

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-04067

Date Received: 3/ 3/1999

Receipt No: E024807

Received By: SBR

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: STANTON NICKELL 208-354-2446  
Address: PO BOX 145  
TETONIA ID 83452

AND/OR

Name: ARLENE NICKELL 208-354-2446  
Address: PO BOX 145  
TETONIA ID 83452

2. Date of Priority: SEP 1, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 05N      | 45E   | 14      | SE     | SE     | NW     |     | TETON  |

5. Description of diverting works:  
WELL AND PUMP TO 2 HOMES AND STOCKWATER TANKS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.060 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020 |      |        |
| IRRIGATION | 04/15 | 10/15 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A2204067



10. Place of Use:

| Township | Range | Section | 1/4 | of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|--------|-----|---------------|-------|
| 05N      | 45E   | 14      | SE  | NW     |     | STOCK         |       |
|          |       |         | SE  | NW     |     | DOMEST        |       |
|          |       |         |     |        |     | IRR           | 1.0   |
|          |       |         |     |        |     | Section Acres | 1.0   |
|          |       |         |     |        |     | Total Acres   | 1.0   |

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
22-11446

14. Remarks:  
22-11446 IS FROM THE SAME WELL FOR A DIFFERENT HOUSE.  
STOCKWATER; 10 CATTLE, 40 SHEEP, 1 HORSE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

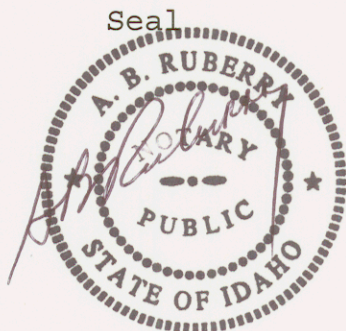
Signature of Claimant(s): Stanley Trippell Date: 3/3/99  
Arlene Nickell Date: 3/3/99

State of Idaho )  
County of BONNEVILLE ) SS.

Subscribed and sworn (or affirmed) before me this 3rd day

of MARCH 19 99

A. B. RUBERRA  
Notary Public

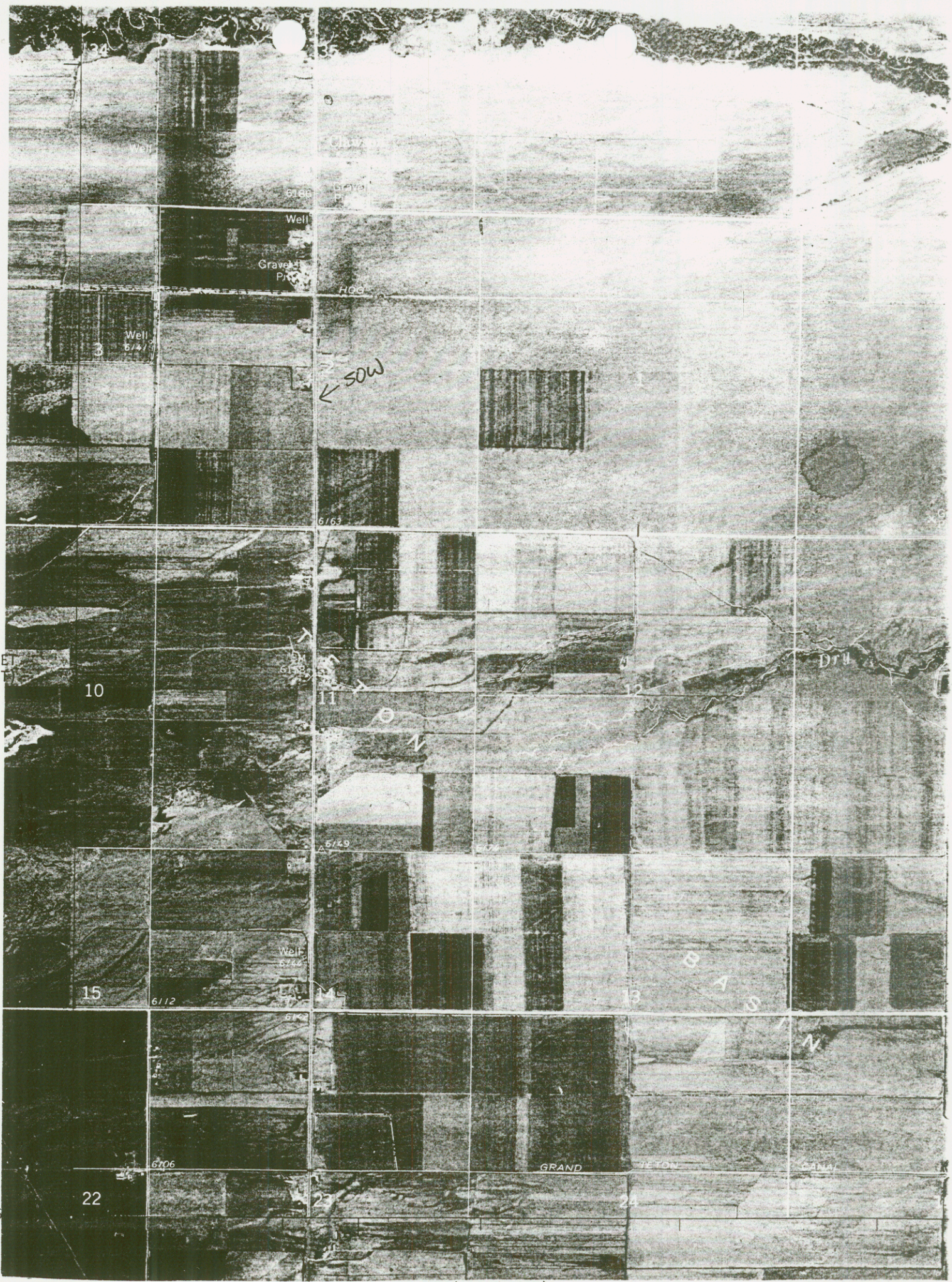


Residing at IDAHO FALLS ID

My Commission Expires 09/23/03

000 FEET  
HO EAST

43°45'



111°07'30"

780 000 FEET(IDAHO EAST)