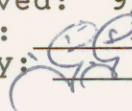


IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-11825
Date Received: 9/22/1988
Receipt No: M001397
Received By: 

RECEIVED

AUG 13 1992

Department of Water Resources
Western Regional Office

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ECONOMY CASH INC. 208-354-8221
Address: BOX 37
DRIGGS, ID 83422

2. Date of Priority: AUG 10, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	45E	35	SE	NE	NW		TETON

5. Description of diverting works:
WELL, 110' DEEP, 6" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
USED FOR STORE FACILITIES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	45E	35	NE	NW		COMMER	

11. Place of use in counties: TETON

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Date: 09/22/88

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CITY WATER

14. Remarks:
THIS RIGHT IS USED TO SUPPLEMENT THE CITY WELL DURING PERIODS
WHEN CITY WATER IS NOT AVIALABLE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of _____

Economy Cash Inc., that I have signed the foregoing
Organization

document in the space below as President of _____

Economy Cash Inc. and that the statements contained in the
Organization

foregoing document are true and correct.

Gary R. Hillman
Signature of Authorized Agent

Res.
Title and Organization

9-22-1988

Date

State of Idaho)
County of Teton) SS.

Subscribed and sworn (or affirmed) before me this 22nd day

of Sept 19 88

Melvin Eugene Gibson
Notary Public

Seal

Residing at Boise, Id

My Commission Expires 9-2-1994

Store

48 43000m. N.

Guy Hillman
T5N R45E
SECTION 35
SE NE NW

1 120 000 FEET
(WYO. 4 WEST)

T5N

T4N

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