Number: 32978

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 6-27-88

Date: _____

State of Idaho)
County of Dawn Falls) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of June 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding, ID
My Commission Expires 10/16/1992

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

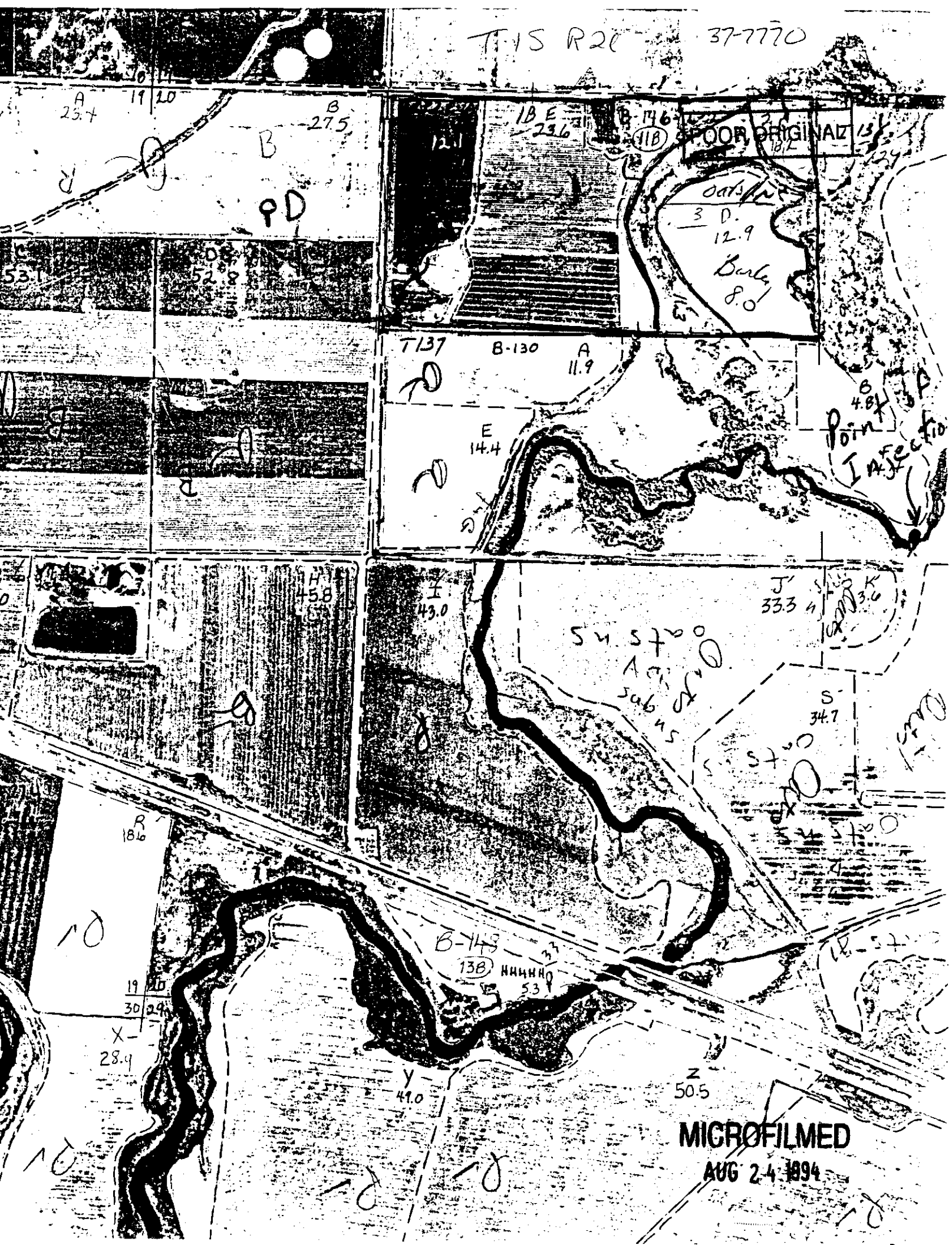
Signature _____

Address _____

Date _____

T-15 R20

37-7770



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00448C
Date Received: 10/25/1988
Receipt No: S003237
Received By: _____

- COPY -

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES H. NEYMAN 208-788-2916
Address: BOX 605
HAILEY, ID 83333
AND/OR
Name: ELIZABETH NEYMAN 208-788-2916
Address: HAILEY, ID 83333

2. Date of Priority: JUN 15, 1887

3. Source: LOVING CREEK Trib. to: SILVER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	20E	24	NE	SE	NW		BLAINE

5. Description of diverting works:
GILLIHAN #11 CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.350		

7. Total Quantity Appropriated is:
1.350 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 168.7 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A37-00448C

Page 1

Date: 07/21/89

CLAIM CC

MICROFILMED
OCT 24 1984

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	20E	20	NW	NE		IRR	27.5
			NE	NW		IRR	40.0
						Section Acres	67.5
						Total Acres	67.5

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-02739

14. Remarks:
THIS CLAIM SUPERCEDES CLAIM # A37-11937. THE FEE FOR THAT CLAIM
RCPT. # M001690 IS TO BE APPLIED TO THIS CLAIM.

15. Basis of Claim: DECREED
Case Number:
Court : 4TH
Decree date:

S.C. FROST ET AL
Decree Plaintiff

vs

ALTURAS WATER CO.
Decree Defendant

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS, That I, RAMONA CASTLE, a widow, individually and as Personal Representative of the Estate of Carlyle H. Castle, deceased, of _____, County of Blaine, State of Idaho, in consideration of the sum of Ten dollars and other valuable consideration _____ DOLLARS

to me in hand paid by REUBEN L. PERIN and SUSAN P. PERIN, Husband and Wife, of Pittsburgh, County of _____, State of Pennsylvania, receipt of which is hereby acknowledged, have sold and delivered unto the said Reuben L. Perin and Susan P. Perin the following personal property: Approximately 1,320 feet of wheel line; approximately 2,300 feet of buried mainline; one four-inch Berkley pump.

And I hereby covenant with the said grantee that I am the owner of said property; that it is free from all encumbrance and that I will warrant and defend the title to the same against the lawful claims and demands of all persons.

Ramona M. Castle Seller Ramona M. Castle Personal Representative of the Estate of Carlyle H. Castle, deceased
Subscribed and sworn to before me this 31st day of August, 1989

Robert B. Beyer
Notary Public

MICROFILMED
OCT 24 1989

MISC.

COPY

PROMISSORY NOTE

\$ 90,000.00

August 25, 19 89

As hereinafter stated, without grace, for value received, I, We, or either of us promise to pay to the order of Ramona M. Castle and
Ramona Castle, personal representative of the estate of Carlyle H. Castle, deceased.

at _____
Ninety thousand and no/100 ----- Dollars

payable in lawful money of the United States, with interest thereon at the rate of 10%
per cent per annum from September 1, 1989, payable as follows:

Monthly installments of \$1,220.59, or more, commencing October 1, 1989 and continuing until September 1, 1990; thereafter annual installments of \$14,647.09, or more, commencing September 1, 1991 and continuing until September 1, 1998; on September 1, 1999 all remaining principal plus accrued interest shall be due and payable.

No prepayment penalty will apply.

unpaid balance of principal sum to bear interest at 18% per annum from the date any monthly or other payment becomes delinquent and during delinquency. Said installments to be applied first to the payment of monthly interest at said annual rate calculated upon the unpaid monthly balances of principal and second in reduction of principal. In case of default in the payment of any installment of principal or any portion thereof, or in the payment of any installment of interest, or any portion thereof, the entire principal sum and all unpaid interest shall, at the option of the holder hereof, become immediately due, payable and collectible, and action may at once be instituted for recovery and collection of same in any court of proper jurisdiction. If this note is collected by an attorney, either with or without suit, the undersigned agree — to pay all costs and expenses, including a reasonable attorney's fee.

The makers and endorsers of this note waive demand, notice of non-payment and protest, and agree that this note may be extended in whole or in part without their consent.

This note is secured by a Deed of Trust of even date.

Signature

Address

Signature

Address

Signature

Address

MICROFILMED

UL 1 24 1994

Buckhorn Road, Sewickley, Pa 15143

NOTICE

THE TAX VALUES SHOWN IN THE ATTACHED CLOSING STATEMENT ARE BASED ON ESTIMATES!

Buyer and seller therein hereby affirm and agree that Sawtooth Title Co., Inc., its employees, agents, or assigns, have not made any warranties as to the accuracy of these tax figures. Further Buyer and Seller agree that should the actual tax, as shown in the tax statement forwarded by the Assessor's Office during the year of sale, differ from the figure represented in the attached closing statement the following will occur:

1. In the event buyer has received excess credit based on the "estimated tax", buyer agrees to reimburse seller; or
2. In the event seller has received excess credit based on the "estimated tax", seller agrees to reimburse buyer.
3. Payment, if any, shall be made by the respective party within three (3) months of receiving the actual tax notice.

IN WITNESS WHEREOF the parties have set their hand this
first day of September, 19 89.

BUYER
REUBEN L. PERIN

BUYER
SUSAN P. PERIN

Ramona M. Castle
SELLER
RAMONA CASTLE, a widow

Ramona M. Castle
SELLER
RAMONA CASTLE, as Personal Representative
of the Estate of Carlyle H. Castle
deceased

MICROFILMED
OCT 24 1994

CLOSING INSTRUCTIONS
to SAWTOOTH TITLE CO., INC.

RECEIVED

FEB 25 1993

Escrow No. _____ Order No. 15887 Date August 28, 1989 Department of Water Resources
Southern Region Office

In consideration of an agreed purchase price of \$200,000.00 the undersigned Seller
herewith deposits a Warranty Deed
FROM Ramona M. Castle, individually and as Personal Representative of the estate of Carlyle H.
TO Reuben L. Perin and Susan P. Perin Castle
CONVEYING:

The undersigned Buyer herewith deposits:

Earnest Money	\$ <u>10,000.00</u>	Assumption	\$ _____
Cash	\$ _____	Contract/Deed of Trust	\$ _____
	\$ _____		\$ _____

You are hereby authorized to use said documents and funds, together with any funds already deposited with you, and the proceeds of any loan negotiated to close this transaction, when you are prepared to issue your Title Insurance Policy in usual form insuring title to the property vested of record in said grantee, subject to Items 1-9 of Schedule B, Section 2 as shown on Lawyers Title Insurance Corporation Commitment No. BF461996.

PRORATE as of 9-1-89 ;
Taxes (using last available tax bills) Interest _____
Fire Insurance _____ Rents _____

Credit any existing reserve account funds to Seller.

You are hereby authorized and directed to disburse money as follows:
A. Pay all proceeds in accordance with the Closing Statement.
B.

EXPENSES: The following items shall be paid by BUYER (B), SELLER (S), DIVIDED equally between Buyer and Seller (D), PAID OUTSIDE OF CLOSING (POC):

Recording fees	<u>B/S</u>	Attorney Fee	_____
Title Insurance, Owners	<u>S</u>	Assumption Fee	_____
Title Insurance, Loan	_____	Escrow Set-up Fee	_____
Closing Fee	<u>B/S</u>		_____

The undersigned acknowledge receipt of copies of documents necessary to close this transaction in accordance with the above instructions and approve same as to form and content for the purpose of closing this transaction.

IF THE TITLE INSURANCE COMMITMENT, THESE INSTRUCTIONS, OR DOCUMENTS PROVIDED ARE NOT UNDERSTOOD, SEEK COMPETENT LEGAL COUNSEL.

You are authorized to deliver to any lending agency involved in this transaction copies of Closing Statements and/or Earnest Money Agreements.

In the event this transaction does not close for any reason, the closing agent shall be entitled to reimbursement for any and all costs expended by it and shall be further entitled to an escrow cancellation fee not to exceed one-half of the normal fee; and the parties hereto agree to be jointly and severally liable for same. Further, any earnest money deposited with the closing agent shall be refunded only upon written instructions from the parties hereto.

The closing agent shall have no responsibility for compliance with any truth-in-lending, usury or consumer protection laws of the United States or the State of Idaho.

The closing agent is directed to comply with these instructions; and the parties hereto agree to indemnify and hold harmless the closing agent from any and all actions or losses related hereto other than failure to comply herewith, including but not limited to any attorney's fees or costs incurred by the closing agent in defending itself in any such action.

Seller _____	<u>[Signature]</u> Buyer
Seller _____	<u>[Signature]</u> Buyer

SAWTOOTH TITLE CO., INC. hereby acknowledges receipt of the documents and/or money to be used in accordance with the above instructions.

BY _____, Closing Agent

85								
1	2	3	4	5	6	7	8	9

POOR ORIGINAL

Binder No. _____ \$ _____ Date Entered _____ Inventory Card _____
 Policy Premium ok \$ 402.50 Any variation from standard rate is explained as follows:
 Issued simultaneously with Policy No. _____ Issued in lieu of Policy No. _____ Reissue of Policy No. _____

Schedule A

CASE NUMBER	DATE OF POLICY	AMOUNT OF INSURANCE	POLICY NUMBER
15887	Sept. 8, 1989	\$200,000.00	85-01-344783

THE POLICY NUMBER SHOWN
ON THIS SCHEDULE MUST
AGREE WITH THE PREPRINTED
NUMBER ON THE COVER SHEET

1. Name of Insured:

REUBEN L. PERIN and SUSAN P. PERIN, Husband and Wife

2. The estate or interest in the land described herein and which is covered by this policy is:

Fee Simple

3. The estate or interest referred to herein is at Date of Policy vested in:

REUBEN L. PERIN and SUSAN P. PERIN, Husband and Wife

4. The land referred to in this policy is described as follows:

Township 1 South, Range 20 East, Boise Meridian, Blaine County, Idaho
 Section 20: NE¼NW¼ and NW¼NE¼

END

SAWTOOTH TITLE CO., INC.

BY: _____

Ketchum, Idaho

Countersignature Authorized Officer or Agent

Issued at (Location)

MICROFILMED
OCT 24 1994

THE POLICY NUMBER SHOWN ON THIS SCHEDULE
MUST AGREE WITH THE PREPRINTED NUMBER
ON THE COVER SHEET

Schedule B

POLICY NUMBER

85-01-344783

This policy does not insure against loss or damage by reason of the following:

1. Rights or claims of parties in possession not shown by the public records.
2. Easements, or claims of easements, not shown by the public record.
3. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, and any facts which a correct survey and inspection of the premises would disclose and which are not shown by the public records.
4. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
5. Unpatented mining claims; reservations or exceptions in patents or in Act authorizing the issuance thereof; water rights, claims or title to water.
6. Any and all unpaid taxes, assessments and unredeemed tax sales.
7. The taxes for 1989, a lien but not yet due and payable; and the taxes for all subsequent years.
8. Irrigation Well Easement from James H. Neyman and Elizabeth Neyman, husband and wife; and Carlyle Castle and Ramona Castle, husband and wife, to Patricia Millington recorded May 9, 1983, as Instrument No. 238119, records of Blaine County, Idaho.
9. Possession and Occupancy Agreement between Ramona Castle and Reuben L. Perin and Susan P. Perin, husband and wife, recorded as Instrument No. 309809, records of Blaine County, Idaho.
10. MORTGAGE from Reuben L. Perin and Susan P. Perin, husband and wife, to Ramona M. Castle, and Ramona Castle, Personal Representative of the estate of Carlyle H. Castle, deceased, dated August 25, 1989, recorded September 8, 1989, as Instrument No. 309811, records of Blaine County, Idaho.

TO SECURE: \$90,000.00

MICROFILMED
001



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

POOR ORIGINAL

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 1 SOUTH Range 20 EAST BOISE MERIDIAN
Section 20, NE 1/4 of NW 1/4 of NE 1/4, Govt Lot 1, BM. NW 1/4 NE 1/4.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number 8-3.
Assigned by IDWR: SEE ATTACHED NOTE
- ☐ Name and Address of Former Owner/Claimant(s) (Seller): JAMES H. NEYMAN & ELIZABETH NEYMAN
CARLYLE CASTLE AND RAMONA CASTLE
- ☐ New Owner/Claimant (Purchaser): SUSAN P PERIN
- ☐ New Mailing Address: THE STABLES, BACKBONE ROAD
SEWICKLEY
PA 15143
- ☐ New Telephone Number: (412) 741 - 1151
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: QUITCLAIM DEED # 328233

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Susan P. Perin Date 20 JULY 1992
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 08-01-93 By: TH

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

MICROFILMED
OCT 24 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

POOR ORIGINAL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10273

Date Received: 6/27/1988

Receipt No:

Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES H. NEYMAN 208-788-2916
Address: BOX 605
HAILEY, ID 83333

OR
Name: ELIZABETH NEYMAN 208-788-2916
Address: HAILEY, ID 83333

2. Date of Priority: JUN 01, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	20E	20	NW	NW	NE		GOODING

B1217e

5. Description of diverting works:
WELL AND PUMP TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOM/ 1

A37-10273

Page 1

Date: 06/27/88

MICROFILMED

AUG 24 1994

OK

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	20E	20	NW NE		DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
Print Name

Print Name

acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10273
Date Received: 6/27/1988
Receipt No: 5000549
Received By: 773

-COPY-

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES H. NEYMAN 208-788-2916
Address: BOX 605
HAILEY, ID 83333

OR
Name: ELIZABETH NEYMAN 208-788-2916
Address: HAILEY, ID 83333

2. Date of Priority: JUN 01, 1960 ^{1942 J.M.}

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township Range Section 1/4 of 1/4 of 1/4 Lot
01S 20E 20 NW NW NE

County
GOODING ?

5. Description of diverting works:
WELL AND PUMP TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOM/ 1

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	20E	20	NW NE		DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *[Signature]* Date: 6-27-88
Date: _____

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 27th day

of June 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at *Gooding, Id*

My Commission Expires 10/16/1993

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
_____ Print Name
acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
AUG 24 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02739

Date Received: 6/27/1988

Receipt No: 5000549

Received By: TB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES H. NEYMAN 208-788-2916
Address: BOX 605
HAILEY, ID 83333

OR

Name: ELIZABETH NEYMAN 208-788-2916
Address: HAILEY, ID 83333

2. Date of Priority: JUL 08, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	20E	20	SW	NE	NW		BLAINE

5. Description of diverting works:
WELL WITH 50 HP TURBINE PUMP TO DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200		
STOCKWATER	04/01	11/01	0.030		

7. Total Quantity Appropriated is:
1.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 150.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	20E	20	NW	NE	IRR	20.0
			NE	NW	IRR	40.0
					Section Acres	60.0
					Total Acres	60.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DOM. WELL. SEE REMARKS.

14. Remarks:
A SALE AGREEMENT DATED MARCH OF 1983 SOLD ALL THE RIGHTS TO
THE WELL WITH THE EXCEPTION OF THE 1.23 CFS DESCRIBED ON THIS
CLAIM TO PATRICIA MILLINGTON. SEE RT. NOS. 37-7770 AND 37-8276.

15. Basis of Claim: LICENSE
Water Right Number: 32978

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FEB 23 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *James H. Feyman* Date: 6-27-88
Date: _____

State of Idaho)
County of Burns Falls) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of June 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at *Gooding, Id*

My Commission Expires 10/16/1992

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
Print Name

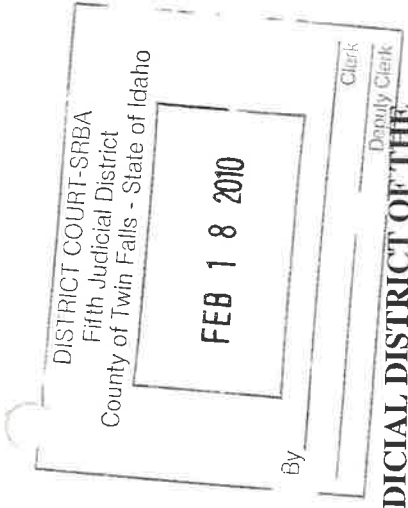
acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

COPY



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Subcase No. 37-448C, 37-2739

Case No. 39576)

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 2/17/10


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 2/18, 2010, delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707

2. Copies to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

Silver Creek Hunting and Fishing Club LLC
4931 Bonita Bay Blvd #1601
Bonita Bay FL 34134

James P. Speck
Speck & Aanestad
PO Box 987
Ketchum ID 83340



Signature of person or attorney mailing the form

12/21/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-448C

NAME AND ADDRESS: SILVER CREEK HUNTING & FISHING CLUB LLC
4931 BONITA BAY BLVD #1601
BONITA BAY FL 34134

SOURCE: LOVING CREEK
TRIBUTARY: SILVER CREEK

QUANTITY: 1.350 CFS

PRIORITY DATE: 06/15/1887

POINT OF
DIVERSION:

PURPOSE AND
PERIOD OF USE: T01S R19E S24 NESENW Within BLAINE County

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
PLACE OF USE:	IRRIGATION	04/15 10/31	1.350 CFS
	<u>IRRIGATION in BLAINE County</u>		

T01S R20E S20	NWNE	21.00	T01S R20E S20	NENW	39.00
60 ACRES TOTAL					

The rights listed below are limited to the irrigation of a combined total of 60 acres in a single irrigation season. Combined Right Nos.: 37-448C and 37-2739.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

12/21/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2739

NAME AND ADDRESS: SILVER CREEK HUNTING & FISHING CLUB LLC
4931 BONITA BAY BLVD #1601
BONITA BAY FL 34134

SOURCE: GROUND WATER
TRIBUTARY:

QUANTITY: 1.230 CFS
181.40 AFY

PRIORITY DATE: 07/08/1966

POINT OF
DIVERSION:

T01S R20E S20 SWNENW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/01	1.200 CFS
STOCKWATER	01/01 12/31	180.00 AFY
<u>IRRIGATION in BLAINE County</u>		0.030 CFS
		1.40 AFY

PLACE OF USE:

T01S R20E S20	NWNE	21.00	T01S R20E S20	NENW	39.00
---------------	------	-------	---------------	------	-------

STOCKWATER in BLAINE County

T01S R20E S20	NWNE	T01S R20E S20	NENW
---------------	------	---------------	------

60 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 60 acres in a single irrigation season. Combined Right Nos.: 37-448C and 37-2739.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

February 18, 2010

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

SILVER CREEK HUNTING & FISHING CLUB LLC
4931 BONITA BAY BLVD #1601
BONITA BAY FL 34134

RE: SRBA Claim(s) 37-448C, 37-2739

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Enclosed you will also find a print-out of water right 37-10273 which has also been updated to reflect the change in ownership. Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: James P. Speck

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

DEC 16 2009

DEPT. OF WATER RESOURCES
SOUTHERN REGION*Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.*

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD 37-10273	NS 37-448C				
	NS 37-2739				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Jane Ware and Stephen Ware

P.O. Box 4621

Ketchum, ID 83340

4. New Owner/Claimant(s)

Silver Creek Hunting & Fishing Club, LLC

Name Connector (Check one: ☐ and, ☐ or, ☐ and/or
a Florida limited liability company
4931 Bonita Bay Blvd., #1601

New Mailing Address

City, State and ZIP Code

Bonita Springs, FL 34134

New Telephone Number

(239) 948-1860

Email: Jamesware@aol.com

Form 42-24842-1409(6) 12/2006

5. Date you acquired the property November 30, 2009

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Silver Creek Hunting & Fishing Club, LLC

James S. Ware, Manager
By: James S. Ware, Manager (title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by 142
Received by 142
Processed by AJ

Date 12-16-09Date 12/16/09Date Receipt Amt. \$25Receipt No. 503005

WR

Date



Instrument # 572892

HAILEY, BLAINE, IDAHO
11-30-2009 09:53:00 No. of Pages: 2
Recorded for: SUN VALLEY TITLE CO.
JOLYNN DRAGE Fee: \$6.00
Ex-Officio Recorder Deputy: JB
Electronically Recorded by Simplifile

Order No. 0924925

WARRANTY DEED

FOR VALUE RECEIVED

STEPHEN WARE AND JANE WARE, husband and wife

the Grantors do hereby grant, bargain, sell, convey and warrant unto

SILVER CREEK HUNTING & FISHING CLUB, LLC, A FLORIDA LIMITED
LIABILITY COMPANY

the Grantee whose current address is:

4931 Bonita Bay Boulevard, #1601
Bonita Springs, FL 34134

the following described premises, in BLAINE COUNTY, IDAHO, to-wit:

TOWNSHIP 1 SOUTH RANGE 20 EAST, BOISE MERIDIAN, BLAINE COUNTY,
IDAHO

Section 20: NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and
encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the
said Grantee, that they are the owners in fee simple of said premises; that said premises are free
from all encumbrances and that they will warrant and defend the same from all lawful claims
whatsoever.

Dated this 30 day of NOVEMBER, 2009

Stephen G. Ware
Stephen Ware

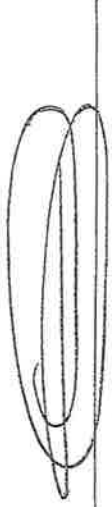
11/30/09
Date

Jane Ware
Jane Ware

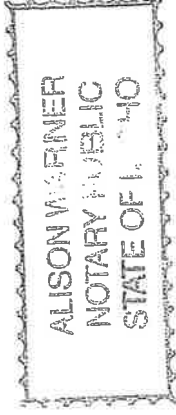
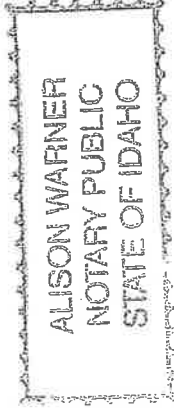
11/30/09
Date

State of: Idaho
County of: Blaine

On this 30 day of NOVEMBER, 2007 before me, the undersigned, a Notary Public, in and for said State, personally appeared **STEPHEN WARE AND JANE WARE**, known to me, and/or identified to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



Notary Public
Residing at: Ketchikan ID
Commission Expires: 9/10/2012



Instrument # 572893

HAILEY, BLAINE, IDAHO
11-30-2009 09:53:00 No. of Pages: 1
Recorded for: SUN VALLEY TITLE CO.
JOLYNN DRAGE Fee: \$3.00
Ex-Officio Recorder Deputy: JB
Electronically Recorded by Simplifile

QUITCLAIM DEED

For Value Received

Steven Ware and Jane Ware, husband and wife

Do hereby convey, release, remise and forever quitclaim unto
SILVER CREEK HUNTING & FISHING CLUB, LLC, A FLORIDA LIMITED
LIABILITY COMPANY

Whose current address is
4931 Bonita Bay Boulevard, #1601, Bonita Springs, FL 34134

The following described premises, to-wit:
TOWNSHIP 1 SOUTH RANGE 20 EAST, BOISE MERIDIAN, BLAINE COUNTY,
IDAHO

Section 20: NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$

Together with all appurtenant water rights including, but not limited to water right
numbers 37-448C, 37-2739 and 37-10273

Dated this 30 day of NOVEMBER, 2009

Stephen Ware

Stephen Ware

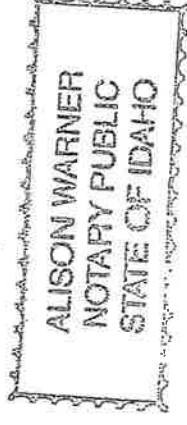
Jane Ware

Jane Ware

State of: Idaho

County of: Blaine

THIS INSTRUMENT FILED FOR RECORD
BY SUN VALLEY TITLE COMPANY AS AN
ACCOMMODATION ONLY. IT HAS NOT
BEEN EXAMINED AS TO ITS EXECUTION
OR AS TO ITS EFFECT UPON THE TITLE.



On this 30 day of NOVEMBER, 2009 before me, the undersigned, a Notary
Public, in and for said State, personally appeared Stephen Ware and Jane Ware, known to me,
and/or identified to me on the basis of satisfactory evidence, to be the persons whose names are
subscribed to the within instrument and acknowledged to me that they executed the same.

A cursive signature of the notary public, Alison Warner, written over a horizontal line.

Notary Public

Residing at:

Commission Expires: November 10, 2012

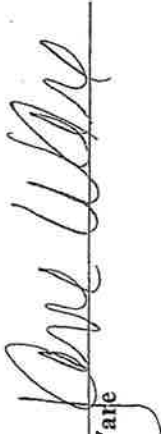
THE UNDERSIGNED acknowledge that

Sun Valley Title Company has prepared any requested Quitclaim Deeds or other documents as an accommodation. The Quitclaim Deed(s) is (are) not required by Sun Valley Title Company for escrow or title purposes.

Sun Valley Title Company does advise the undersigned to seek the advice of an independent attorney as to the effect of this transfer.

The undersigned does (do) hereby agree to indemnify and save harmless Sun Valley Title Company from any loss or damage from the issuance of this (these) Quitclaim Deed(s).


Stephen Ware


Jane Ware

State of: Idaho
County of: Blenheim

On this 30 day of Nov., 2009 before me, the undersigned, a Notary Public, in and for said State, personally appeared Stephen Ware and Jane Ware, known to me, and/or identified to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.


Notary Public
Residing at: KLD
Commission Expires: 9/18/2012

Sun Valley Title Company

By: 

ALISON WARNER
NOTARY PUBLIC
STATE OF IDAHO

SPECK & AANESTAD

A PROFESSIONAL CORPORATION

ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

JAMES P. SPECK
jim@speckandaanestad.com
DOUGLAS J. AANESTAD
doug@speckandaanestad.com

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

December 14, 2009

Ms. Trish Fawcett
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls, ID 83301

RECEIVED

DEC 16 2009

DEPT. OF WATER RESOURCES
SOUTHERN REGION

**Re: Notice of Changes in Water Right Ownership
37-10273, 37-448C, and 37-2739**

Dear Trish:

Enclosed is an original and one copy of the Notice of Change in Water Right Ownership in the above-referenced water right and claims, along with its accompanying deeds and a check in the amount of \$25 for filing fees. Please arrange to have the copy receipt date-stamped and returned to us in the postage prepaid, self-addressed envelope I have included for that purpose.

Please call me if you have any questions or if you need further information. Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation



Jennifer Phikewton

Asst. to James P. Speck

Enclosures

01/11/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2739

NAME AND ADDRESS: STEPHEN WARE
PO BOX 4621
KETCHUM ID 83340

JANE WARE
PO BOX 4621
KETCHUM ID 83340

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 1.230 CFS
181.400 AFY

PRIORITY DATE: 07/08/1966

POINT OF DIVERSION:

T01S R20E S20 SWNW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/01	1.200 CFS 180.00 AFY
STOCKWATER	01/01 12/31	0.030 CFS 1.40 AFY

PLACE OF USE:

IRRIGATION in BLAINE County

T01S R20E S20 NWNE 21.00 T01S R20E S20 NENW 39.00

STOCKWATER in BLAINE County

T01S R20E S20 NWNE T01S R20E S20 NENW

60 ACRES TOTAL

60 The rights listed below are limited to the irrigation of a combined total of acres in a single irrigation season. Combined Right Nos.: 37-448C and 37-2739.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

cc: W.M.

March 18, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SUSAN PERIN
PO BOX 2338
SUN VALLEY ID 83353-2338

*Records changed
NAP prepared. 4-7-99*

RE: Snake River Basin Adjudication (SRBA)
Water Right #37-10273 + 71-000193, -000203, -000213

Dear Water Right Holder: -04053 (Pica property) + R37-00448C
R37-02739

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter. list any other water rights you have, and return this letter by March 31, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Susan Perin
Claimant Signature

208 622-8256 Office 208 726-5455
Telephone No.

SUMMER 208 774-3687

PLEASE NOTE ABOVE FOR PICA PROPERTY ALSO.

RECEIVED

APR 05 1999

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

01-Mar-1993

Ms. Susan Perin
The Stables
Backbone Rd.
Sewickley, Pa. 15143

RE: Ownership Change for Adjudication Claims A37-00448C, -02739,
-10273

Dear Ms. Perin:

Pursuant to the notification that you presently own the property in which the above-referenced Adjudication Claims are appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed copies of the computer record of the claims noting the change in claimant.

Please refer to correspondence enclosed regarding additional work that was needed to clear up questions about the chain of ownership and the water right numbers you sent to us in your letter.

If you have any questions please contact this office.

Sincerely,

Francis G. Hitchcock
Water Resource Agent, Sr.

FH/abh

Enclosures
cc: Carol Dorazio

MICROFILMED

AUG 24 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

01-Mar-1993

Ms. Susan Perin
The Stables
Backbone Rd.
Sewickley, Pa. 15143

RE: Ownership Change for Adjudication Claims A37-00448C, -02739,
-10273

Dear Ms. Perin:

Pursuant to the notification that you presently own the property in which the above-referenced Adjudication Claims are appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed copies of the computer record of the claims noting the change in claimant.

Please refer to correspondence enclosed regarding additional work that was needed to clear up questions about the chain of ownership and the water right numbers you sent to us in your letter.

If you have any questions please contact this office.

Sincerely,

Francis G. Hitchcock
Water Resource Agent, Sr.

FH/abh

Enclosures
cc: Carol Dorazio

TARA:

*attached are filed w/
CAROL DORAZIO Co claims.
Please Advise. Thanks, FH*

08-24-94

AJ0749NP
No. R37-02739

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/07/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SUSAN P PERIN PO BOX 2338 SUN VALLEY ID 833532338 (208) 726-5455	07/08/1966	IRRIGATION STOCKWATER	04-01 11-01 04-01 11-01	1.200 CFS 0.030 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					1.230 CFS	150.00 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T01S R20E S20 SWNENW BLAINE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
01S	20E	20	:		20			:		40			:					:					:	60.0
TOTAL ACRES																							60.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: BLAINE

Non-Irrigation Uses: S/100 RANGE.

Other Rights: DOM. WELL. SEE REMARKS.

Remarks: GEN A SALE AGREEMENT DATED MARCH OF 1983 SOLD ALL THE RIGHTS TO
THE WELL WITH THE EXCEPTION OF THE 1.23 CFS DESCRIBED ON THIS
CLAIM TO PATRICIA MILLINGTON. SEE RT. NOS. 37-7770 AND 37-8276.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/01/1993 User-ID: HITCHCOC Subject: COPIED FROM REMARKS
A SALE AGREEMENT DATED MARCH OF 1983 SOLD ALL THE RIGHTS TO
THE WELL WITH THE EXCEPTION OF THE 1.23 CFS DESCRIBED ON THIS
CLAIM TO PATRICIA MILLINGTON. SEE RT. NOS. 37-7770 AND 37-8276.
OWNERSHIP CHANGE 03-01-1993 BY FH.

Date: 03/31/1995 User-ID: DSMITH Subject: DATA ENTRY
CONFORMED MAILING ADDRESSES DMS

Date: 04/07/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE

AJ0749NP
No. R37-02739

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/07/99
PAGE: 2

=====

Comments: Date: 04/07/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 04/07/99 SSHERMAN



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

APR 05 1999

Department of Water Resources

cc: W.M.

March 18, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SUSAN PERIN
PO BOX 2338
SUN VALLEY ID 83353-2338

*Records changed
NCR prepared.
4-7-99/m*

RE: Snake River Basin Adjudication (SRBA)
Water Right #37-10273

*+71-00019B, -00020B, -00021B
-04053 (Picabo property), R37-00448C
R37-02739*

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter. **list any other water rights you have**, and return this letter by **March 31, 1999**. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

#####

The address is correct as shown above or as otherwise changed.

[Signature]
Claimant Signature

208 622-8256 OFFICE 208 726-5455
Telephone No.

SUMMER 208 774-3687

PLEASE NOTE ABOVE FOR PICABO PROPERTY ALSO.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

26-Feb-1993

Ms. Susan P. Perin
The Stables
Backbone Road
Sewickley, Pa. 15143

Dear Ms. Perin:

Due to several conflicts in the information you were given regarding the transaction of the Castle property I am describing the water rights in detail for your convenience and to make the department records accurate as well.

The Notice of Change of Water Right ownership included a copy of your quitclaim deed for the property and your personal note describing the rights. We had no way of knowing who owned the property between the claimant Neyman who filed on the water in 1988 for the adjudication and the quitclaim deed to you. I requested closing documents from your agent at Bitterroot-White Cloud Properties that showed the chain of title clearly.

The list of water rights that you included did not match our records for the property based on the legal description. The paperwork from your agent included a letter from the watermaster for water rights in the names of Castle and Neyman. Three of the listed rights are in fact appurtenant to your property. They are not the ones you noted in your letter.

The correct numbers are highlighted on the enclosed copies of your claims as a result of the ownership change you requested. I think that the wrong numbers in the letter are a result of the watermaster not knowing the exact property involved. Please refer to the claim numbers in the future as they are the correct water right numbers for your property.

There were three copies of adjudication claims in the papers that I got from your agent. Two of them were accurate. The third one is a right that has the same numbers as one of your claims but has another alpha character on the end. I am sending the wrong claim back to the agent with a note attached to remove it from your file.

MICROFILMED

AUG 24 1994

PAGE 2 Perin Ownership Change

I hope this clears up the matter of the water rights for your land so that you can understand what you have and where. If you have any questions please call our office.

Sincerely yours,

Francis G. Hitchcock
Water Resource Agent Sr.

cc: Ms. Carol Dorazio

enclosures

MICROFILMED

AUG 24 1994

Water Right Number - R37-02739

Prefix Translation: RESEARCH

Old (D) Number - 32978

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
PERIN

SUSAN P.

1 - THE STABLES BACKBONE ROAD

2 -

3 -

City- SEWICKLEY

State- PA Zip- 15143

Phone - 412-741-1151

*** O - ORIGINAL OWNER ***
NEYMAN

JAMES H.

1 - BOX 605

2 -

3 -

City- HAILEY

State- ID Zip- 83333

Phone - 208-788-2916

NEYMAN

ELIZABETH

1 -

2 -

3 -

City- HAILEY

State- ID Zip- 83333

Phone - 208-788-2916

+ - - Priority Date - - +
07/08/1966+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County

01S 20E 20 SW NE NW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 1.200
04 - STOCKWATER 04/01 11/01 0.030+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.230 150.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
01S 20E 20 NW NE 20.0 01 IRRIGATION (13) BLAINE
01S 20E 20 NE NW 40.0 01 IRRIGATION (13) BLAINE

Total Acres: 60.0

+ - - Diversion Means - WELL WITH 50 HP TURBINE PUMP TO DITCH.

+ - - Non-Irrigation Use - S/100 RANGE.

MICROFILMED
AUG 24 1994

Water right number - R37-02739

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - DOM. WELL. SEE REMARKS.

+ - - - - - Remarks - - - - - +
A SALE AGREEMENT DATED MARCH OF 1983 SOLD ALL THE RIGHTS TO
THE WELL WITH THE EXCEPTION OF THE 1.23 CFS DESCRIBED ON THIS
CLAIM TO PATRICIA MILLINGTON. SEE RT. NOS. 37-7770 AND 37-8276.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 03/01/1993 User Id: HITCHCOC Subject: COPIED FROM REMARKS
A SALE AGREEMENT DATED MARCH OF 1983 SOLD ALL THE RIGHTS TO THE WELL WITH THE EXCEPTION OF THE 1.23 CFS DESCRIBED ON THIS
CLAIM TO PATRICIA MILLINGTON. SEE RT. NOS. 37-7770 AND 37-8276. OWNERSHIP CHANGE 03-01-1993 BY FH.

+ - - Audit Fields - - +
03/01/93 HITCHCOC

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 06/27/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S000549	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
AUG 24 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

01-Mar-1993

Ms. Susan Perin
The Stables
Backbone Rd.
Sewickley, Pa. 15143

RE: Ownership Change for Adjudication Claims A37-00448C, -02739,
-10273

Dear Ms. Perin:

Pursuant to the notification that you presently own the property in which the above-referenced Adjudication Claims are appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed copies of the computer record of the claims noting the change in claimant.

Please refer to correspondence enclosed regarding additional work that was needed to clear up questions about the chain of ownership and the water right numbers you sent to us in your letter.

If you have any questions please contact this office.

Sincerely,

Francis G. Hitchcock
Water Resource Agent, Sr.

FH/abh

Enclosures
cc: Carol Dorazio

MICROFILMED

AUG 24 1994

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES H. NEYMAN BOX 605 HAILEY ID 83333 (208) 788-2916	07/08/1966	IRRIGATION STOCKWATER	04-01 11-01 04-01 11-01	1.20 CFS 0.03 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	1.23 CFS 150.0 AFA
C	ELIZABETH NEYMAN HAILEY ID 83333 (208) 788-2916					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01S R20E S20 SWNEW

BLAINE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
01S	20E	20	:			20				40						:									:	60.0
																								TOTAL ACRES	60.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: BLAINE

Non-Irrigation Uses: S/100 RANGE.

Other Rights: DOM. WELL. SEE REMARKS.

Remarks: A SALE AGREEMENT DATED MARCH OF 1983 SOLD ALL THE RIGHTS TO THE WELL WITH THE EXCEPTION OF THE 1.23 CFS DESCRIBED ON THIS CLAIM TO PATRICIA MILLINGTON. SEE RT. NOS. 37-7770 AND 37-8276.

Dates: Exam Made Date: Verified Date: 05/06/1985

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 06/27/88 BLAU

MICROFILMED
AUG 24 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

26-Feb-1993

Ms. Susan P. Perin
The Stables
Backbone Road
Sewickley, Pa. 15143

Dear Ms. Perin:

Due to several conflicts in the information you were given regarding the transaction of the Castle property I am describing the water rights in detail for your convenience and to make the department records accurate as well.

The Notice of Change of Water Right ownership included a copy of your quitclaim deed for the property and your personal note describing the rights. We had no way of knowing who owned the property between the claimant Neyman who filed on the water in 1988 for the adjudication and the quitclaim deed to you. I requested closing documents from your agent at Bitterroot-White Cloud Properties that showed the chain of title clearly.

The list of water rights that you included did not match our records for the property based on the legal description. The paperwork from your agent included a letter from the watermaster for water rights in the names of Castle and Neyman. Three of the listed rights are in fact appurtenant to your property. They are not the ones you noted in your letter.

The correct numbers are highlighted on the enclosed copies of your claims as a result of the ownership change you requested. I think that the wrong numbers in the letter are a result of the watermaster not knowing the exact property involved. Please refer to the claim numbers in the future as they are the correct water right numbers for your property.

There were three copies of adjudication claims in the papers that I got from your agent. Two of them were accurate. The third one is a right that has the same numbers as one of your claims but has another alpha character on the end. I am sending the wrong claim back to the agent with a note attached to remove it from your file.

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AUG 24 1994

PAGE 2 Perin Ownership Change

I hope this clears up the matter of the water rights for your land so that you can understand what you have and where. If you have any questions please call our office.

Sincerely yours,

Francis G. Hitchcock
Water Resource Agent Sr.

cc: Ms. Carol Dorazio

enclosures

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AUG 24 1994

POOR ORIGINAL

WATER DISTRICT #37 & 37-H
SHOSHONE, IDAHO 83352

August 14, 1989

John McDonald
P. O. Box 1
Ketchum, ID 83340

Dear John:

The records in the Watermaster's office in Shoshone, ID in regards to Carlisle Castle and James H. Neyman water rights are as follows:

NAME	CANAL NAME & NO.	ST. W.R.#	PRIORITY	INCHES
C. Castle	Gillihan #11	37-0137	6-1-1889	20"
C. Castle	Gillihan #11	37-0138	5-15-1890	30"

Also 1/8 of the "C" Drain up to 80" less 1% loss at the diversion, 1/2 of "D" Drain up to 75" less 1% loss at the diversion, provided these drains are maintained properly.

In the name of James H. Neyman:

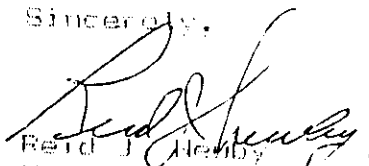
CANAL NAME & NO.	ST. W.R. #	PRIORITY	INCHES
Gillihan #11	37-0448	6-15-1887	67.5"

Also, 60" of St. W.R. #37-2739, Priority date, 3-29-1979. This water being from a well of which Ms. Pat Millington owns 280"

We do not know what land for which you are looking for water.

The water rights listed above are shown as reflected in the Water District's records. The charges assessed by the Water District are current and our records show that the water has been diverted. This compilation is provided for you information only and is not a representation, guaranty, warranty or opinion that the water rights are valid or in effect and should not be relied upon as such.

Sincerely,


Reid J. Hendy
Watermaster

RJH/ld

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AUG 24 1994

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES H. NEYMAN BOX 605 HAILEY ID 83333 (208) 788-2916	06/15/1887	IRRIGATION	04-01 11-01	1.35 CFS	
				TOTAL DIVERSION: CONSUMPTIVE USE:	1.35 CFS	168.7 AFA

C ELIZABETH NEYMAN
HAILEY ID 83333
(208) 788-2916

Water Source: LOVING CREEK

Tributary to: SILVER CREEK

Stage: DECREED

Point(s) of Diversion: T01S R20E S24 NESENW

BLAINE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
01S	20E	20	:			27		:			40		:					:					:	67.5
																							TOTAL ACRES	67.5

POU County: BLAINE

Non-Irrigation Uses: NONE

Other Rights: A37-02739

Remarks: THIS CLAIM SUPERCEDES CLAIM # A37-11937. THE FEE FOR THAT CLAIM
RCPT. # M001690 IS TO BE APPLIED TO THIS CLAIM.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 00/00/00 MERRITT

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AUG 24 1994

SD-0604-2 Township: 01S Range: 20E Section: 20 Tract: NWNE Lot: 65

S	L	Water	Name	O	S	Max #	Records	65
E	O	Right	Last, First	W	T	Priority	Use	
L	Tract	No.		N	AC	G	Date	Code Desc
---	---	-----	-----	---	---	---	---	-----
---	NWNE	A37-02739	NEYMAN, JAMES H.	C	20	L	07/08/1966	01 IRR
---	NWNE	A37-10273	NEYMAN, ELIZABETH	C				04 STOCK
---	NWNE	A37-11937	NEYMAN, JAMES H.	C		J	06/01/1942	43 DOMEST
---	NWNE	A37-00448C	NEYMAN, ELIZABETH	C	20	D	04/20/1960	01 IRR
---	NWNE		NEYMAN, JAMES H.	C	27	D	06/15/1887	01 IRR
---			NEYMAN, ELIZABETH	C				

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
 (Enter=Continue) (GOLD7=This Query)

(Menu _____)

MICROFILMED

AUG 24 1994

SD-0604-2 Township: 01S			Range: 20E		Section: 20		Tract: NENW		Lot:	
S	L	O	STATE	W	O	S	Max #	Records	65	
L	Tract	T	Water	Name	N	AC	T	Priority	Use	
			Right No.	Last, First			G	Date	Code	Desc
-	NENW	--	A37-02739	NEYMAN, JAMES H.	-		-			
-				NEYMAN, ELIZABETH	C	40	L	07/08/1966	01	IRR
-	NENW		A37-11937	NEYMAN, JAMES H.	C				04	STOCK
-				NEYMAN, ELIZABETH	C	40	D	04/20/1960	01	IRR
-	NENW		A37-00448C	NEYMAN, JAMES H.	C					
-				NEYMAN, ELIZABETH	C	40	D	06/15/1887	01	IRR

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
 (Enter=Continue) (GOLD7=This Query)

(Menu _____)

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AUG 24 1994

SD-0601-2 Last Name: NEYMAN

STATE

S E L	NAME: NEYMAN						STATE	
	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code	Desc
	NEYMAN							
	JAMES H.	C	A37-02739	07/08/1966	GROUNDWATER	1.230	01	IRR
	ELIZABETH	C	A37-02739	07/08/1966	GROUNDWATER	1.230	04	STOCK
							01	IRR
	JAMES H.	C	A37-10273	06/01/1942	GROUNDWATER	0.040	04	STOCK
	ELIZABETH	C	A37-10273	06/01/1942	GROUNDWATER	0.040	43	DOMEST
	JAMES H.	C	A37-11937	04/20/1960	SILVER CREE	1.200	43	DOMEST
	ELIZABETH	C	A37-11937	04/20/1960	SILVER CREE	1.200	01	IRR
	JAMES H.	C	A37-00448C	06/15/1887	LOVING CREE	1.350	01	IRR
	ELIZABETH	C	A37-00448C	06/15/1887	LOVING CREE	1.350	01	IRR

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
(Enter=Continue) (GOLD7=This Query)

(Menu _____)

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AUG 24 1994

07-27-92 PERIN
NEVMAN to PERIN

owned: TOIS R20E S20: NW¹/₄ NE¹/₄
quitclaim: same - PERIN to PERIN

letter former claimant: NEVMAN & CASTLE
(NOTICE) JAMES H. CARVILLE

? { 37-0137 CASTLE & NEVMAN 06-01-1889
-0138 " " 06-15-1890
-0448 NEVMAN 06-15-1887

AJQ4
27 AC
20 AC
dom.

TOIS R20E S20 NWNE ① A37-00448C IRR
② -02739 IRR/5K
③ -10273 DOM
-11937 VOID?

40 AC
40 AC

S20 NE¹/₄ NW ① -00448C
② -02739 IRR
③ -11937 VOID?

OWNERSHIP

NEVMAN to ?
from
PERIN to PERIN

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OCT 24 1994

Frank - This
is probably
more than
you need -
but I want-
ed to be
sure, about
this.

Carol
Danzio

4pm
AM
2/26
TT Carol Danzio 726-3600
TT " "
TT " " msg.

10-25

PERIN

TF Carol Drazio

personal friends of hers...

asked her to provide:

1. bridge paperwork to show ownership from
NEWMAN
to
Reuben Rubin
2. any other information re: the 3 water
rights in the cover letter that are +
apparent

She w/ check and mail me what she finds
or call w/ questions

described water right # conflict -

REC'D:

02-25-93 materials as promised - trail to TF Drazio

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OCT 24 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

01-Mar-1993

Ms. Susan Perin
The Stables
Backbone Rd.
Sewickley, Pa. 15143

RE: Ownership Change for Adjudication Claims A37-00448C, -02739,
-10273

Dear Ms. Perin:

Pursuant to the notification that you presently own the property in which the above-referenced Adjudication Claims are appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed copies of the computer record of the claims noting the change in claimant.

Please refer to correspondence enclosed regarding additional work that was needed to clear up questions about the chain of ownership and the water right numbers you sent to us in your letter.

If you have any questions please contact this office.

Sincerely,

Francis G. Hitchcock
Water Resource Agent, Sr.

FH/abh

Enclosures
cc: Carol Dorazio

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OCT 24 1994

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES H. NEYMAN BOX 605 HAILEY ID 83333 (208) 788-2916	06/01/1942	DOMESTIC	01-01 12-31	0.04 CFS	
					TOTAL DIVERSION:	0.04 CFS

C ELIZABETH NEYMAN
HAILEY ID 83333
(208) 788-2916

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T01S R20E S20 NWNWNE

GOODING County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
01S	20E	20	:			D													

POU County: GOODING

Non-Irrigation Uses: DOM/ 1

Other Rights: NONE

Remarks: PRIORITY ESTIMATED.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 06/27/88 BLAU 10/03/89 REFUNDML

MICROFILMED
AUG 24 1994

AJ5809NP
No. A37-11937

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/22/93
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES H. NEYMAN	04/20/1960	IRRIGATION	04-01 11-30	1.20 CFS	
C	ELIZABETH NEYMAN BOX 605 HAILEY ID 83333 (208) 788-2916					
TOTAL DIVERSION:					1.20 CFS	

Water Source: SILVER CREEK

Tributary to: LITTLE WOOD RIVER

Stage: DECREED

Point(s) of Diversion: T01S R20E S20 SENW

BLAINE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
01S	20E	20	:			20		:			40		:					:						
																							TOTAL ACRES	60.0

POU County: BLAINE

Other Rights: A37-02739 FOR IRR. OF SAME AC.

Remarks: THIS CLAIM IS SUPP TO IRR FROM WELL.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 10/24/88 MOBILE3

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AUG 24 1994