



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN

April 7, 2005

Stephen C. Rice
Aherin, Rice & Anegon
1212 Idaho Street
PO Drawer 698
Lewiston, ID 83501-0698

Re: Water Right No. 86-4233

Dear Mr. Rice:

This letter confirms that the Department has added the following explanatory remark to the above water right: "The domestic use of this water is for 6 trailers and 2 houses." Please keep a copy of this letter for reference.

If you have any further questions on this matter, please call me at (208) 287-4810.

Very Truly Yours,


Candice M. McHugh
Deputy Attorney General, IDWR

c: Ken Knoblock