

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

**Water Right: 35-2072, 35-7760  
and 35-13507**

**AMENDED NOTICE OF  
COMPLETED  
ADMINISTRATIVE  
PROCEEDING**

IDWR has completed the following administrative proceeding:

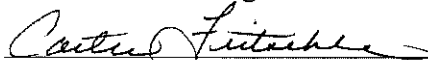
- ☒ Address change
- ☐ Substitution of Party
- ☐ IC § 42-222 transfer

- |                                               |                                                    |
|-----------------------------------------------|----------------------------------------------------|
| <input type="checkbox"/> Point of diversion   | <input type="checkbox"/> Place of use              |
| <input type="checkbox"/> Period of use        | <input type="checkbox"/> Nature of use             |
| <input type="checkbox"/> Split of water right | <input type="checkbox"/> Change in ownership       |
| <input type="checkbox"/> Remarks              | <input type="checkbox"/> Other: Amend Amended NCAP |

IDWR certifies that it has completed its investigation into the changes to the elements of the water right listed above as set forth in the attached *Amended Director's Report* for said water right. No other changes have been made to the elements of this water right except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 4-11-05



Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on April 12, 2005, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

### 1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
P.O. Box 2707  
Twin Falls, ID 83303-2707

### 2. Copies to:

Clive Strong  
Office of the Attorney General  
P.O. Box 44449  
Boise, ID 83711-4449

United States Dept of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

### 3. Copies to all parties to the subcase:

Raymond & Betty Funk  
1658 N. Watson Pl.  
Eagle, ID 83616



\_\_\_\_\_  
Signature of person mailing this document

04/11/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 35-2072

NAME AND ADDRESS: BETTY L FUNK  
1658 N WATSON PL  
EAGLE ID 83616

RAYMOND F FUNK  
1658 N WATSON PL  
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.200 CFS  
304.00 AFY

PRIORITY DATE: 03/17/1947

POINT OF  
DIVERSION: T06S R31E S17 NWSWNW Within BINGHAM County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 4/01 10/31           | 1.200 CFS<br>304.00 AFY |

PLACE OF USE: IRRIGATION Within BINGHAM County

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T06S R31E S17 | SWNW | 36.0 | T06S R31E S17 | SENW | 40.0 |
|---------------|------|------|---------------|------|------|

76 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO  
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION  
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

USE OF THIS RIGHT IS COMBINED WITH WATER FROM ABERDEEN  
SPRINGFIELD CANAL CO.

04/11/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 35-7760

NAME AND ADDRESS: RAYMOND F FUNK  
1658 N WATSON PL  
EAGLE ID 83616

BETTY L FUNK  
1658 N WATSON PL  
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.260 CFS  
316.00 AFY

PRIORITY DATE: 12/16/1977

POINT OF  
DIVERSION: T06S R31E S17 NWSWSE Within BINGHAM County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 4/01 10/31           | 1.260 CFS<br>316.00 AFY |

PLACE OF USE: IRRIGATION Within BINGHAM County

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T06S R31E S17 | NWSE | 40.0 | T06S R31E S17 | SWSE | 39.0 |
|---------------|------|------|---------------|------|------|

79 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO  
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION  
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

USE OF THIS RIGHT IS COMBINED WITH WATER FROM ABERDEEN  
SPRINGFIELD CANAL CO.

04/11/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 35-13507

NAME AND ADDRESS: BETTY L FUNK  
1658 N WATSON PL  
EAGLE ID 83616

RAYMOND F FUNK  
1658 N WATSON PL  
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.860 CFS  
204.00 AFY

USE OF THIS RIGHT WITH RIGHT NOS. 35-13511 AND 35-13513 IS  
LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 764  
AF.

PRIORITY DATE: 07/23/1956

POINT OF  
DIVERSION: T06S R31E S18 NWNESW Within BINGHAM County  
T06S R31E S18 NWSESW Within BINGHAM County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 04/01 10/31          | 0.860 CFS<br>204.00 AFY |

PLACE OF USE: IRRIGATION Within BINGHAM County

|                          |      |               |                          |      |
|--------------------------|------|---------------|--------------------------|------|
| T06S R31E S18 Lot 2 SWNW | 37.0 | T06S R31E S18 | SENW                     | 13.0 |
| T06S R31E S18            | NESW | 30.0          | T06S R31E S18 Lot 3 NWSW | 37.0 |
| T06S R31E S18 Lot 4 SWSW | 36.0 | T06S R31E S18 | SESW                     | 38.0 |

191 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NOS. 35-13511 AND 35-13513 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 191 ACRES IN A SINGLE IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 51 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NOS. 35-13511 AND 35-13513 ARE ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 35-2470