

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-14549Date Received 3-24-05Receipt Number CO77252

d.e. 4-12-05-12

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
MAR 24 2005
DEPARTMENT OF
WATER RESOURCES

Please type or print clearly

Frank Robert Chrestesen (13/24)

Mary Louise Purcell (7/24)

Michael Craig Carpenter (4/24)

Phone (208) 549-1457

1. Name of Claimant (s)

Mailing Address

2264 Weiser River Road, Weiser, ID

Zip

83672

2. Date of Priority (Only one (1) per claim) 1950

3. Source of water supply (a) waste water

which is tributary to (b) Crane Creek

4. a. Location of existing point of diversion is: Township 11 Range 4 Section 14

SE 1/4 of NE 1/4 of NW 1/4, Govt. Lot, W B.M., County of Washington

Additional points of diversion if any: (2) NWSWNE (3) NESWNE (4) NWSWNE

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of

1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

(1) headgate and dirt dam, ditches

(2) headgate, ditches

(3) headgate, ditches

(4) headgate, ditches

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 03/15 to 11/15 amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.025 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 60 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) n/a

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
11N	4W	14									5.8					1.2			7.0

Total number of acres irrigated 7.0

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: Wastewater from neighbor's property running across our property.

Last Name Chrestesen

Ident No.

67-14549

Copies: White -State, Yellow-Claimant

3/4

2

TOWNSHIP 11, Range 4 West

67-14549

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Frank Robert Chrestesen Date 3/21/05
Mary Louise Purcell Date 3/21/2005
Michael Craig Carpenter Date 3/23/2005

State of Idaho/or _____)
County of Washington _____) SS.

Subscribed and sworn (or affirmed) by FRANK ROBERT CHRESTESEN before me
this 21st day of March, 2005.

(seal)

Notary Public Nicki Davis
Residing at Wenatchee, Idaho
My Commission expires 12/18/09

State of Idaho/or _____)
County of Washington _____) SS.

Subscribed and sworn (or affirmed) by MARY LOUISE PURCELL before me this
21st day of March, 2005.

(seal)

Notary Public Nicki Davis
Residing at Wenatchee, Idaho
My Commission expires 12/18/09

State of Idaho/or _____)
County of Ada _____) SS.

Subscribed and sworn (or affirmed) by MICHAEL CRAIG CARPENTER before me
THIS 23rd day of March, 2005.

(seal)

Notary Public Alanna Towne-Atherton
Residing at Boise ID
My Commission expires 08/30/2010

Last Name Chrestesen Ident. Number 67-14549 Copies White-State, Yellow-Claimant