

RECEIVED

MAR 22 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
 Adjudication Bureau

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-398				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) GARY L + Cynthia A. Ray
Salmon ID
4. New Owner/Claimant(s) JOE B +/or MARVA J. Grimm
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 194 S. St Charles RD
- City, State and ZIP Code Salmon ID 83467
- New Telephone Number (208) 758-3447
5. Date you acquired the property 7-20-1994

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Mawa Dumin*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

the Grantor GARY L. RAY AND CYNTHIA A. RAY,
husband and wife,

do hereby grant, bargain, sell and convey unto

JOE B. GRIMM AND MARVA J. GRIMM, husband and wife,
Rt 1 Box 144B, Salmon, ID 83467
the grantees, the following described premises, in Lemhi County Idaho, to-wit:

A fraction of the N $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 19, T. 21 N., R. 22 E., Boise Meridian, more particularly described as follows, to-wit:

Commencing at the Northerly $\frac{1}{4}$ corner of said Section 19, run thence Southerly along the Westerly boundary of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 19, a distance of 230.0 feet; thence East 11.2 feet, more or less, to a point on the Easterly side of St. Charles Road, and the Northwesterly corner of the tract of land herein described; continuing thence East 218.0 feet; thence Southerly 200.0 feet; thence West 218.0 feet; thence Northerly 200.0 feet to the Point of Beginning.

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservations in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of record, building and zoning regulations and ordinances of any governmental unit, whether of sight or record.

TO HAVE AND TO HOLD the said premises with the appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee s that they are the owner s in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same against all claims whatsoever.

Dated: July 19, 1994

Gary L. Ray Cynthia A. Ray
GARY L. RAY CYNTHIA A. RAY

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 19th day of July, 1994,
I, the undersigned, a Notary Public in and for said State, personally appeared

GARY L. RAY AND CYNTHIA A. RAY

known to me to be the person s whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public
Salmon
Idaho
2-19-97

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record on the 20th day of July, 1994, at 2:00 minutes past 3 o'clock p.m. in my office, and duly recorded in Book 1, page 3-00.

Albina Weddick
Ex-Officio Recorder

Debra S. Hatch
3-00

INSTRUMENT NO.

20000005



