



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

October 19, 2001

KARL J. DREHER
DIRECTOR

LUCY HINCKLEY LITTLEJOHN
15 SUMMER CREEK RD
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A75-14006 AND A75-14008

Dear Ms. Littlejohn:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

75-14006 Split:

75-14014: 0.76 CFS, 113.96 AFA, 28.4 ACRES, ELLIS

75-14015: 0.15 CFS, 22.87 AFA, 5.7 ACRES, LITTLEJOHN

75-14008 Split:

75-14016: 0.56 CFS, 70.97 AFA, 28.4 ACRES, ELLIS

75-14017: 0.11 CFS, 14.24 AFA, 5.7 ACRES, LITTLEJOHN

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure(s)

SCANNED

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right No(s): LICENSED PERMIT NO'S: 75-2097 & 75-2140 (THE INTENT IS TO TRANSFER
14.29 % OF THE ABOVE PERMITS)
 Adjudication Claim No(s): 75-14006 75-14008

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY or SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s).
 (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY or SURVEY MAP.**

3. Name and Address of Former Owner/Claimant
JACK F. ELLIS & DIANE L. ELLIS
P.O. BOX 301, SALMON, IDAHO 83467

4. New Owner/Claimant(s)
LUCY HINGCKLEY LITTLEJOHN
 Name Connector (check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address
15 SUMMER CREEK ROAD

City, State and ZIP Code
SALMON, IDAHO 83467

New Telephone Number
(208) 756-3317 OR 756-3473

5. Date you acquired the property
JULY 25, 2001

6. **Did you acquire all of the former owner's property? If you did, skip this item and go to item 7.** If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right	<u>10</u>	Number and type of stock	<u>2 HORSES & 6 GOATS</u>
Diversion rate in CFS	<u>.4287</u>	Number of homes you acquired	<u>0</u> Other uses <u></u>

7. Signature of New Owner(s)
 or Claimant(s)
Lucy Hingckley Littlejohn

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

SCANNED

RECEIVED

AUG 21 2001

OK JC 10-17-01

WARRANTY DEED

For Value Received JACK F. ELLIS AND DIANE L. ELLIS, HUSBAND
AND WIFE

the grantor^s, do hereby grant, bargain, sell and convey to LUCY HINCKLEY LITTLEJOHN,
A SINGLE WOMAN

the grantee, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
HER heirs and assigns forever. And the said Grantor^s do hereby covenant to
and with the said Grantee, that they are the owner^s in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: JULY 28, 2001

Jack F. Ellis
JACK F. ELLIS

Diane L. Ellis
DIANE L. ELLIS

STATE OF IDAHO, COUNTY OF LEMHI

On this 28th day of JULY 2001~~30~~,
before me, a Notary Public in and for said State, personally appeared JACK F. ELLIS AND DIANE L.
ELLIS

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for re-
cord at the request of *Jack F. Ellis*

at 45 minutes past 1 o'clock p.m.,
this 3 day of August
2001, in my office, and duly recorded in Book
of Deeds at page

Eure J. M. Boston
Eure J. M. Boston, Recorder

EXHIBIT "A"
PARCEL "C"

A portion of Lot 2, Section 31, T. 23 N., R. 23 E., Boise Meridian, Lemhi County, Idaho more particularly described as follows:

Beginning at the West 1/4 Corner of said Section 31 from which the NW Corner of said Section 31 bears N00°02'25"W, the BASIS OF BEARING of this description;

Thence N00°02'25"W along the west line of said Section 31, 367.00 feet;

Thence N88°27'03"E, 864.00 feet;

Thence N51°36'46"E, 530.00 feet to the intersection with the east line of said Lot 2, Section 31;

Thence S00°16'07"E, 720.00 feet to the SE Corner of said Lot 2, Section 31;

Thence N89°58'37"W, 1282.23 feet to the POINT OF BEGINNING. Together with and subject to an ingress and egress easement Instrument No. 244871, dated 7/27/00, records of Lemhi County, Idaho.

Also subject to and together with a perpetual right-of-way for an existing road over and across a strip of land 60 feet wide for public access and use known as Freeman Creek Road.

Also subject to and together with a strip of land 10 feet wide for the maintenance and use of existing power and phone lines.

Also subject to and together with a strip of land for the installation, maintenance and use of power and phone lines 10 feet wide, 5.00 feet on both sides of the following described centerline:

Commencing at the South 1/4 Corner of said Section 31, from which the SE Corner of said Section 31 bears N89°24'36"E; Thence N00°12'50"W, 2614.76 feet to the Center 1/4 of said Section 31; Thence N89°58'37"W along the north line of the NE1/4SW1/4 of said Section 31, 489.12 feet; Thence S21°10'51"W, 431.23 feet; Thence N64°12'06"W, 368.66 feet; Thence N64°11'39"W, 568.03 feet to an existing utility pole said point also being the POINT OF BEGINNING;

Thence N27°30'20"E, 350.03 feet said point being the point of terminus.

The sidelines of said easements shall be prolonged or shortened to conform with the Grantor's and Grantee's boundary lines.

Zero (0) lot splits remain.

Parcel contains 12.84 acres more or less.

SCANNED

EXHIBIT "A"
PARCEL "C"

A portion of Lot 2, Section 31, T. 23 N., R. 23 E., Boise Meridian, Lemhi County, Idaho more particularly described as follows:

Beginning at the West 1/4 Corner of said Section 31 from which the NW Corner of said Section 31 bears N00°02'25"W, the BASIS OF BEARING of this description;

Thence N00°02'25"W along the west line of said Section 31, 367.00 feet;

Thence N88°27'03"E, 864.00 feet;

Thence N51°36'46"E, 530.00 feet to the intersection with the east line of said Lot 2, Section 31;

Thence S00°16'07"E, 720.00 feet to the SE Corner of said Lot 2, Section 31;

Thence N89°58'37"W, 1282.23 feet to the POINT OF BEGINNING. Together with and subject to an ingress and egress easement Instrument No. 244871, dated 7/27/00, records of Lemhi County, Idaho.

Also subject to and together with a perpetual right-of-way for an existing road over and across a strip of land 60 feet wide for public access and use known as Freeman Creek Road.

Also subject to and together with a strip of land 10 feet wide for the maintenance and use of existing power and phone lines.

Also subject to and together with a strip of land for the installation, maintenance and use of power and phone lines 10 feet wide, 5.00 feet on both sides of the following described centerline:

Commencing at the South 1/4 Corner of said Section 31, from which the SE Corner of said Section 31 bears N89°24'36"E; Thence N00°12'50"W, 2614.76 feet to the Center 1/4 of said Section 31; Thence N89°58'37"W along the north line of the NE1/4SW1/4 of said Section 31, 489.12 feet; Thence S21°10'51"W, 431.23 feet; Thence N64°12'06"W, 368.66 feet; Thence N64°11'39"W, 568.03 feet to an existing utility pole said point also being the POINT OF BEGINNING;

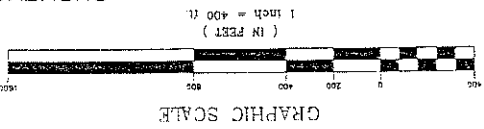
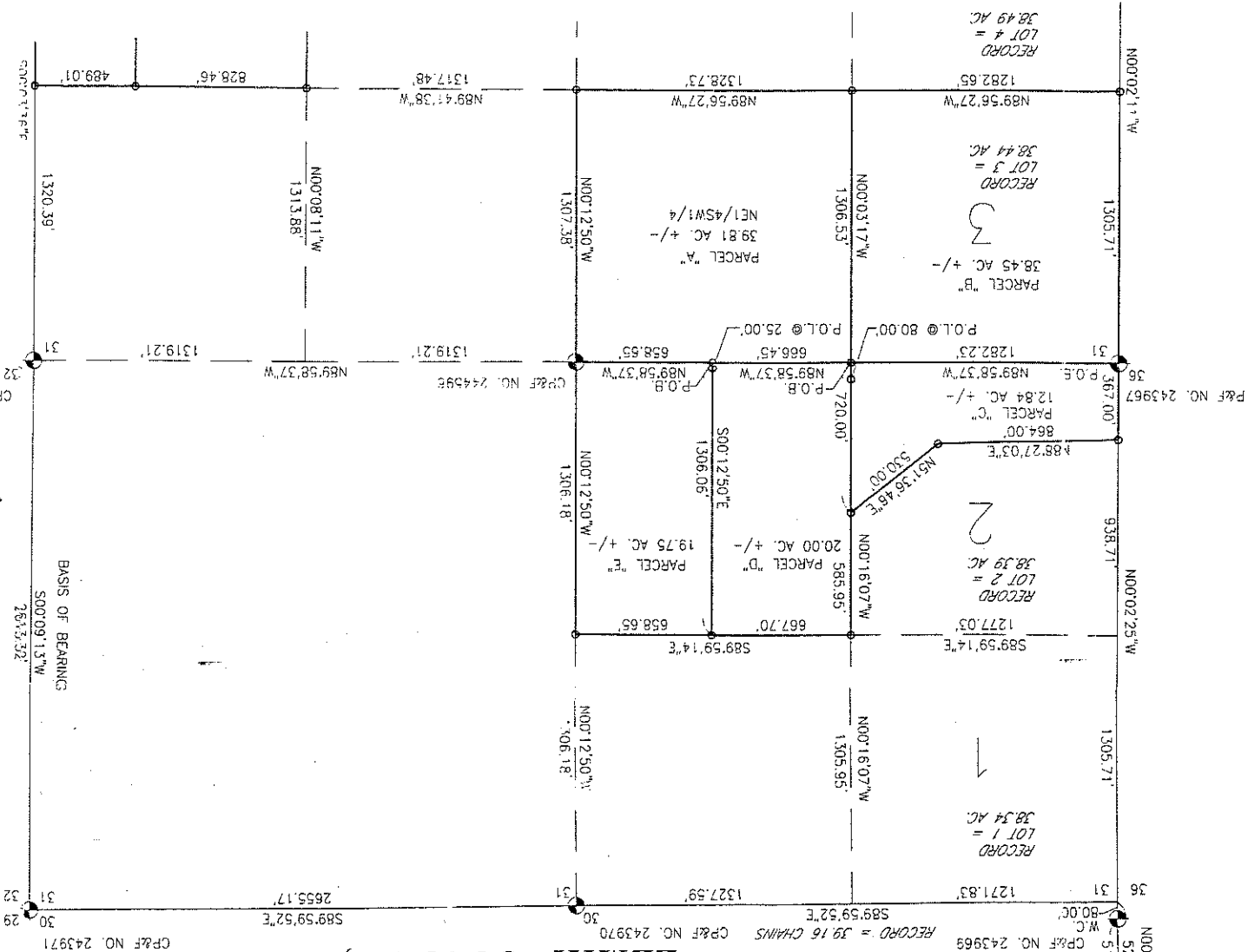
Thence N27°30'20"E, 350.03 feet said point being the point of terminus.

The sidelines of said easements shall be prolonged or shortened to conform with the Grantor's and Grantee's boundary lines.

Zero (0) lot splits remain.

Parcel contains 12.84 acres more or less.

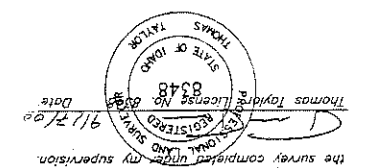
Lot Split Plat Part of Section 31, T 23 N, R 23 E, BM LEMHI COUNTY, IDAHO



SURVEYOR NOTES

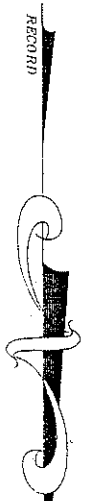
1) THE SURVEYED PARCELS SHOWN ON THIS SURVEY ARE SUBJECT TO A PERPETUAL RIGHT-OF-WAY FOR AN EXISTING ROAD OVER AND ACROSS A STRIP OF LAND 60 FEET WIDE FOR PUBLIC USE.
SAID ROAD WAS NOT SURVEYED AND THEREFOR NOT SHOWN ON THIS SURVEY AT THE OWNERS REQUEST.

LEGEND



SURVEYORS CERTIFICATE

I, Thomas Taylor, a Registered Professional Land Surveyor in the State of Idaho do hereby certify that this plat is an accurate representation of the survey completed under my supervision of
Date 9-18-00
Recorded in Lemhi County, Idaho.
Book 7 Page 26
Instrument No. 243971
Time of Day 9:45 AM
243971
RECORDERS CERTIFICATE



County LEMHI State IDAHO Date 3-79
Approximate acres _____ Approximate scale 8" = 1 MILE
Cooperating with LEMHI Conservation District _____
Plan identification _____ Photo number EGK-7JJ-33
Assisted by R.L. KANE USDA Soil Conservation Service

Jack Ellis

