

late claim
OK
JC
4/1/05

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-13161					
29-13163					
29-13666	29-13666				
	<i>late claim</i>				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *\$50*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) SARAH DAVIS
823 W. 700 S. LEHI, UTAH 84043
4. New Owner/Claimant(s) DAVID B. Webber / TONY M. OLSON / SHARON R. OLSON
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address P.O. BOX 260034
- City, State and ZIP Code JARBIDGE, NEVADA 89826
- New Telephone Number (775) 488-2348 CELL 208-731-1936
5. Date you acquired the property 10-21-04

RECEIVED
MAR 18 2005
Department of Water Resources
Eastern Region

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) (include title if applicable) David B. Webber James R. Olson
Tom M. Olson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JC Date 3-30-05 Fee \$50
 Received by JC Date 3-30-05 Receipt No. E 030721
 Processed by _____ AJ Date _____ WR _____ Date _____

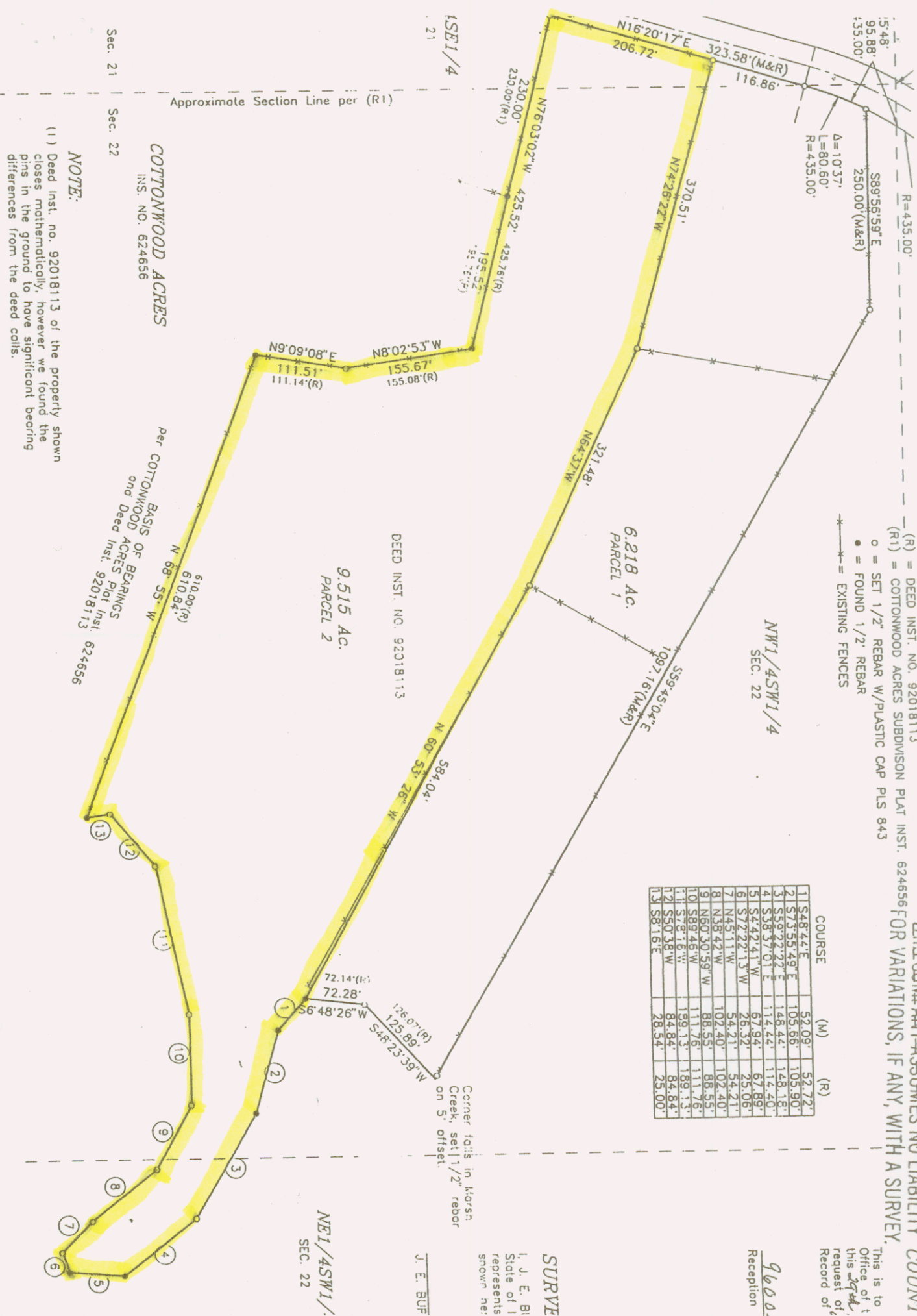
WHILE THIS IS A REPRESENTATION
OF THE PROPERTY DESCRIBED HEREIN,
THIS COMPANY ASSUMES NO LIABILITY
FOR VARIATIONS, IF ANY, WITH A SURVEY.

Office of
this
request of
Record of

9600
Reception

COURSE	(M)	(R)
1 S48°44'E	52.09'	52.72'
2 S73°55.49'E	105.66'	105.90'
3 S59°27'22"E	148.44'	148.18'
4 S38°37'01"E	114.44'	114.40'
5 S42°41'W	67.94'	67.89'
6 S72°22'13"W	26.32'	25.06'
7 N45°11'W	54.21'	54.21'
8 N38°42'W	102.40'	102.40'
9 N60°30'59"W	88.55'	88.55'
10 S89°46'W	111.76'	111.76'
11 S78°16'W	129.13'	129.13'
12 S50°38'W	84.84'	84.84'
13 S81°16'E	28.54'	25.00'

(R) = DEED INST. NO. 92018113
(R1) = COTTONWOOD ACRES SUBDIVISION PLAT INST. 624656 FOR VARIATIONS, IF ANY, WITH A SURVEY.
o = SET 1/2" REBAR W/PLASTIC CAP PLS 843
● = FOUND 1/2" REBAR
* = EXISTING FENCES



NOTE:
(1) Deed Inst. no. 92018113 of the property shown
closes mathematically, however we found the
pins in the ground to have significant bearing
differences from the deed calls.

Sec. 21
Sec. 22

COTTONWOOD ACRES
INS. NO. 624656

Per COTTONWOOD ACRES
and Deed Inst. 92018113
BASIS OF BEARINGS
N 68° 55' W
610.00'(R)
610.84'(R)

9.515 AC.
PARCEL 2

DEED INST. NO. 92018113

6.218 AC.
PARCEL 1

NW1/4SW1/4
SEC. 22

NE1/4SW1/4
SEC. 22

SURVE
I. J. E. Bl
State of I
represents
shown ne:

2-1

20422992
ALLIANCE TITLE & ESCROW

WARRANTY DEED

Order No.:3010411113

RECORDED AT REQUEST OF

FOR VALUE RECEIVED

FEE ✓ DEPUTY mv

Sarah Davis, an unmarried person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

David Bud Webber, an unmarried person

whose current address is

P. O. Box 260034, Jarbidge, NV 89826

the grantee(s), the following described premises, in Bannock County, Idaho, TO WIT:

2004 OCT 22 PM 4 13
OFFICIAL RECORD BK# 857
LARRY W GHAN RECORDER
BANNOCK COUNTY IDAHO

20422992

A parcel of land located in the NW¼SW¼ and the NE¼SW¼ of Section 22, and the NE¼SE¼ Section 21, Township 9 South, Range 36 East of the Boise Meridian, Bannock County, Idaho, described as follows:

COMMENCING at a point marking the most Southwesterly corner of Green Vale, a subdivision filed for record in the Office of the Bannock County Recorder as Instrument No. 624657;
Thence from a tangent bearing South 31°04'12" West, along a curve to the right, having a radius of 1385.00 feet, through a central angle of 11°04'02", for an arc length of 267.53 feet, said curve being on the Easterly right-of-way of Marsh Creek Road;
Thence South 42°08'17" West, 67.25 feet;
Thence along a curve to the left, having a radius of 435.00 feet, through a central angle of 25°48'00", for an arc length of 195.88 feet;
Thence South 16°20'17" West 116.86 feet to the TRUE POINT OF BEGINNING;
Thence leaving said right of way, South 74°26'22" East, 370.51 feet;
Thence South 64°37'00" East, 321.48 feet;
Thence South 60°53'26" East, 584.04 feet;
Thence South 48°44'00" East 52.09 feet;
Thence South 73°55'49" East, 105.66 feet;
Thence South 59°22'22" East, 148.44 feet;
Thence South 38°37'01" East, 114.44 feet;
Thence South 4°42'41" West, 67.94 feet;
Thence South 72°22'13" West, 26.32 feet;
Thence North 45°11'00" West, 54.21 feet;
Thence North 38°42'00" West, 102.40 feet;
Thence North 60°30'59" West, 88.55 feet;
Thence South 89°46'00" West, 111.76 feet;
Thence South 78°16'00" West, 189.13 feet;
Thence South 50°38'00" West, 84.84 feet;
Thence South 8°16'00" East, 28.54 feet to a point marking the Northeasterly corner of Cottonwood Acres, a subdivision filed for record in the Office of the Bannock County Recorder as Instrument No. 624656;
Thence North 68°55'00" West, along the Northerly boundatry of said subdivision, 610.84 feet;
Thence North 9°09'08" East, 111.51 feet;
Thence North 8°02'53" West, 155.67 feet;
Thence North 76°03'02" West, 425.52 feet to the Easterly right of way of Marsh Creek Road;
Thence North 16°20'17" East, along said right of way 206.72 feet to the TRUE POINT OF BEGINNING.

****Morgan V. Whitworth will retain first right to purchase the said property for the amount of \$42,000.00 indefinitely. ****

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 10/22/2004

Sarah Davis
Sarah Davis

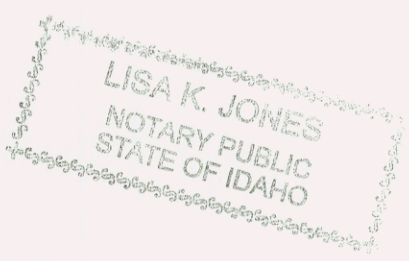
20422992

State of Idaho }
 } ss.
County of Bannock }

On this 22nd day of October, in the year 2004 before me, a Notary Public in and for said state, personally appeared Sarah Davis known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Lisa K. Jones
Notary Public for the State of Idaho
Residing at: Pocatello
Commission Expires: 06-01-07



THIS INSTRUMENT FILED FOR RECORD BY ALLIANCE
AND ESCROW AS AN ACCOMMODATION ONLY. IT HAS
NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO
ITS EFFECT UPON THE TITLE.

2-1

QUITCLAIM DEED

20423184

ORDER NO.: 3010411113

FOR VALUE RECEIVED, David Bud Webber, an unmarried person

Do(es) hereby convey, release, remise and forever quit claim unto

David Bud Webber, an unmarried person and Torr Mitchell Olson, an unmarried person and Sharon Rae Olson, an unmarried person

whose current address is:: P. O. Box 260034, Jarbidge, NV 89826

the following described premises:

A parcel of land located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ and the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 22, and the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 21, Township 9 South, Range 36 East of the Boise Meridian, Bannock County, Idaho, described as follows:

COMMENCING at a point marking the most Southwesterly corner of Green Vale, a subdivision filed for record in the Office of the Bannock County Recorder as Instrument No. 624657;

Thence from a tangent bearing South 31°04'12" West, along a curve to the right, having a radius of 1385.00 feet, through a central angle of 11°04'02", for an arc length of 267.53 feet, said curve being on the Easterly right-of-way of Marsh Creek Road;

Thence South 42°08'17" West, 67.25 feet;

Thence along a curve to the left, having a radius of 435.00 feet, through a central angle of 25°48'00", for an arc length of 195.88 feet;

Thence South 16°20'17" West 116.86 feet to the TRUE POINT OF BEGINNING;

Thence leaving said right of way, South 74°26'22" East, 370.51 feet;

Thence South 64°37'00" East, 321.48 feet;

Thence South 60°53'26" East, 584.04 feet;

Thence South 48°44'00" East 52.09 feet;

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Thence South 72°22'13" West, 26.32 feet;

Thence North 45°11'00" West, 54.21 feet;

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Thence North 60°30'59" West, 88.55 feet;

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Thence South 78°16'00" West, 189.13 feet;

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Thence South 8°16'00" East, 28.54 feet to a point marking the Northeasterly corner of Cottonwood Acres, a subdivision filed for record in the Office of the Bannock County Recorder as Instrument No. 624656;

Thence North 68°55'00" West, along the Northerly boundatry of said subdivision, 610.84 feet;

Thence North 9°09'08" East, 111.51 feet;

Thence North 8°02'53" West, 155.67 feet;

Thence North 76°03'02" West, 425.52 feet to the Easterly right of way of Marsh Creek Road;

Thence North 16°20'17" East, along said right of way 206.72 feet to the TRUE POINT OF BEGINNING.

****Morgan V. Whitworth will retain first right to purchase the said property for the amount of \$42,000.00 indefinitely.**

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

October 22, 2004

2-2

20423184

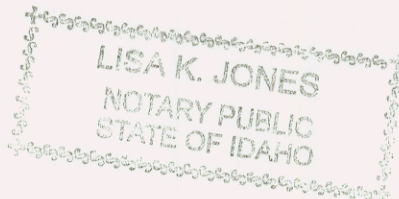
David Bud Webber
David Bud Webber

State of Idaho }
County of Bannock } ss.

On this 22nd day of October, in the year 20_04 before me, a Notary Public in and for said state, personally appeared David Bud Webber known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Lisa K. Jones
Notary Public for the State of Idaho
Residing at: Pocatello
Commission Expires: 06-01-07



20423184

RECORDED AT REQUEST OF
FEE 6.00 DEPUTY By
ALLIANCE TITLE & ESCROW
2004 OCT 26 PM 12 24
OFFICIAL RECORD BK# 857
LARRY W GHAN RECORDER
BANNOCK COUNTY IDAHO