

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

116 ✓
RECEIVED
OCT 29 2004
DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-15524					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Gregory J. Fasano
Box 114, Tendoy Id 83468
4. New Owner/Claimant(s) PERRY WILLINGHAM
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address _____
- City, State and ZIP Code _____
- New Telephone Number () _____
5. Date you acquired the property 9/30/2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number

Water Use

Diversion Rate or Volume
(cubic feet per second or acre-feet per annum)

Description
(acres, number and type of stock, homes, etc)

Irrigation

Stock

Domestic

Other

Total

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number

Water Use

Diversion Rate or Volume
(cubic feet per second or acre-feet per annum)

Description
(acres, number and type of stock, homes, etc)

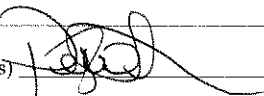
Irrigation

Stock

Domestic

Other

Total

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by

Date

Fee

Receipted by

Date

Receipt No.

Processed by

AJ

Date

WR

Date

WARRANTY DEED

For Value Received GREGORY J. FASANO,
 a single person

the grantor , do hereby grant, bargain, sell and convey unto
 PERRY WILLINGHAM, a single person,

the grantee , the following described premises, in Lemhi County Idaho, towit:

SEE EXHIBIT "A" attaced hereto:

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservation in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of records, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
his heirs and assigns forever. And the said Grantor do hereby covenant to
and with the said Grantee , that he is the owner in fee simple of said premises; that they
are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

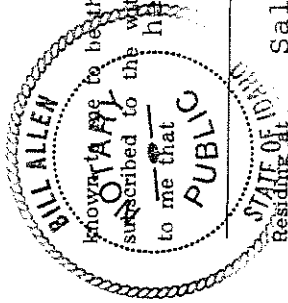
Dated: September 24 2004

Gregory J. Fasano

GREGORY J. FASANO, a single person,

STATE OF IDAHO, COUNTY OF Lemhi-S-S
On this 24th day of Sept, 2004
before me, a notary public in and for said State, personally appeared

GREGORY J. FASANO



known to be the person whose name is
subscribed to the within instrument, and acknowledged
to me that he executed the same.

Residing at Salmon Notary Public
Comm. Expires , Idaho

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record at the request of *Bill Allen Fasano*

at 55 minutes past 2 o'clock P. m.,
this 24th day of September
2004, in my office, and duly recorded in Book
of Deeds at page

Steve J. Martin

Ex-Officio Recorder

By *Steve J. Martin* Deputy.

Fees \$ 6.00

Mail to: *hand delivered*

260357

EXHIBIT "A"

PARCEL "B"

A parcel of land located in the SE 1/4, Section 30, T. 21 N., R. 23 E, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the SW Corner of said Section 30, from which the S 1/4 Corner of Section 28, bears N 89°57'42" E, 13020.29 ft., the Basis Of Bearing of this description, run thence N 83°56'48" E a distance of 4094.65 ft. to a point on the westerly right-of-way of Barracks Lane;

Thence N 53°56'59" W a distance of 766.06 ft. to the POINT OF BEGINNING.

Continue thence N 53°56'59" W a distance of 283.52 ft.

Thence N 08°25'41" E a distance of 28.42 ft.

Thence S 33°56'35" E a distance of 13.50 ft. to a point in the center of an existing lane;

Thence along said lane the following courses:

N 08°25'41" E, 255.04 ft.; N 03°08'24" W, 39.90 ft.;

N 27°44'51" W, 91.92 ft.;

Thence leaving said lane N 42°46'33" E a distance of 135.73 ft. to a point in the center of the Lemhi River;

Thence along said center of the Lemhi River the following courses:

S 35°43'29" E, 123.22 ft.; S 31°01'04" E, 119.39 ft.;

S 55°51'20" E, 66.51 ft.; S 45°04'35" E, 140.31 ft.;

S 13°34'51" E, 133.25 ft.; S 22°52'06" W, 113.24 ft.;

Thence leaving said river S 46°08'06" W a distance of 377.43 ft. to the POINT OF BEGINNING.

TOGETHER WITH OR SUBJECT TO: That part of the following described 27.00 ft. wide easement for ingress and egress, 13.50 ft each side of the following described line, appurtenant to the above described parcel:

Commencing at the SW Corner of said Section 30; from which the S 1/4 Corner of Section 28, bears N 89°57'42" E, 13020.29 ft., the Basis Of Bearing of this description, run thence N 83°56'48" E a distance of 4094.65 ft. to a point on the westerly right-of-way of Barracks Lane;

Thence N 36°51'49" E along said right-of-way a distance of 13.50 ft. to the centerline of this easement said point being the POINT OF BEGINNING;

Thence N 53°56'59" W a distance of 1040.18 ft.;

Thence N 08°25'41" E a distance of 277.81 ft.;

Thence N 03°08'24" W a distance of 39.90 ft.;

Thence N 27°44'51" W a distance of 91.92 ft. to the POINT OF TERMINUS.

The sidelines of this easement being prolonged or shortened to conform with the grantor's and grantee's property lines.

