

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 OCT 08 2003
 WATER RESOURCES
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-4283 <i>ok to split cs</i>			03-2009		
03-4011		X	03-2005		
03-4011			03-2007		X
03-4012		X	03-4012A		X
03-4012B			03-2001A		
67-4282 <i>ok to change cs</i>					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) ROBERTS FARMS INC.
1449 LARSEN ROAD, WEISER, ID 83672
4. New Owner/Claimant(s) KENNETH L. ASCHENBRENNER AND R. SHARON ASCHENBRENNER
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 4990 NORTH MERIDIAN ROAD
- City, State and ZIP Code MERIDIAN, ID 83642
- New Telephone Number (208) 898-3580
5. Date you acquired the property Oct 1 / 03

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>03-4012</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		<u>100 ACRES</u>
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>03-2007</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		<u>78 ACRES</u>
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) Regent 2 Anshubane
(include title if applicable) Sharon Anshubane

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by DH Date 10-8-03 Fee 0
 Receipted by _____ Date _____ Receipt No. _____
 Processed by DPH Date 3-31-05 WR _____ Date _____

ok to change 867 claims 3-30-05

DEED

FOR VALUE RECEIVED, ROBERTS FARMS, INC.
a corporation duly organized and existing under the laws of the State of Idaho, grantor, does
hereby Grant, Bargain, Sell and Convey unto

KENNETH L. ASCHENBRENNER AND R. SHARON ASCHENBRENNER,
husband and wife

grantee whose current address is 4990 NORTH MERIDIAN ROAD
MERIDIAN, ID 83642

The following described real estate, to-wit:

SEE ATTACHED EXHIBIT "A"

Instrument # 191339

WEISER, WASHINGTON, IDAHO

2003-10-01

03:09:00 No. of Pages: 2

Recorded for : AMERITITLE

SHARON WIDNER

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: DEED

THE PROPERTY HEREIN DESCRIBED IS SITUATED IN OR NEAR FARM OR RANCH
PROPERTY. THE INTENT IS TO ENCOURAGE AGRICULTURAL USE AND MINIMIZE
CONFLICTS WITH NON-FARM NEIGHBORS. NON-FARM RESIDENTS MAY BE SUBJECTED
TO COMMON, CUSTOMARY, AND ACCEPTED FARM & RANCH PRACTICES THAT ARE
CONDUCTED IN ACCORDANCE WITH STATE AND FEDERAL LAWS BUT ORDINARILY &
NECESSARILY PRODUCE NOISE, DUST, SMOKE & OTHER IMPACTS. THE GRANTEES,
INCLUDING THEIR HEIRS, ASSIGNS & LEASES, BY THE RECORDING OF THIS STATEMENT,
ACCEPT THE POTENTIAL IMPACTS OF ACCEPTED FARM & RANCH PRACTICE AS NORMAL
AND NECESSARY AND PART OF THE RISK OF HAVING A DWELLING IN THIS AREA.
GRANTEE ACKNOWLEDGES THE NEED TO AVOID ACTIVITIES THAT CONFLICT WITH
NEARBY FARM AND RANCH USES.

Together with all water, water rights, ditches and ditch rights appurtenant thereto and in anywise
belonging.

Subject to all valid outstanding reservations, easements, rights-of-way, restrictions, dedications,
mineral leases, mineral reservations and mineral conveyances of record.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has
caused its corporate name to be hereunto subscribed by its President and its corporate seal to be
affixed by its Secretary this 29th day of September, 2003.

BY

Bradley H. Roberts
President

Sidney W. Roberts
Secretary

STATE OF IDAHO

On this 29th day of September, 2003, before me, a Notary Public
in and for said State, personally appeared BRADLEY H. ROBERTS and
SIDNEY W. ROBERTS, known to be to be the President and Secretary of
the corporation that executed this instrument or the persons who executed the

EXHIBIT "A"

IN TOWNSHIP 10 NORTH, RANGE 5 WEST OF THE BOISE MERIDIAN, WASHINGTON COUNTY, IDAHO:

Lots 10, 11, 12, 13, 17, 18 and 19 of the SUNNYSIDE ORCHARD TRACT as the same are shown on the official plat of said Sunnyside Orchard Tract on file in the office of the County Recorder of Washington County, Idaho, SAVE AND EXCEPT THEREFROM the North 86.86 feet of Lots 10 and 19 of said Sunnyside Orchard Tract. Together with an easement for a right-of-way for a water pipeline across Lot 14 of the Sunnyside Orchard Tract as granted by agreement dated and recorded April 23, 1962, official records.

Section 16: SW $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, and the SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 21: Government Lot 1.

SAVE AND EXCEPT THEREFROM the following described portion: Beginning at the southwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 16; thence running northeasterly at an angle of 29°00' to a point which is 70 feet North of the South line of the said SE $\frac{1}{4}$ SE $\frac{1}{4}$ and 40 feet East of the West line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$; thence running East 315 feet to a point 3 feet West of an existing sidewalk on the west side of a cement foundation; thence running South to the Snake River; thence Westerly down and along the said Snake River to the West boundary line of Government Lot 1 of said Section 21; thence North along the said West boundary line to the point of beginning.

Together with road right of way as established in Deed recorded November 22, 2002 as Instrument No. 187853, Official Records.

N: 1447926.48
E: 2265282.05

