

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07123
Date Received: 7/14/1988
Receipt No: E000731
Received By: HWS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MELVIN J. STRONG 208-354-8210
Address: RT. 1 BOX 121
DRIGGS, ID 83422

2. Date of Priority: JAN 04, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	45E	14	SW	NE			TETON

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.170		

7. Total Quantity Appropriated is:
2.170 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 777.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	45E	13	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	39.0

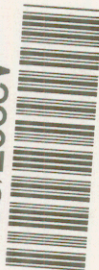
A22-07123

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	45E	13	SE	NW		IRR	39.0
						Section Acres	158.0
		14	NE	NE		IRR	40.0
			NW	NE		IRR	36.0
			SW	NE		IRR	38.0
			SE	NE		IRR	39.0
						Section Acres	153.0
						Total Acres	311.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
GRAND TETON CANAL SHARES

14. Remarks:
REINSTATED 3-14-1980.
THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE
THAN 0.02 CFS/AC NOR MORE THAN 3.0 AFA/AC FOR THE LANDS ABOVE.

15. Basis of Claim: LICENSE
Water Right Number: 227123

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *William Strong* Date: 7-14-88
Date: _____

State of Idaho)
County of Bonniwell) SS.

Subscribed and sworn (or affirmed) before me this 14th day

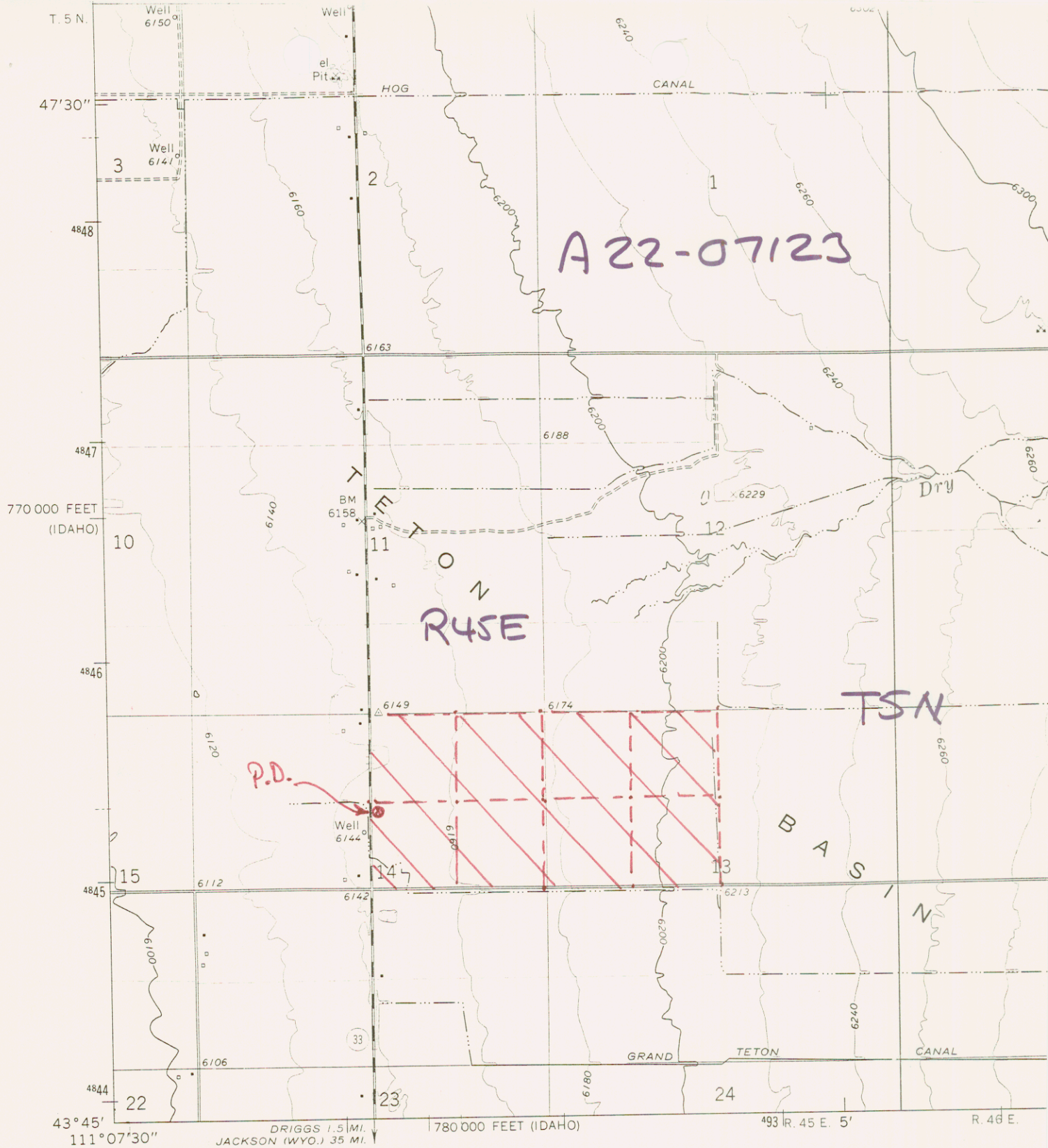
of July 19 88

Seal

Betty J. Thompson
Notary Public

Residing at Idaho Falls

My Commission Expires 6-94



Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography by photogrammetric methods from aerial photographs taken 1963. Field checked 1965

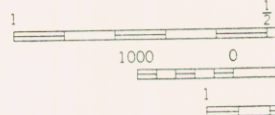
Polyconic projection. 1927 North American datum
10,000-foot grids based on Idaho coordinate system,
east zone and Wyoming coordinate system, west zone
1000-meter Universal Transverse Mercator grid ticks,
zone 12, shown in blue

Where omitted, land lines have not been established

Fine red dashed lines indicate selected fence lines



UTM GRID AND 1965 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET



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THIS MAP
FOR SALE BY U. S. GEOLOGICAL SURVEY
A FOLDER DESCRIBES THE CONTENTS

(DRIGGS 1:62,500)
3771 II