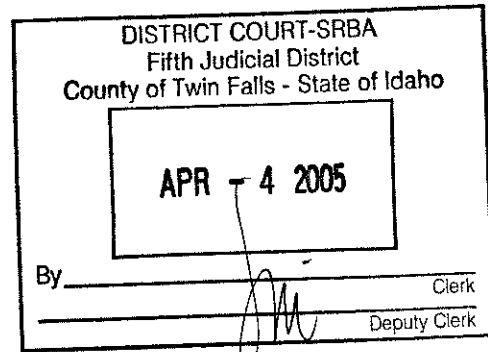




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcase No.: 83-11939 & 83-11940
)
) NOTICE CHANGING LOCATION OF
) EVIDENTIARY HEARING
)
)
)

NOTICE IS HEREBY GIVEN that the **location** of the **evidentiary hearing** in the above-captioned water rights, originally set for Tuesday, June 21, 2005, at 1:30 p.m., in Twin Falls, Idaho, **has been changed to Tuesday, June 21, 2005, in the Adams County Courthouse, 201 Industrial Ave., Council, Idaho.** Parties may participate by telephone by dialing the number 1-918-583-3445 and when prompted entering code 406128.

DATED April 4, 2005.


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the NOTICE CHANGING LOCATION OF EVIDENTIARY HEARING was mailed on April 04, 2005, with sufficient first-class postage to the following:

UNITED STATES OF AMERICA

Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".