

RECEIVED
MAR 25 2005
DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 82-10024
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Douglas R. Clark
Address: Rt. 1 Box 4A; Melba, Idaho 83641
Name: Iva M. Clark
Address: 2039 S. Birch St.; Santa Ana, CA. 92707

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☒ **Point(s) of Diversion**
Should be: See attached.
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.

11. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The legal description for element five and nine (POD & POU) above may include Federal land. The description should be specific enough to exclude Federal land.

F.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of ADA)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

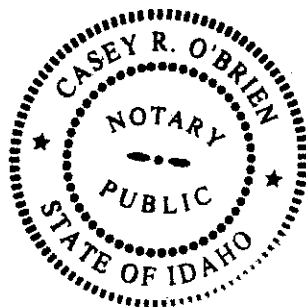
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6)
or that I am the attorney for the party/claimant objecting and that I have read this objection, know
its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

Larry A. Brown
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: MARCH 24, 2005

Casey R. O'Brien
Casey R. O'Brien



Notary Public for Idaho
Residing at: Nampa, ID.
My Commission Expires: 10/31/2009

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on 3-24, 2005, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

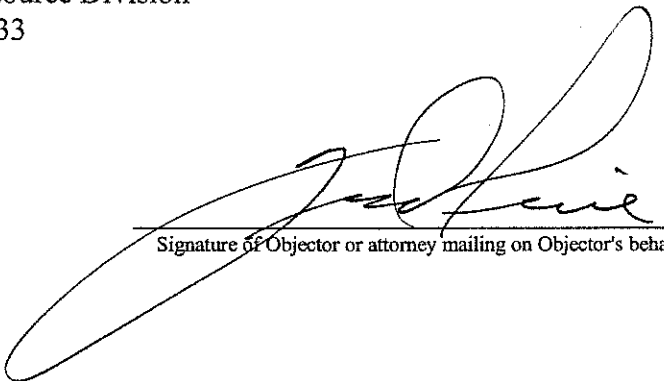
Name: Douglas R. Clark
Address: Rt. 1 Box 4A; Melba, Idaho 83641
Name: Iva M. Clark
Address: 2039 S. Birch St.; Santa Ana, CA. 92707

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

01/12/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 82-10024

Mixed POD/POU

NAME AND ADDRESS: DOUGLAS R CLARK
RT 1 BOX 4A
MELBA ID 83641

-The Point of Diversion and Place of Use
place of use identified below contains
both private and public lands.
-Clarify the POU such that it is clear
that only private land is intended.

IVA M CLARK
2039 S BIRCH ST
SANTA ANA CA 92707

SOURCE: UNNAMED STREAM

TRIBUTARY: SOUTH FORK CLEARWATER RIVER

QUANTITY: 0.010 CFS

The quantity of water under this right shall not exceed 13,000 gallons per
day.

PRIORITY DATE: 08/02/1966

POINT OF
DIVERSION:

T29N R08E S30 NENWNW Within IDAHO County BLM/PVT { BLM = LOT 6
PVT = LOT 5

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
01/01 12/31

QUANTITY
0.010 CFS

PLACE OF USE:

DOMESTIC Within IDAHO County

T29N R08E S30

NWNW

BLM/PVT { BLM = LOT 6
PVT = LOT 5

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

The quantity of water decreed for this water right use is not a determination
of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

The Point of Diversion (POD) and Place of Use (POU) are mixed ownership. Describing POD as
Lot 5 (NENWNW) and the POU as Lot 5 (NWNW) would resolve BLM's objection.

510 FAX 714 8

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

MT PLAT

[illegible]

1 07923 Cont PL 157 (Act of Cong 7/23/1955)
completed 8/13/1952. All PD surface set by

507 1061/01/2 PAPER 000011 108

1728181

567136571852/1N

121513 51400 471

509 31 1.2.1.58

2-1 K101 19 035

05/05/2013

171352/18

1507 181 415

TIME/IN DE 005
TIME/IN DE 005

500 201 101 005

61/2551/4

10/15/18

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DATE

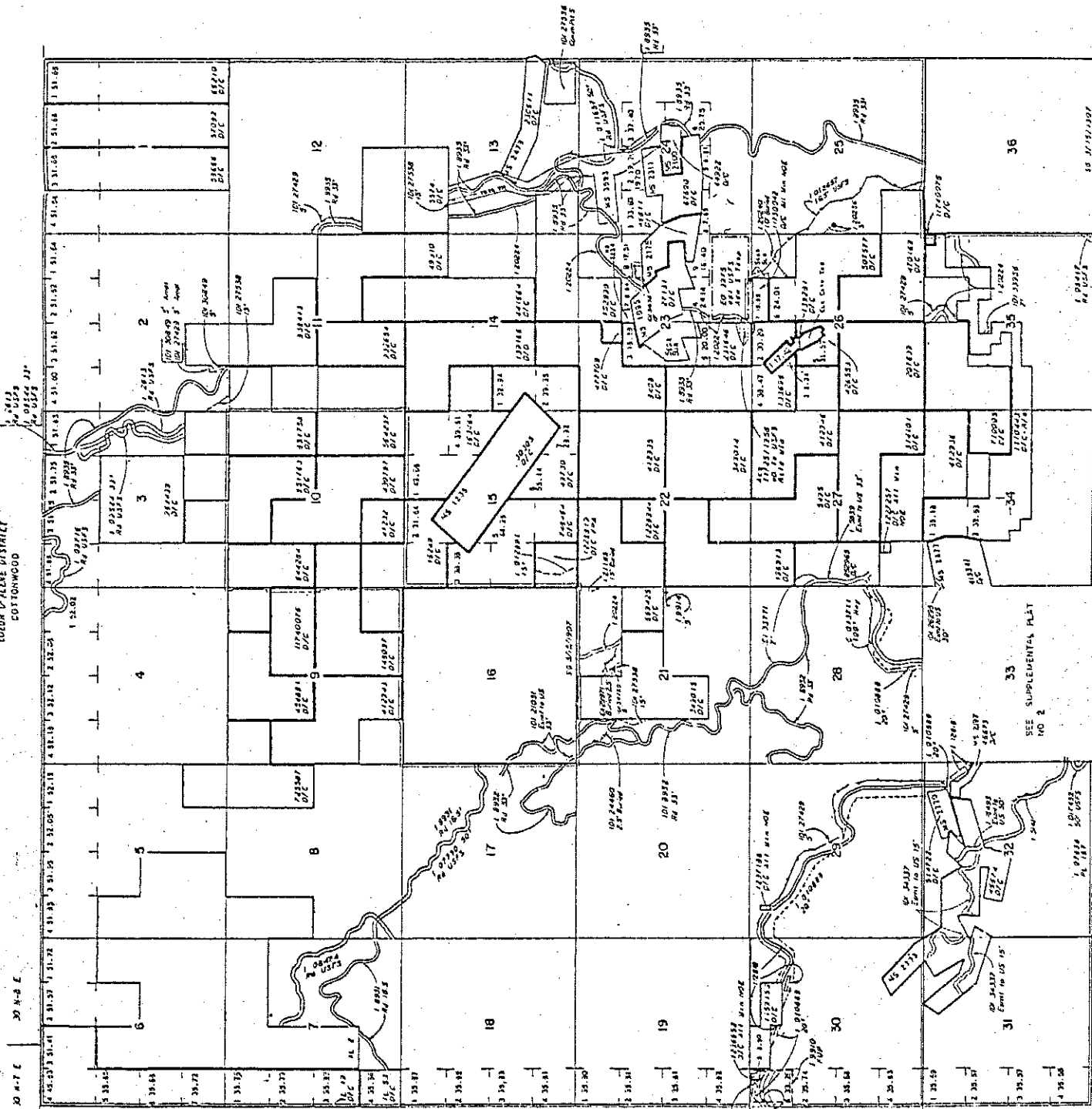
© 2006 The Authors
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MISCELLANEOUS DO

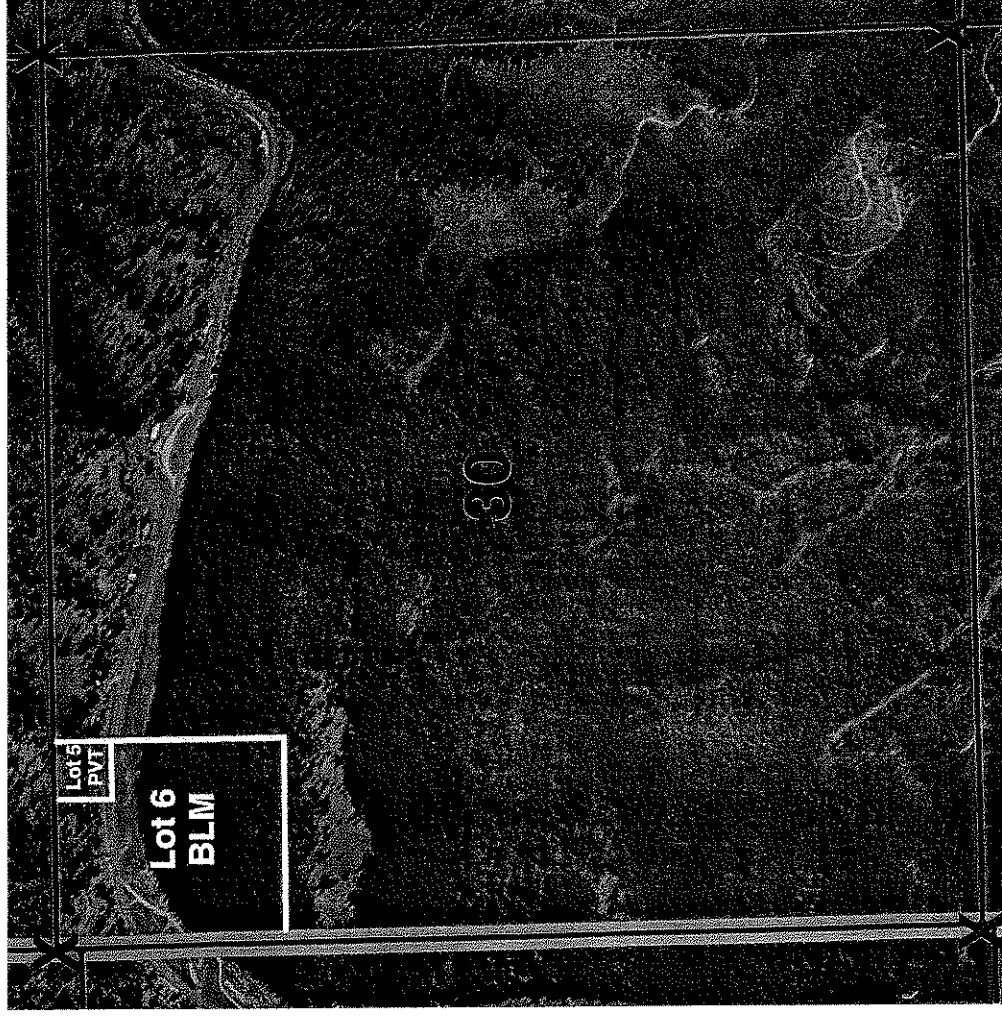
CONFIDENTIAL
AUG 09 2000

USE MATS!

Keywords: *Self-esteem, self-esteem threat, self-esteem threat, self-esteem threat, self-esteem threat*



T29N R08E S30 NWNW



-The Point of Diversion is located at:

-The Place of Use is located at:

T29N R08E S30 Lot 5 (NWNW)

To all to whom these presents shall come, Greeting

100-443822