

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-13013**

Date Received: 1/24/1989

Receipt No: X777777

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DARREL HOWELL
Address: BOX 185
TETONIA ID

208-456-~~2808~~

83452

OR

Name: LYLIA HOWELL
Address: BOX 185
TETONIA ID

208-456-2808

83452

2. Date of Priority: SEP 1, 1898

3. Source: NORTH LEIGH CREEK

Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
06N	46E	29	NE		NE		NE		TETON

5. Description of diverting works:
HEADWORKS OF NORTH LEIGH CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.140		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

17.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	45E	24	NE		SW		IRR	1.0

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Date: 07/01/96

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NOV 07 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	45E	24	SE SW		IRR	6.0
Section Acres						7.0
Total Acres						7.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PAID ON RECIEPT E005594
THIS CLAIM IS A COMBINATION OF A PORTION OF 22-00289, 22-00290
THIS ORIGINALLY WAS FILED AS A22-12502 A PORTION OF 22-00129
AND WAS AMENDED TO THIS RIGHT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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NOV 07 1990

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Dan Howell

Date: 7-11-96

Date: _____

State of Idaho)

) SS.

County of

Teton

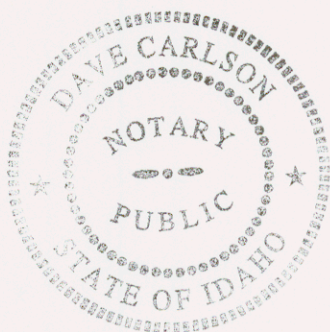
Subscribed and sworn (or affirmed) before me this 11 day

of July 19 96

Dave Carlson

Notary Public

Seal



Residing at

Rigby, Id

My Commission Expires

2/26/2002

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No.