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MAR 25 2005
DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

A. Subcase 82-12144
(Insert water right number)

Case No. 39576)

STANDARD FORM 1
OBJECTION

_____) Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: United States of America
Address: 1387 South Vinnell Way; Boise, ID 83709-1657
Name: Bureau of Land Management
Address: ;
Name: ;
Address: ;
Name: ;
Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☒ **Point(s) of Diversion**
Should be: See attached.
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☐ **Place of Use**
Should be:

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The legal description reported in the Director's Report for the POD of this claim is inaccurate. See attached for revised POD legal description.

F.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

Larry A. Brown
(Attorney signing in representative capacity)

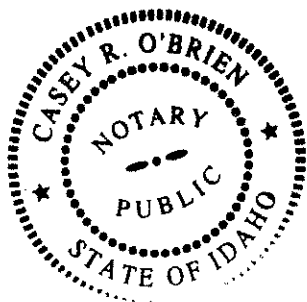
Subscribed and sworn to before me on: MARCH 24, 2005

Casey R. O'Brien
Casey R. O'Brien

Notary Public for Idaho

Residing at: Nampa, ID.

My Commission Expires: 10/31/2009



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on 3-24, 2005, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

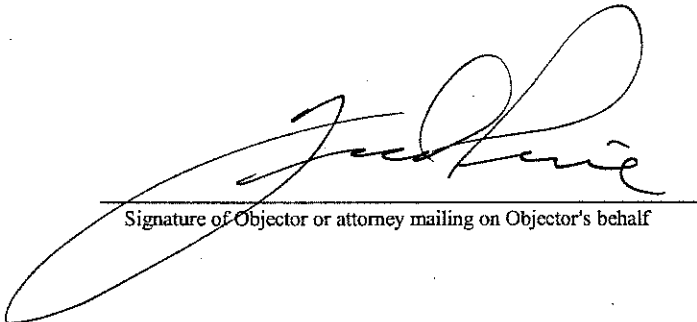
Name: United States of America
Address: 1387 South Vinnell Way; Boise, ID 83709-1657
Name: Bureau of Land Management
Address: ;
Name: ;
Address: ;
Name: ;
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

01/12/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 82-12144

POD: TYPO

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

SOURCE: SPRING

TRIBUTARY: AMERICAN RIVER

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/28/1934

* 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT.*
THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW WITH AN APRIL
17, 1926, DATE OF PRIORITY PURSUANT TO AN EXECUTIVE ORDER SIGNED THE
SAME DATE AND KNOWN AS PUBLIC WATER RESERVE 107.

POINT OF
DIVERSION:

T29N R08E S13 NESEW Within IDAHO County
SW

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
01/01 12/31

QUANTITY
0.020 CFS

PLACE OF USE:

STOCKWATER Within IDAHO County
T29N R08E S13 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

BLM RECORD ID = 8206582155

T29N

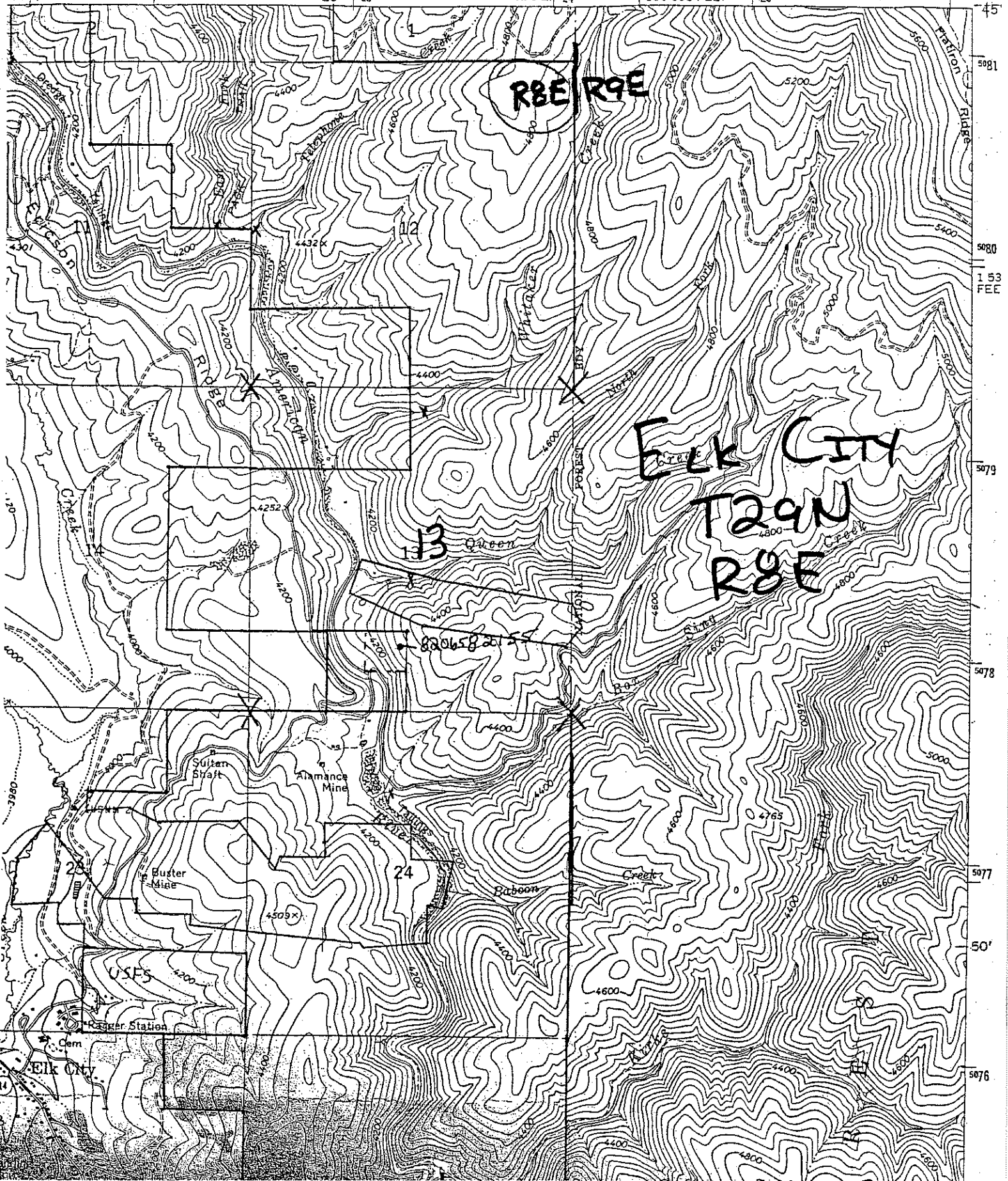
82-12144

ELK CITY QUADRANGLE

IDAHO-IDAHO CO.

7.5 MINUTE SERIES (TOPOGRAPHIC)

15° 22' 30" N 115° 22' 30" W
590 000 FEET
R. 8 E. 124
25' 123
122
POINT



1 07898 Dat PL 167 (Act of Cong
completed 6/13/1962. All PD surr
BLM

Pat 1110443 dated 2/10/1941, SE
except road

1 17381 FLPA Lse

Sec 33: Portion of S1/2SW1/4N
S1/2N1/2SW1/4NN1/4, N1/2SE1/4N
N1/2SW1/4NE1/4SW1/4, Portion
8 NE1/4NN1/4SW1/4, Portion of

1 21542 Sikes Act 10/27/1982

Sec 2: Lots 1, 2, S1/2NE1/4, SW1/4
SE1/4SW1/4, N1/2SE1/4, SE1/4

Sec 3: 1, 2, 4, SE1/4NE1/4, SW1/4

SE1/4SE1/4

Sec 4: Lots 1, 2

Sec 5: Lots 3, 4, SW1/4NE1/4, SE

Sec 6: Lots 1, 2, SW1/4NE1/4

Sec 7: SW1/4NE1/4, N1/2SE1/4, S

Sec 8: NW1/4NE1/4, NE1/4NN1/4

Sec 11: E1/2NE1/4

Sec 12: SE1/4NN1/4, NW1/4SW1/4

Sec 13: NE1/4, S1/2NN1/4, E1/2S

N1/2SE1/4: Excl MS 2478

Sec 17: N1/2NE1/4, SE1/4NE1/4

N1/2SW1/4, NE1/4SE1/4

Sec 18: Lots 1, 2, 3, N1/2NE1/4

SE1/4NN1/4, N1/2SW1/4, SW1/4

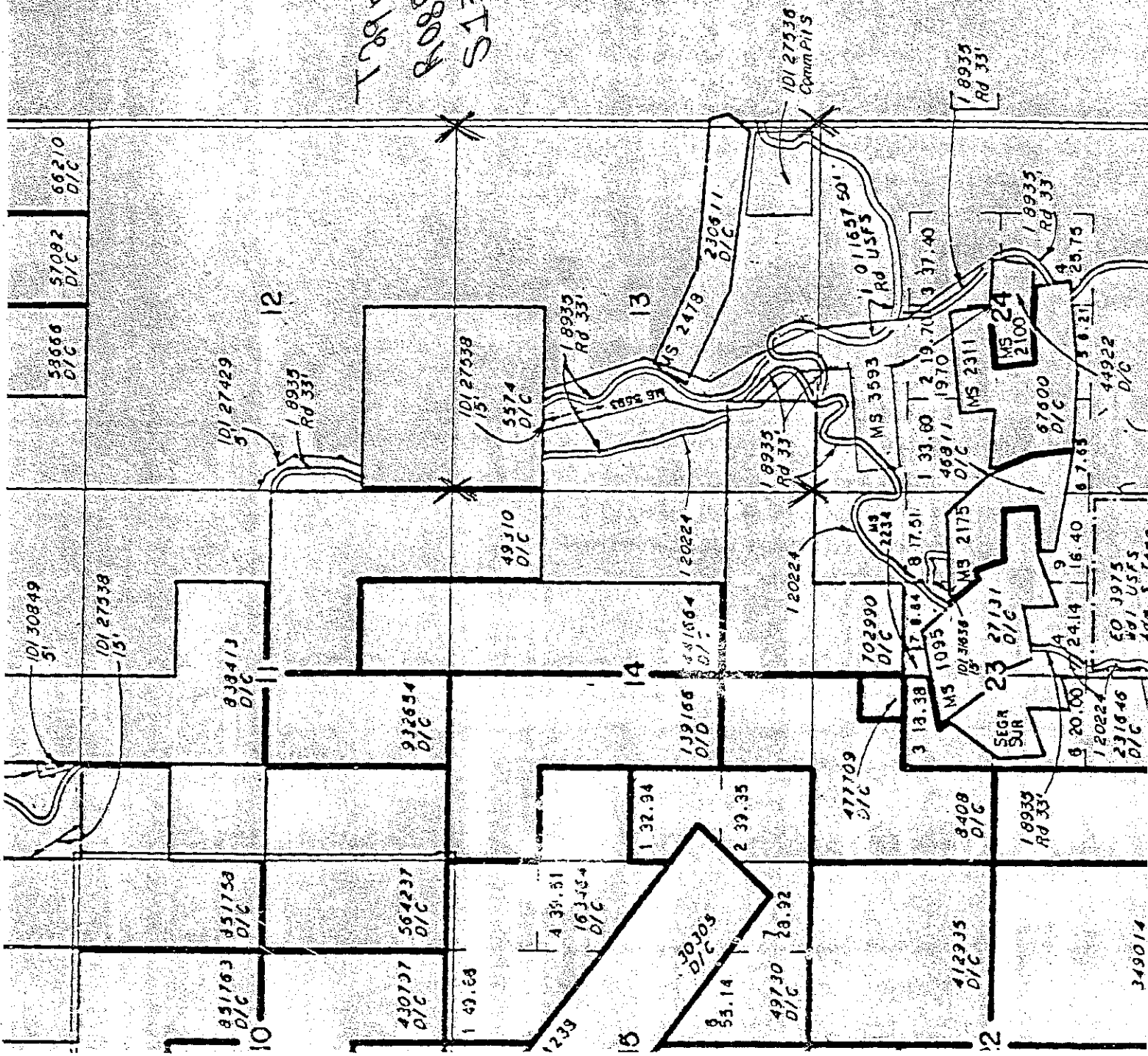
SW1/4SE1/4

Sec 19: N1/2NE1/4, SE1/4NE1/4

Sec 20: N1/2NN1/4, SE1/4NN1/4

Sec 21: NW1/4NE1/4, SE1/4SW1/4

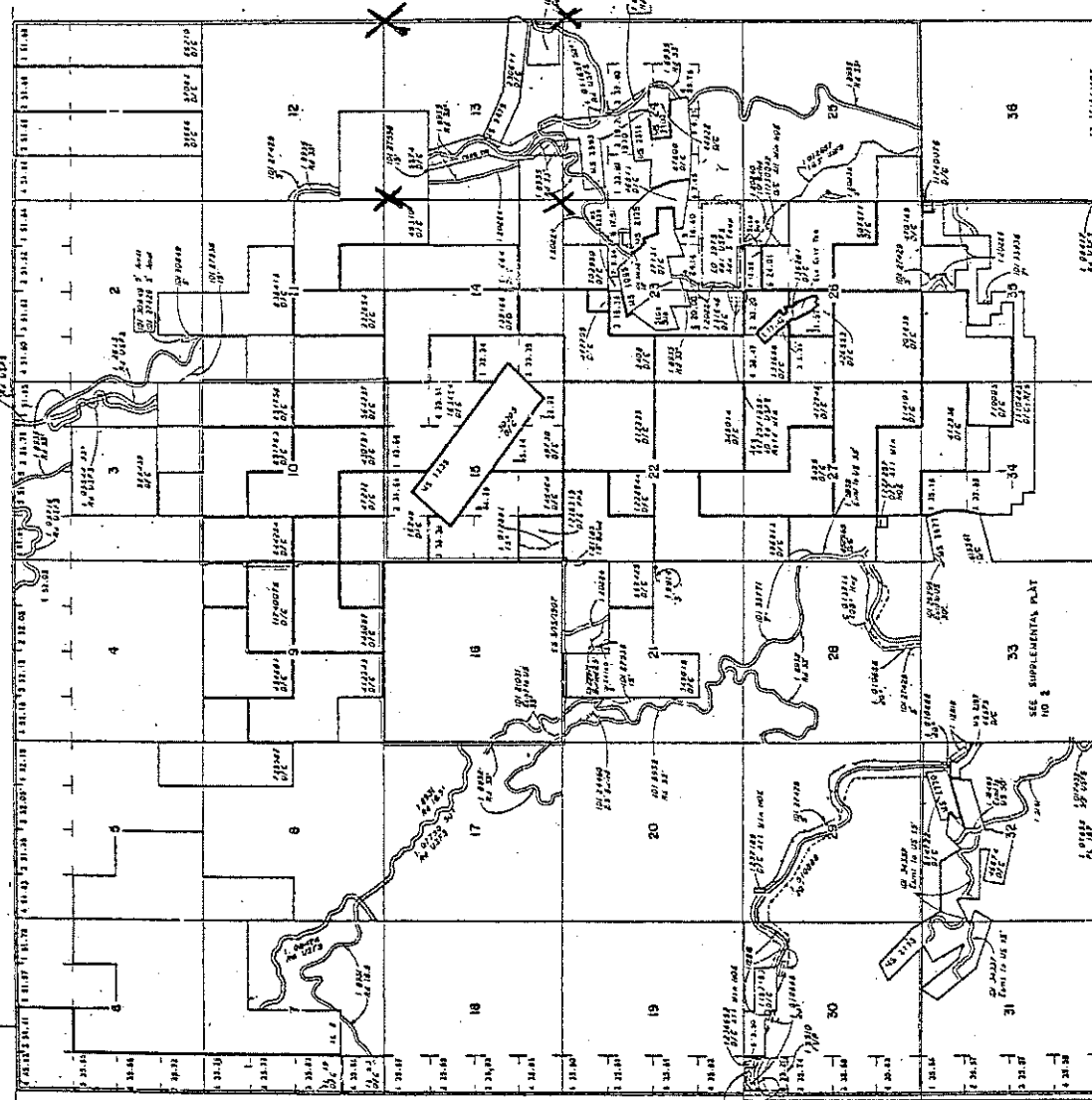
T29N
R08E
S13



COORRHOOD
COUNCIL OF JELLS DISTRICT
IDAHO COUNTY 049

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

INDEX TO SEGREGATED TRACTS			
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SCALE IN CHARTER

Figure 1

WARNING STATEMENT

This plot is from Bureau's Record of Title, and should be used only as a graphic display of the loaning survey data. Accurate data cannot be reflected in this changes which may have been affected by initial movements of these or other sample of water. Refer to the published surveys for official information.

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL.