

- Amended -IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

RECEIVED

MAR 29 2005

Department of Water Resources

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

CIVIL CASE NUMBER: 39576

Ident. Number 75-14015

Date Received

Receipt Number n/a

d.e. 4-13-05
-no

Please type or print clearly

1. Name of Claimant (s)

Lucy Littlejohn

Phone (208)

756-3317 hm
756-2373 wk

Mailing Address

P.O. Box 193, Carmen, ID

Zip

83462

2. Date of Priority (Only one (1) per claim)

October 2, 1960

3. Source of water supply (a)

Golway Gulch Creek

which is tributary to (b)

Freeman Creek

4. a. Location of existing point of diversion is:

Township 23N Range 23E Section 33

NE 1/4 of NE 1/4 of NW 1/4, Govt. Lot, B.M., County of Lemhi

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of

1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.concrete + wooden slide
boards. Open ditch was reconstructed in
2004 by John Jakovac. Water is conveyed from
Golway Gulch Creek thru a ditch to a noname
tributary to Smoot Creek

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 04/01 to 10/01 amount 0.19 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.19 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 18.6 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>23N</u>	<u>23E</u>	<u>31</u>							<u>9.3</u>										<u>9.3</u>
																			<u>9.3</u>

Total number of acres irrigated 9.3

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

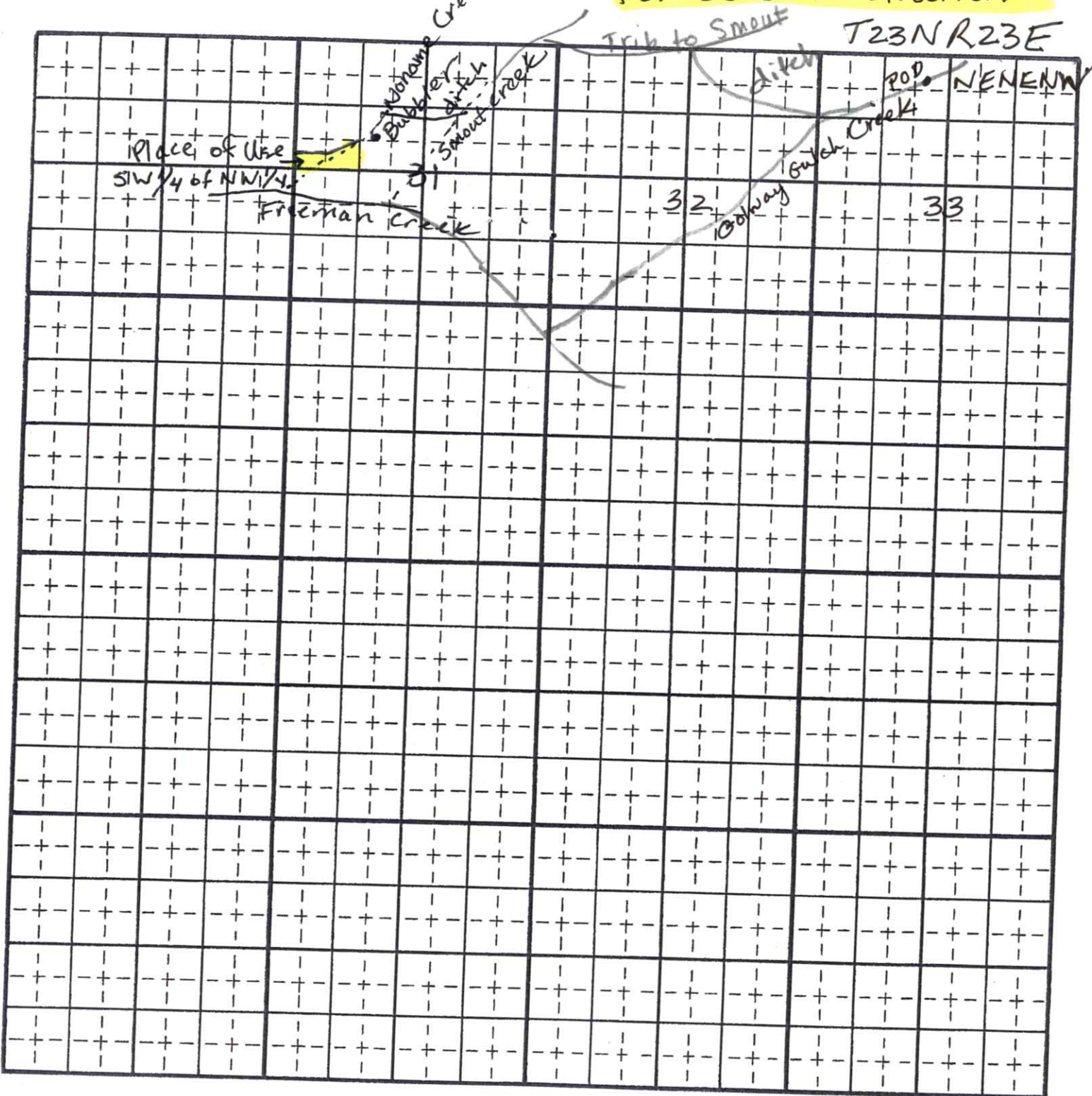
13. Describe any other water rights used at the same place and for the same purposes as described above.
Smout Creek 75-14017 or None ()

14. Remarks:

Last Name Littlejohn Ident No. 75-14015

Scale: 2 inches equals 1 mile

see quad map, attached
for better illustration



Last Name

Last Name Littlejohn

Ident No.

Ident No. 75-14015

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 75-14015
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Jucy Littlejohn Date 03/25/05

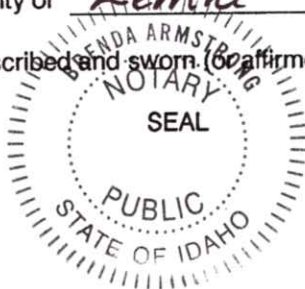
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 25th day of March 19 2005



Notary Public Brenda Armstrong

Residing at Salmon Id 83467

My Commission Expires March 14, 2011

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Littlejohn Ident. Number 75-14015

WARRANTY DEED

For Value Received JACK F. ELLIS AND DIANE L. ELLIS, HUSBAND
AND WIFE

the grantor_s, do hereby grant, bargain, sell and convey unto LUCY HINCKLEY LITTLEJOHN,
A SINGLE WOMAN

the grantee, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
HER heirs and assigns forever. And the said Grantor_s do hereby covenant to
and with the said Grantee, that they are the owner_s in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: JULY 28, 2001

Jack F. Ellis
JACK F. ELLIS

Diane L. Ellis
DIANE L. ELLIS

STATE OF IDAHO, COUNTY OF LEMHI

On this 28th day of JULY 2001~~12~~,
before me, a notary public in and for said State, personally
appeared JACK F. ELLIS AND DIANE L.
ELLIS

known to me to be the persons whose name s are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Residing at SALMON
Comm. Expires 1/10/04

Notary Public
Idaho

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for re-
cord at the request of Lemhi Title

at 45 minutes past 1 o'clock P. m.,
this 3 day of August
2001, in my office, and duly recorded in Book
of Deeds at page

Eric J. Norton
Ex Officio Recorder
By Sunda Cunningham
Deputy.

Fees \$ 600
Mail to:

EXHIBIT "A"
PARCEL "C"

A portion of Lot 2, Section 31, T. 23 N., R. 23 E., Boise Meridian, Lemhi County, Idaho more particularly described as follows:

Beginning at the West 1/4 Corner of said Section 31 from which the NW Corner of said Section 31 bears N00°02'25"W, the BASIS OF BEARING of this description;

Thence N00°02'25"W along the west line of said Section 31, 367.00 feet;

Thence N88°27'03"E, 864.00 feet;

Thence N51°36'46"E, 530.00 feet to the intersection with the east line of said Lot 2, Section 31;

Thence S00°16'07"E, 720.00 feet to the SE Corner of said Lot 2, Section 31;

Thence N89°58'37"W, 1282.23 feet to the POINT OF BEGINNING.

Together with and subject to an ingress and egress easement Instrument No. 244871, dated 7/27/00, records of Lemhi County, Idaho.

Also subject to and together with a perpetual right-of-way for an existing road over and across a strip of land 60 feet wide for public access and use known as Freeman Creek Road.

Also subject to and together with a strip of land 10 feet wide for the maintenance and use of existing power and phone lines.

Also subject to and together with a strip of land for the installation, maintenance and use of power and phone lines 10 feet wide, 5.00 feet on both sides of the following described centerline:

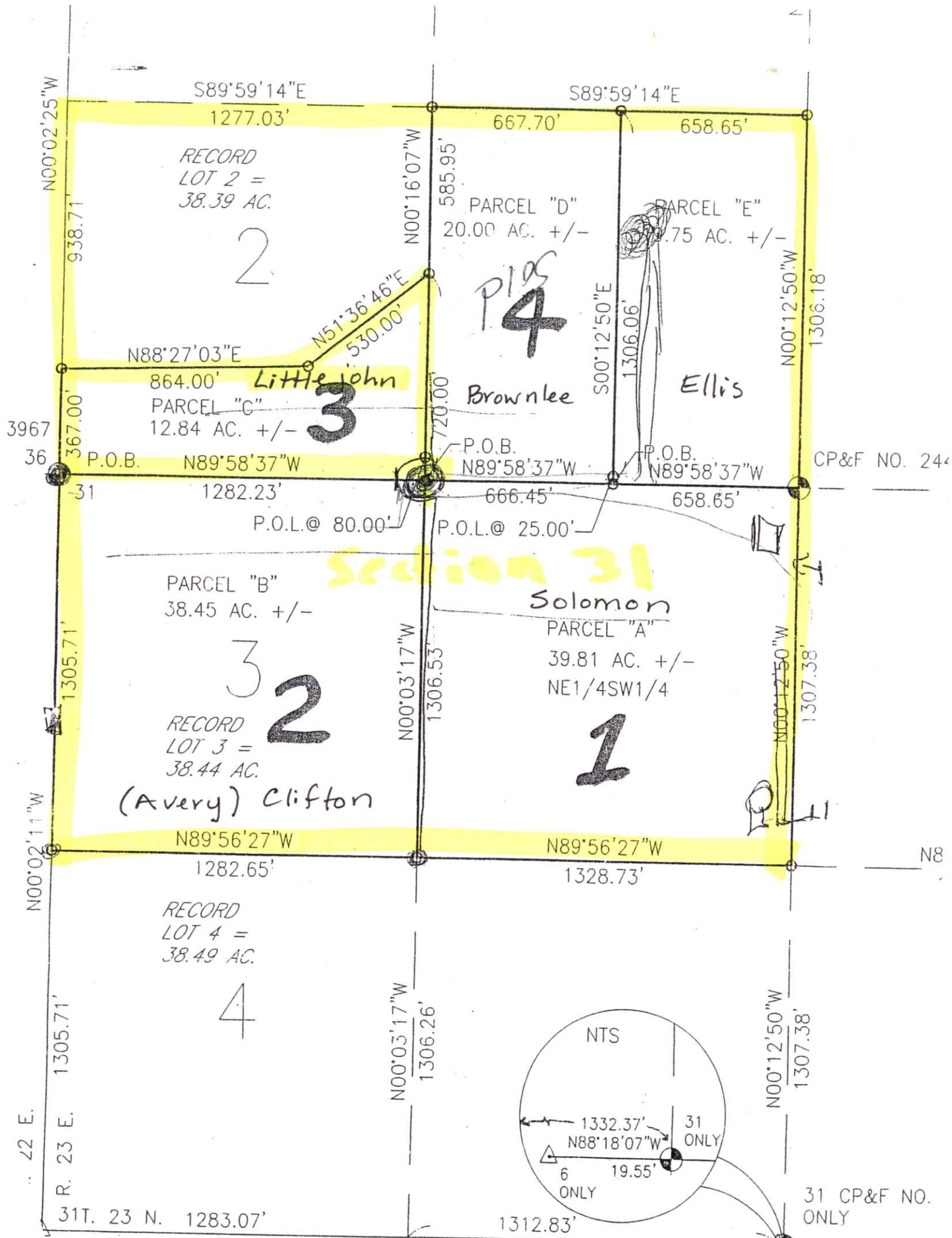
Commencing at the South 1/4 Corner of said Section 31, from which the SE Corner of said Section 31 bears N89°24'36"E; Thence N00°12'50"W, 2614.76 feet to the Center 1/4 of said Section 31; Thence N89°58'37"W along the north line of the NE1/4SW1/4 of said Section 31, 489.12 feet; Thence S21°10'51"W, 431.23 feet; Thence N64°12'06"W, 368.66 feet; Thence N64°11'39"W, 568.03 feet to an existing utility pole said point also being the POINT OF BEGINNING;

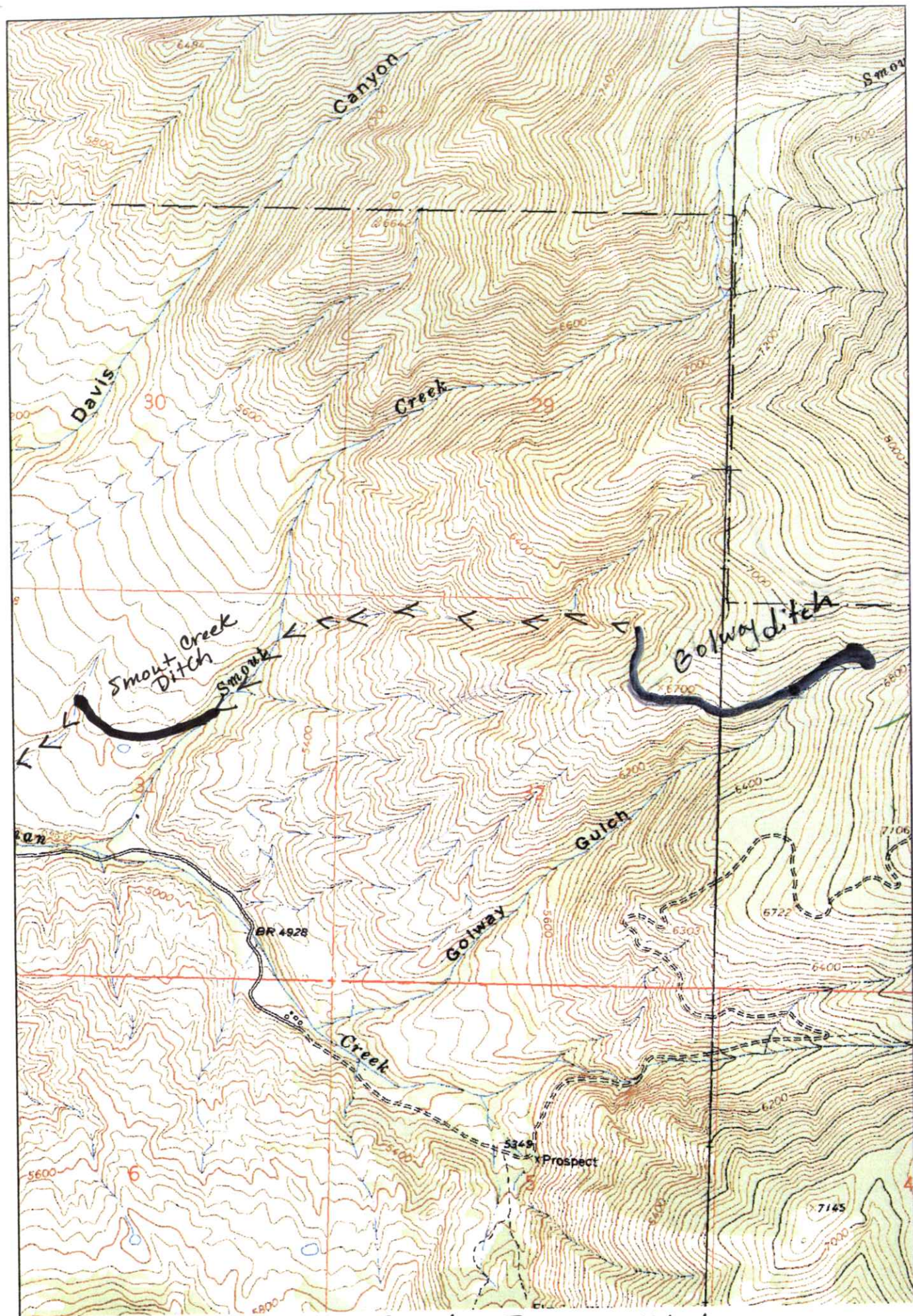
Thence N27°30'20"E, 350.03 feet said point being the point of terminus.

The sidelines of said easements shall be prolonged or shortened to conform with the Grantor's and Grantee's boundary lines.

Zero (0) lot splits remain.

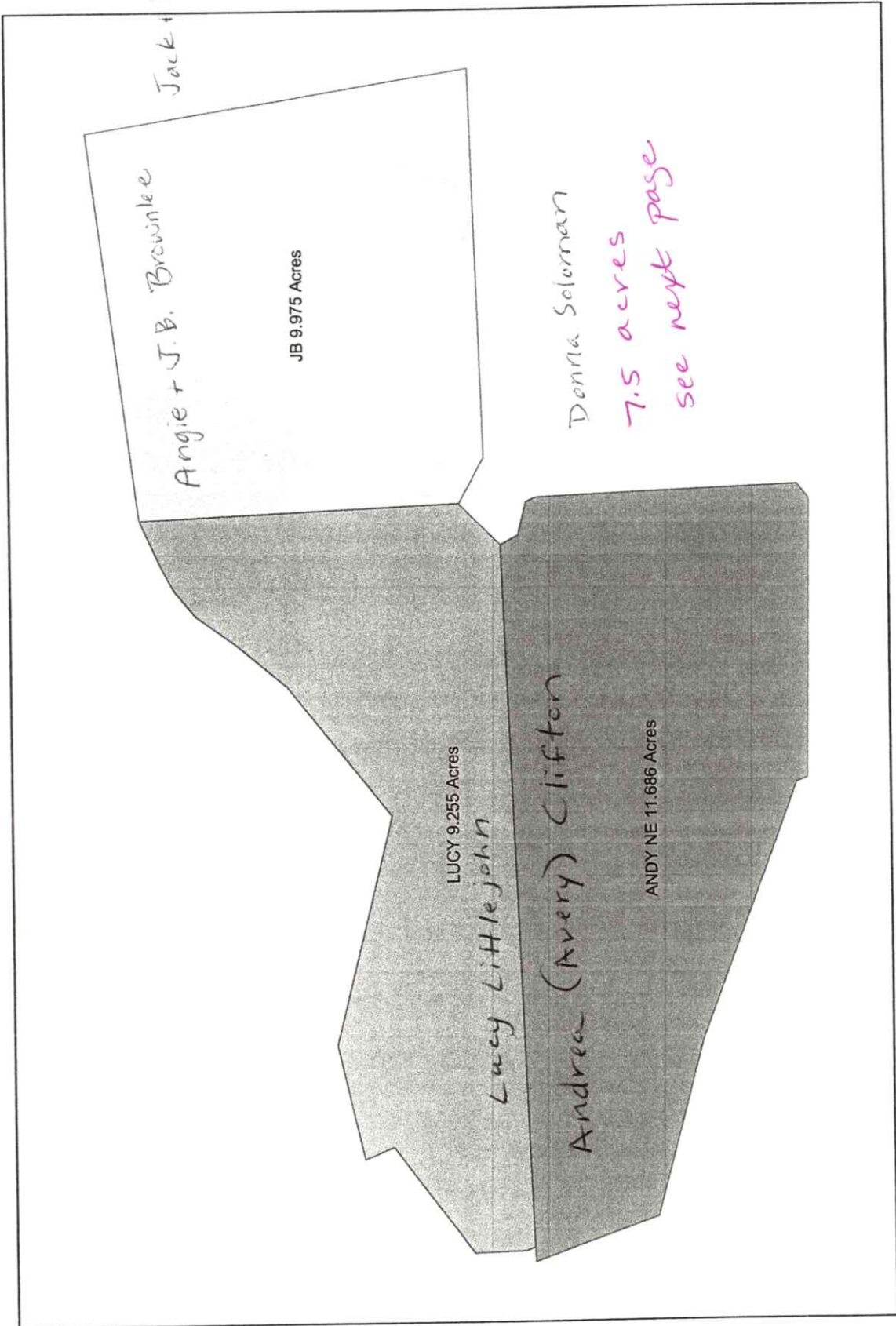
Parcel contains 12.84 acres more or less.





Golway Gulch POD + ditch

Ellis Subdivision
10-29-04





0 260 520 1,040 Feet

Solomon - 7.5 Acres

