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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07093
Date Received: 8/31/1988
Receipt No: ED24637
Received By: SVK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WINIFRED K GRIGGS 510-449-0142
Address: 875 LOS ALAMOS
LIVERMORE CA 94550

2. Date of Priority: APR 30, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	45E	14		SE	NW		TETON

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.800		120.00

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) 120.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	45E	15	NE	NE		IRR	40.0

Section Acres 40.0

A2207093



10. Place of Use: Continued

Total Acres 40.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RT. WHEN COMBINED WITH RT. 22-2214 SHALL NOT PROVIDE MORE THAN 4.89 CFS.

THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE THAN .02 CFS/AC NOR MORE THAN 3.0 AFA/AC FOR THE LANDS ABOVE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 (check)

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Winifred K. Gregg Date: 10-23-98

Date: _____

State of ~~Idaho~~ ^{DNP 10-23-98} CALIFORNIA)
County of Alameda) SS.

Subscribed and sworn (or affirmed) before me this 23rd day
of October 19 98

Dino A. Preftokis
Notary Public

Seal

Residing at Livermore, California
My Commission Expires July 27, 2002

