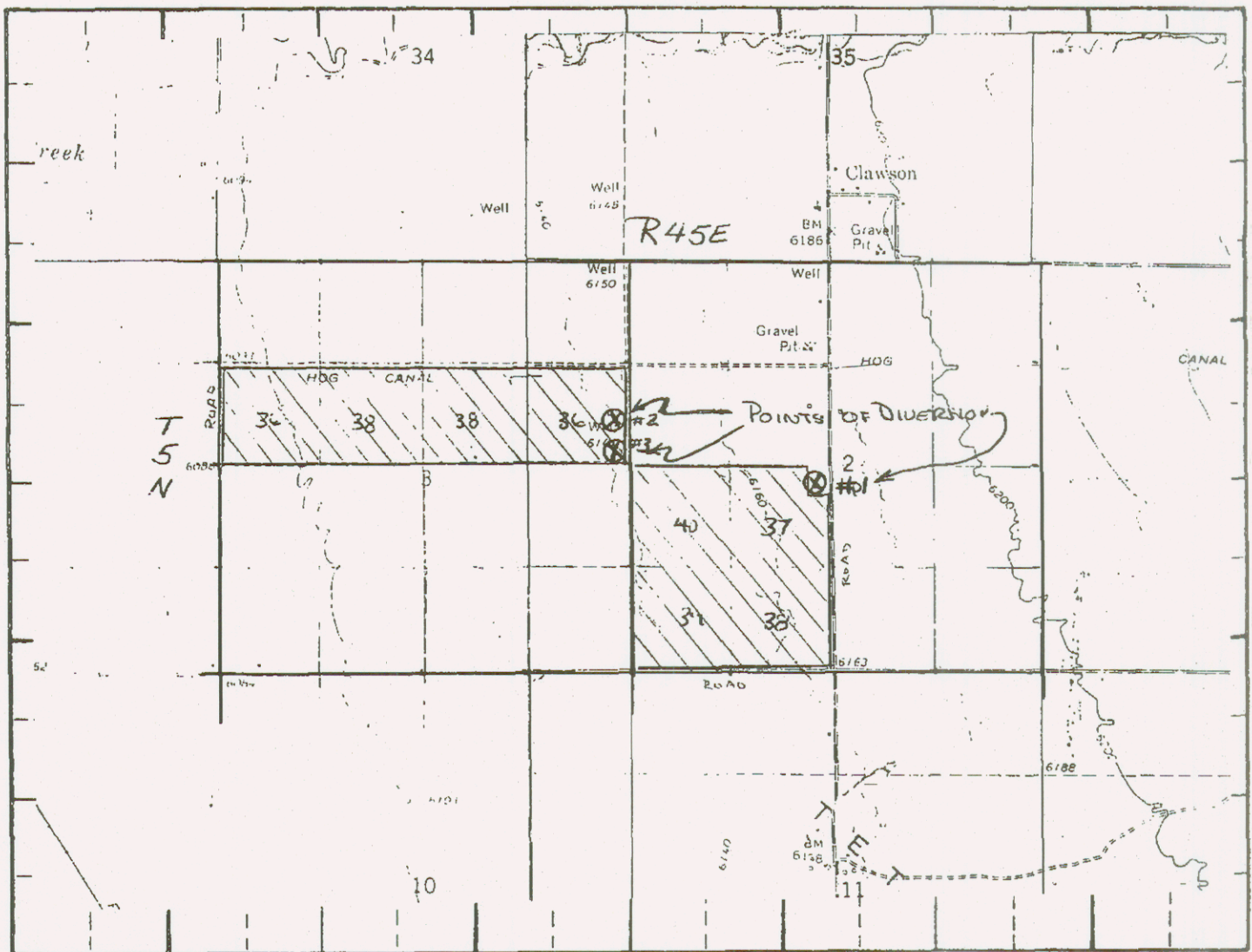
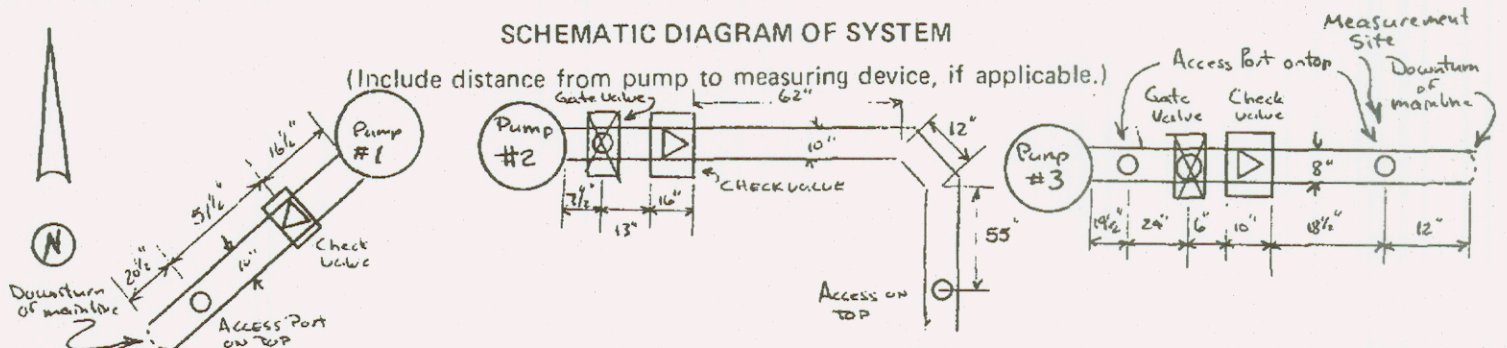




# MAP (Attach Aerial Photo)



## SCHEMATIC DIAGRAM OF SYSTEM



Point(s) of diversion: (#1) NE $\frac{1}{4}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$  Sec 2, (#2) SE $\frac{1}{4}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  Sec 3 T 5 N R 45 E

### Place(s) of Use

| TWP. | RGE. | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |      |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 5N   | 45E  | 2    |                  |                  |                  |                  |                  |                  |                  |                  | 37               | 40               | 39               | 38               |                  |                  |                  |                  | 154    |
|      |      | 3    |                  |                  | 38               | 36               |                  |                  | 36               | 38               |                  |                  |                  |                  |                  |                  |                  |                  | 148    |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

302ac

### Recommended Amendments:

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

MAR 09 1990

Examiner's Signature

Checked by

Approved by

Date

Date

Date

27 Nov 1984

10-28-85

2/17/89

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 22-07260

Priority: October 23, 1977

Maximum Diversion Rate:  
Maximum Diversion Volume:<sup>1</sup>

1.65 CFS  
559.4 AF

This is to certify, that VERLE C. JARDINE  
NANCY B. JARDINE

RT. 1  
TETONIA, ID 83452 has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated September 15, 1977; and  
has submitted Proof of Beneficial Use on December 29, 1982. An examination indicates  
that the works have a diversion capacity of 6.460 cfs of water from a **GROUNDWATER**  
source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/15 to 10/15       | 1.62 CFS                 | 558.0 AF             |
| STOCKWATER            | 01/01 to 12/31       | 0.03 CFS                 | 1.4 AF               |
|                       | Totals               | 1.65 CFS                 | 559.4 AF             |

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 2, Township 05N, Range 45E  
SENE , Sec. 3, Township 05N, Range 45E  
TETON County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 05N        | 45E        | 2          | NESW 37      | NWSW 40      | SWSW 39      |              |
|            |            |            | SESW 38      |              |              | 154          |
|            |            | 3          | SWNE 38      | SENE 36      | SWNW 36      |              |
|            |            |            | SENW 38      |              |              | 148          |

PLACE OF USE: STOCKWATER

TWN RGE SEC  
05N 45E 3 NWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.

MICROFILMED

MAR 09 1990

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 22-07260

CONDITIONS/REMARKS:

3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. 2 points of diversion located in SENE, S3, T5N, R45E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23<sup>RD</sup> day of FEBRUARY, 1990.

Acting for *Norman C. Young*  
R. Keith Higginson, Director

MICROFILMED

MAR 09 1990