

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07451

Date Received:

Receipt No: C005961

Received By: 4/7/89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J.R. SIMPLOT CO.
Address: P.O. BOX 27
BOISE, ID

83707

2. Date of Priority: JUN 13, 1983

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
07N	40E	12	SW		NW		SW		FREMONT

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

WATER IS USED IN RESTROOMS AND BREAK ROOM OF FERTILIZER PLANT

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07N	40E	12	NW		SW		DOMEST	

11. Place of use in counties: FREMONT

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Date: 04/05/89

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: One Map

For Organizations:

I do solemnly swear or affirm that I am _____ Secretary _____ of _____ Title

J. R. Simplot Company _____, that I have signed the foregoing _____ Organization _____ document in the space below as _____ Secretary _____ of _____ Title

J. R. Simplot Company _____ and that the statements contained in the _____ Organization _____ foregoing document are true and correct.

James R. Simplot
Signature of Authorized Agent

J. R. SIMPLOT COMPANY, Secretary
Title and Organization

4-7-89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of April 19 89

Frank A. Lower
Notary Public

Seal

Residing at _____ Meridian

My Commission Expires 11-06-91
2 Date: 04/05/89

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